

## CHURCH CALENDAR

**Sunday, May 25th:** Sunday of the Blindman & Discovery of the Head of St. John the Baptist  
Charitable Gift Program Memorial Service  
Special Meeting at Parish Center after Liturgy

**Monday, May 26th:** 8:30 A.M.-Memorial Day prayers at Walnut Hill Cemetery

**Wednesday, May 28th:** 7:00 P.M.-Ascension Evening Liturgy

**Thursday, May 29th:** Senior Dinner

**Sunday, June 1st:** Holy Fathers of the First Council of Nicea

**Monday, June 2nd:** Annual Ladies Dinner Meeting at The Mooring, Newport, RI

**Saturday, June 7th:** 5:00 P.M. – Arabic Liturgy

**Sunday, June 8th:** Sunday of PENTECOST

**Tuesday, June 10th:** 7:00 Parish Council Meeting

**Saturday, June 14th:** Haffla at Parish Center

**Sunday, June 15th:** All Saints Sunday: First Sunday After Pentecost  
Father's Day

**Sunday, June 22nd:** 2014 Parish Life Conference in Plymouth, MA  
*(No Church Services at St. Mary)*



CHRIST IS RISEN, TRULY HE IS RISEN!

## SAINT MARY ANTIOCHIAN ORTHODOX CHURCH



*Sunday, May 25, 2014*

*Sunday of the Blindman & Discovery of  
the Head of St. John the Baptist*

## *Saint Mary Antiochian Orthodox Church*

249 High Street, Pawtucket, RI 02860  
Phone (401) 726-1202 Fax: (401) 729-1203  
Web site: <http://stmarypawtucket.org>  
Email: [office@stmarypawtucket.org](mailto:office@stmarypawtucket.org)

**His Grace Bishop JOHN, Auxiliary and Bishop of the  
Diocese of Worcester and New England**

**V. Rev. Father Elie Estephan**  
**70 Davis St., Seekonk, MA 02771**  
**Cell- 1-(240) 205-9079**

### **Schedule of Services**

*Sunday: Orthros (Matins) 8:45 a.m.*  
*Church School 11:15 a.m.*

*Enter in Quietness, Rest in Prayer,  
Worship in Reverence, Depart in Peace to Serve*

### **A Note Regarding Holy Communion:**

Since we understand Communion to mean that we have all things in common, sharing an identical faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting, and recent confession may participate in Holy Communion. We invite all, however, to partake of the blessed bread which is distributed at the dismissal. Confessions are heard by special appointment. The Eucharistic fast begins at midnight on Saturday and ends with the receiving of Holy Communion. Please see Fr. Elie if you have any questions or for inquiries on how to become a full member of the Church.

**Prayer Requests and Bulletin News:** All prayer requests and articles for the weekly bulletin must be submitted each week by noon Wednesday otherwise the requests and articles will be published the following week. Please use the envelopes provided when requesting prayers. Envelopes are available at the entrance of the Church, downstairs in the Church Hall, or in the Church Office.

**View our website — <http://stmarypawtucket.org>**

## *Orthodox Vocabulary*

### **Liturgical Fans**

Metal or wooden disc, used as fans and carried in procession. On the round discs there are representations of the six-winged angels, the Cherubim, described in Exodus 25:18, who surround the throne of God. They are carried in procession and are placed near the back of the Holy Table to signify that angels are continually with us, most significantly, at the celebration of the Divine Liturgy.

Forgetting offences is a sign of sincere repentance. If you keep the memory of them, you may believe you have repented, but, you are like someone running in his sleep.

~St. John Climacus



### **Assessment Fee**

The St. Mary Parish Council wishes to kindly remind the Faithful to send in their Archdiocese Assessment of \$125 made out to St. Mary Church. Please help us to be able to meet our obligations to the Archdiocese.

### **CHURCH EMAIL ADDRESS CHANGE**

Please use our new email address **[office@stmarypawtucket.org](mailto:office@stmarypawtucket.org)** for all church correspondence.



# Father's Day Hafle

## St. Mary's Antiochian Orthodox Church

cordially invites you to an unforgettable evening of music, Dabke, and the enchanting voice of singer **George Maalouf** & his band, accompanied by **Mirza Dance Ensemble**.



- ♦ Saturday, June 14th 2014
- ♦ St. Mary's Parish Center at:  
60 St. Mary's Way, Pawtucket, RI 02860.
- ♦ Doors open @ 7:00 pm.
- ♦ Dinner @ 8:00 pm.

## Maza, Dinner, and Desserts

### Tickets:

- Adults: \$50
- Teens (13-18): \$30
- Babysitting for children (ages 2-12)  
@ \$20 / child.

*All proceeds go to St. Mary's Church*

يعود ريع الحفلة إلى الكنيسة

For Tickets and Reservations, please contact:

**Fr. Elie Estephan:** (240) 205-9079, [elieruba@gmail.com](mailto:elieruba@gmail.com)

**Tony Kabak:** (401) 744-6317, (401) 769-4915, [fadiakabak@verizon.net](mailto:fadiakabak@verizon.net)

*Buy your tickets now!!!*

**Sunday, May 25, 2014**

**Sunday of the Blindman & Discovery of  
the Head of St. John the Baptist**

**Tone: 5      Eothinon:8**

### **Troparion for the Resurrection: Tone 5**

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

### **Apolytikion of the Forerunner's head discovery: Tone 4**

Christ God hath revealed to us thy truly venerable head as a divine treasure that had been concealed in the earth, O Prophet and Forerunner John. Wherefore, as we gather on the feast of its discovery, with our hymns inspired of God, we praise Christ the Savior, who by thy mighty prayers saveth us from every kind of harm.

### **Troparion of the Dormition: Tone 1**

"In giving birth, Thou didst keep Thy virginity and in Thy repose, Thou didst not forsake the world, O Theotokos, for Thou art the mother of life, and Thou didst pass over into life; and through thy intercessions from death Thou dost redeem our souls."

### **Kontakion of Pascha: Tone 8**

O Immortal One, when Thou didst descend into the tomb, Thou didst destroy the power of Hades; and Thou didst rise victorious, O Christ God. Thou hast said to the ointment-bearing women: Rejoice! And Thou gavest peace to Thy Disciples, O Bestower of Resurrection to those Who had fallen.



**CHRIST IS RISEN, TRULY HE IS RISEN!**

## Epistle

II Corinthians 4:6-15

*Prokeimenon: O Lord, save your people and bless your inheritance.*

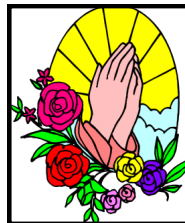
*Verse: To you, O Lord, have I cried, O my God.*

*The reading is from Paul's Second Letter to the Corinthians.*

Brethren, it is God who said, "Let light shine out of darkness," who has shown in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us but life in you.

Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.



## Coffee Hour Sponsorships

The Parish Council has decided to implement a new system to organize our coffee hours. There are two ways to handle this: when a couple, family, or an individual decides to sponsor the coffee hour, you may do it on your own which entails purchasing the pastry & juice, making the coffee, setting up the table, and cleaning up. The second option is to donate \$ 75.00 to the church so that a Parish Council member will handle the coffee hour on your behalf.

If you would like to sponsor a coffee hour, please call Beth Schillawski at: (508)-339-0946. **Please make check to St. Mary Church for coffee sponsorship and earmark "Coffee Hour".**

### Date:

### Sponsored by:

### Sponsored for:

**May 25th**

**Morcos/Trabulsi Family**

**Health of the Morcos/Trabulsi Families**

**June 1st**

**Nabil & Salwa Khoury**

**June 8th**

*Open for sponsorship*

**June 15th**

*Open for sponsorship*

**June 22nd**

*No Coffee Hour*

**June 29th**

**Parish Council**

**2014 Life Conference  
Rita Sayegh's 100th Birthday**

**July 6th**

*Open for sponsorship*

**July 13th**

*Open for sponsorship*

**July 20th**

**Zeyad & Norma Morcos**

**Elias Morcos' Name Day  
Memory of William Nahas**

**July 27th \***

**Dorothy Nahas**

**August 3**

*Open for sponsorship*

**August 10th**

*Open for sponsorship*

**August 17th**

**Samra Family**

**Mary Samra (10 year)**

**August 24th**

*Open for sponsorship*

**August 31st**

*Open for sponsorship*

**September 7th**

*Open for sponsorship*

**September 14th**

*Open for sponsorship*

**September 21st**

**The Ganim Family**

**George Ganim (15 years)**

**September 28th**

*Open for sponsorship*

**October 5th**

*Open for sponsorship*

**October 12th**

*Open for sponsorship*

**October 19th**

*Open for sponsorship*

**October 26th**

*Open for sponsorship*

**November 2nd**

*Open for sponsorship*

## The Ladies Society Annual Dinner

will be on Monday, June 2nd at 5:00pm  
at  
The Mooring 1 Sayers Wharf, Newport, RI 02860

*All Ladies are welcome!*  
*\$40 per person*

Please call Elaine Wilbur for reservations: (401)828-2044

## Diocese of N.E. upcoming events

### Diocese of New England Calendar

- ♦ Annual Parish Life Conference hosted by St. George Church of Boston June 19th – 22nd, 2014 at the Radisson Hotel in Plymouth, MA

**Choir Members:** Please sing with our Diocese of New England Choir at this year's Parish Life Conference at the Radisson in Plymouth! The schedule of rehearsals is as follows:

- First Rehearsal: Wed Jun 4, 7:30pm, St. John's, Dedham
  - Second Rehearsal: Mon Jun 16, 7:30pm, St. George's, W. Roxbury
  - Rehearsal @ PLC: Sat Jun 21, 4 -5 pm in Chapel
- Hierarchical Divine Liturgy: Sun Jun 22, 10am in Chapel

Questions? Contact Charlie Marge: [marge@alum.mit.edu](mailto:marge@alum.mit.edu).

## Gospel

**John 9:1-38**

At that time, when Jesus was passing, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that any one opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of God?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshipped him.





## Memorial Service



The Trisagion service is offered in memory of: Assad Ayoub, Mary Ayoub, Naseem Ayoub, Joseph Bowab, Linda Salhany Bowab, Alice David, Florence David, George David, Mary Elizabeth David, Nora David, Christopher Gauthier, Ronald Gauthier, Esma Gorab, Jacqueline Gorab, John Gorab, Edward J. Hallal, Sr., Sophie Hallal, Donald Hayes, Matilda Josephs, Theodore Juczyk, Michelle Kilsey, Theodore Lavin, John Massiwer, Sarah Massiwer, Esma Matook, Wadi Matook, Kamal Nassif, Ruth Ganim Salhany, Joseph Samra, Mary Samra, and Jameela Tahmoush.

*May God grant them peace and repose and may their memories be eternal.*



### A VOTIVE CANDLE IS LIT FOR GOOD HEALTH AND BLESSING OF:

Paula Hallal offered by her father, Fred Hallal  
Alicia Maurice, offered by her parents Glenn & Donna Maurice  
Our Sisters in Christ– wishing that our prayers bring you comfort and health, offered by the Ladies Society Parishioners and their Families who are ill– praying for your comfort and health, offered by St. Mary Parish  
Francine and Julie, offered by Louis Slemon  
Amy Saulen, offered by Samy and Helen Morcos

### PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:

Sgt. Thomas Schillawski, offered by Jim and Beth Schillawski  
Peter Marcotte, offered by Edward and Lillian Betor  
Violette Habib, offered by Emad Amirhom  
Essam Amirhom, offered by Emad Amirhom  
Emad Amirhom, offered by Emad Amirhom  
Maria Santos, offered by Emad Amirhom  
Nora Abdelahad, offered by Charles and Elaine Agaty  
Mark Hashway, offered by Elaine Wilbur  
Kevin Hashway, offered by Elaine Wilbur  
April Gentes Robert, offered by George & Sandra Matook  
Nabil Khoury, offered by Salwa Khoury  
Glenn Maurice, offered by Holly Lazieh & Sons and Bob Dessaint  
Andrea Swistak, offered by Elaine Swistak  
Stephanie & Jeff Caplan, offered by Elaine Swistak  
Charles Slemon & Family, offered by Elaine Swistak  
Steve and Pat Kilsey & Family, offered by Nora Abdelahad  
Nora Abdelahad, offered by Lorice Hallal  
Mary Al-Amir & Family, offered by Lorice Hallal  
Charles Slemon, offered by George & Sandra Matook  
Charles Slemon, offered by Bill & Mary Lou Catelli  
Slemon Family, offered by Bill & Mary Lou Catelli



Special prayers of good health and blessing are being offered for Jordan Lazieh on his graduation from New York University.

Offered by:  
Holly & Alexander Lazieh  
and Bob Dessaint



## The Feast of The Ascension

***This year the Feast of The Ascension falls on Thursday, May 29th. St Mary Church will celebrate the Feast with an Evening Divine Liturgy at 7:00 P.M. on Wednesday, May 28th.***

Jesus did not live with his disciples after his resurrection as he had before his death. Filled with the glory of his divinity, he appeared at different times and places to his people, assuring them that it was he, truly alive in his risen and glorified body. **To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the Kingdom of God (Acts 1:3)** It should be noted that the time span of forty days is used many times in the Bible and signifies a temporal period of completeness and sufficiency. (Genesis 7:17; Exodus 16:35, 24:18; Judges 3:11; 1 Samuel 17:16; 1 Kings 19:8; Jonah 3:4; Matthew 4:2) On the fortieth day after his passover, Jesus **ascended into heaven** to be glorified on the right hand of God. (Acts 1:9-11; Mark 16:19; Luke 24:51) The ascension of Christ is his final physical departure from this world after the resurrection. It is the formal completion of his mission in this world as the Messianic Saviour. It is his glorious return to the Father who had sent him into the world to accomplish the work that he had given him to do. (John 17:4-5) **...and lifting his hands he blessed them. While blessing them, he parted from them and was carried up into heaven. And they returned to Jerusalem with great joy. . . (Luke 24:51-52)** The Church's celebration of the ascension, as all such festal celebrations, is not merely the remembrance of an event in Christ's life. Indeed, the ascension itself is not to be understood as though it were simply the supernatural event of a man floating up and away into the skies. The holy scripture stresses Christ's physical departure and his glorification with God the Father, together with the great joy which his disciples had as they received the promise of the Holy Spirit who was to come to assure the Lord's presence with them, enabling them to be his witnesses to the ends of the earth. (Luke 24:48-53; Acts 1:8-11; Matthew 28:16-20; Mark 16:16-19) In the Church the believers in Christ celebrate these very same realities with the conviction that it is for them and for all men that Christ's departure from this world has taken place. The Lord leaves in order to be glorified with God the Father and to glorify us with himself. He goes in order to "prepare a place" for us, and to take us also into the blessedness of God's presence. He goes to open the way for all flesh into the **"heavenly sanctuary... the Holy Place not made by hands."** (See Hebrews 8-10) He goes in order to send the Holy Spirit, who proceeds from the Father, to bear witness to him and his gospel in the world, by making him powerfully present in the lives of his disciples. The liturgical hymns of the feast of the Ascension sing of all of these things. The antiphonal verses of the Divine Liturgy are taken from Psalms 47, 48 and 49. The troparion of the feast which is sung at the small entrance is also used as the post-communion hymn. **Thou hast ascended in glory O Christ our God., granting joy to Thy disciples by the promise of the Holy Spirit. Through the blessing they were assured that Thou art the Son of God, the Redeemer of the world (Troparion)**

**When Thou didst fulfill the dispensation for our sake, and didst unite earth to heaven, Thou didst ascend in glory, O Christ our God, not being parted from those who love Thee, but remaining with them and crying: I am with you and no one will be against you! ( Kontakion)**

### **Memorial Day Prayers**

This year Memorial Day falls on May 26th. Prayers for the deceased will be held at Walnut Hill Cemetery starting at 8:30am on Monday, May 26th.

Please bring a list of the names of your beloved deceased and give them to Fr. Elie at the central cross for the offering of the Trisagion Prayers.(8:30am).

May God grant peace and repose to the beloved deceased and may their memories be eternal!



### **Arabic Classes**

Arabic classes will resume  
in September.

### **Arabic Liturgy**

Arabic Liturgy is being offered  
the first Saturday of each month  
at 5:00 P.M. All are welcome and  
encouraged to attend.

***Please help support our fundraising efforts***

**\*\*\*\*\*2014 GRAND RAFFLE\*\*\*\*\***

Raffle tickets are still available for purchase. There will only be 100 tickets sold! The cost is \$100.

**1st prize: \$1500, 2nd Prize: \$500, 3rd Prize: \$500.**

Drawing to be held on Father's Day, June 15th. If you haven't already bought a ticket, please see Ed Ayoub or a Parish Council member.

### **PRAYERS ARE BEING OFFERED IN LOVING MEMORY OF:**

Frances Slemon, offered by Louis Slemon  
Stephen Pimental, offered by Lori Pimental  
Atalla Amirhom, offered by Emad Amirhom  
Labiba Nicola Hanna, offered by Magdy Guirguis  
John Swistak, offered by His Loving Family  
Charles Abdelahad, offered by Elaine Swistak  
Ron Gauthier, offered by His Loving Wife  
Christopher Gauthier, offered by His Mom  
Joanne Abdalah, offered by Elaine Gauthier  
Charles Abdelahad, offered by Charles and Elaine Agaty  
Charles Abdelahad, offered by Nora Abdelahad  
Fred Hashway, offered by Elaine Wilbur  
Abraham George, offered by The George Family  
Sophie Hallal, offered by Holly Lazieh & Sons and Bob Dessaint  
Kim Nassaney Culpan, offered by Holly Lazieh & Sons and Bob Dessaint  
Charles Abdelahad, offered by Holly Lazieh & Sons and Bob Dessaint  
Charles Abdelahad, offered by Steve & Pat Kilsey  
Charles Abdelahad, offered by Lorice Hallal  
Don Aubin, offered by Barbara Aubin & Family  
George David, offered by Barbara Aubin & Family  
Vincent Penta, offered by Barbara Aubin & Family  
John Swistak, offered by Barbara Aubin & Family  
Ron Gauthier, offered by Barbara Aubin & Family  
Christopher Gauthier, offered by Barbara Aubin & Family  
Charles Abdelahad, offered by Marwan Al-Amir & Family  
Charles A. Abdelahad, offered by Julia & Iman Al-Amir  
Kh. Joanne Abdalah, offered by Bill & Mary Lou Catelli  
Charles Abdelahad, offered by Mr. & Mrs. Phil Spenard  
John N Matook, offered by Bill and Louise Osborn  
Nick Matook, offered by Bill and Louise Osborn  
Anoinette Slemon, offered by Bill and Louise Osborn  
Ronald Gauthier, offered by Bill and Louise Osborn  
Charles Abdelahad, offered by Bill and Louise Osborn



**Charitable Gift Program**  
**Annual Memorial Service ~ Sunday, May 25th**

This is the twentieth year that Memorial Trisagion services are offered for those deceased parishioners in our Charitable Gift Program who have made their contribution to the fund.

The Trisagion service is offered this year in memory of: Assad Ayoub, Mary Ayoub, Naseem Ayoub, Joseph Bowab, Linda Salhany Bowab, Alice David, Florence David, George David, Mary Elizabeth David, Nora David, Christopher Gauthier, Ronald Gauthier, Esma Gorab, Jacqueline Gorab, John Gorab, Edward J. Hallal, Sr., Sophie Hallal, Donald Hayes, Matilda Josephs, Theodore Juczyk, Michelle Kilsey, Theodore Lavin, John Massiwer, Sarah Massiwer, Esma Matook, Wadi Matook, Kamal Nassif, Ruth Ganim Salhany, Joseph Samra, Mary Samra, Jameela Tahmoush, and Nora Walker. May their Memory Be Eternal!

We would also like to offer prayers for the health and safety of the following individuals who have committed to the Charitable Gift Program.

Fr. Leonard Faris	Ronald Hallal	Robert Laffey
Fr. Timothy Ferguson	Dianna Hashway	Ida Lavin
Anonymous– Four	Fareed Hawwa	Holly Lazieh
Cindy Antypas	Olga Hawwa	Lily Massiwer
Bette Ayoub	Renda Hawwa	Mary Massiwer
Edward Ayoub	Tawfik Hawwa	Keith Marshall
Philip Ayoub	Cindy Hayes	Marlene Marshall
Philip G. Ayoub	Daniel Hayes	Donna Maurice
Suzanne Ayoub	Donald Hayes, Jr.	Glen Maurice
Janet Bowab	Sarah Hayes	Mary Mechrefe
Christine Briggs	Hilda Jarjoura Juczyk	Louise Megalli
Liam Burke	Eli Karam	William Salhany
Mary Lou Catelli	Julia Karam	Barbara M. Samra
William Catelli	Naji Karam	Joseph J. Samra
Bryan Chowning	Nabil Khoury	Joseph J. Samra III
Stephanie Chowning	Salwa Khoury	Marlene Samra
Linda Dvelis	Audrey Kilsey	Rebecca Samra
Fred Elliott	Fred Kilsey	Rita Sayegh
Elaine Gauthier	George Kilsey	Florence Spenard
Maureen Gurghigian	Lois Kilsey	Phil Spenard
Paul Gurghigian	Melanie Ann Kilsey	Carol Wartenberg
Fred Hallal	Melissa Ann Kilsey	Mary Jane Wehbe
Janice Bowab Hallal	Patricia A. Kilsey	Elaine Wilbur
Keith Hallal	Steven G. Kilsey	Our Teens
Lorice Hallal	Steven W. Kilsey	

**Parish Meeting Today**

There will be a Parish open meeting **today Sunday, May 25th** following Liturgy to discuss the nomination for the office of the Metropolitan of New York and all of North America. The meeting will be held at the Parish Center...all are welcome to attend.

**Coffee Hour**

Coffee hour today is being offered for the health and blessing of the Morcos and Trabulsi Families and is sponsored by Samy & Helen Morcos and Ray & Leila Trabulsi.



**Antiochian Village Summer Camp** - Camp Registration is open! Come make friendships that will last a lifetime and make memories you will never forget!! Most New England campers attend the 2nd session, which is from June 29th - July 11th. Our campers will travel with a contingent from Boston and Worcester with at least one chaperone from St. Mary. The local chapter of the Order of St. Ignatius helps defray transportation costs. Camp Scholarships are available, please see Father Elie if you would like to apply. Visit [www.avcamp.org](http://www.avcamp.org) to register today! Volunteers that are interested may also apply through the website.