

CHURCH CALENDAR

Sunday, September 14th: The Feast of the Elevation of the Cross
Saturday, September 20th: 4:00 P.M.- Wedding of Steven Kilsey & Melissa St. Martin
Sunday, September 21st: Leave-Taking & Sunday After the Elevation of the Cross
Wednesday, September 24th: 7:00 P.M.- 2015 Parish Life Conference Committee Meeting
Saturday, September 27th: : 9:30A.M.-Ladies Cooking at Parish Center (Sfeeha)
Thursday, October 2nd: 6:00 P.M.-Fellowship Bible Study (2 Armas Ct., Cumberland, RI)
Saturday, October 4th: 9:30 A.M.– Ladies Baking (Date Fingers)
5:00 P.M.– Arabic Liturgy
5:00 P.M.– Family Night at St. Mary's
Sunday, October 5th: Kick-Off Dinner at the Parish Center following Liturgy
Wednesday, October 8th: 7:00 P.M.– Bazaar Meeting
Saturday, October 11th: 9:30 A.M.– Ladies Baking (Nut Mamoul)
Tuesday, October 13th: 7:00 P.M.– Bible Study in Church Hall
Wednesday, October 15th: 9:30 A.M.– Ladies Baking (Braided & Round Kaik)
Saturday, October 18th: 9:30 A.M.– Ladies Baking (Birds nest & Mamoura)
Wednesday, October 22nd: 9:30 A.M.– Ladies Baking Graybee)
Saturday, October 25th: 9:30 A.M.– Ladies Baking (Rolled & Date Baklova)
Saturday, November 1st: 9:30 A.M– Braided Cheese

Bible Study

Come join us for Bible study, held every Second Monday at 7pm in the Church Hall. Remember to bring your copy of The Orthodox Study Bible for referencing during the Bible Study session.

Arabic Liturgy

Arabic Liturgy is being offered the first Saturday of each month at 5:00 P.M. All are welcome and encouraged to attend.

SAINT MARY ANTIOCHIAN ORTHODOX CHURCH



Sunday, September 14, 2014

The Feast of the Elevation of the Cross

Saint Mary Antiochian Orthodox Church

249 High Street, Pawtucket, RI 02860
Phone (401) 726-1202 Fax: (401) 729-1203
Web site: <http://stmarypawtucket.org>
Email: office@stmarypawtucket.org

**His Grace Bishop JOHN, Auxiliary and Bishop of the
Diocese of Worcester and New England**

V. Rev. Father Elie Estephan
395 Brown St.-Unit 2, Attleboro, MA 02703
Cell- 1-(240) 205-9079

Schedule of Services

Sunday: Orthros (Matins) 8:45 a.m.
Church School 11:15 a.m.

*Enter in Quietness, Rest in Prayer,
Worship in Reverence, Depart in Peace to Serve*

A Note Regarding Holy Communion:

Since we understand Communion to mean that we have all things in common, sharing an identical faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting, and recent confession may participate in Holy Communion. We invite all, however, to partake of the blessed bread which is distributed at the dismissal. Confessions are heard by special appointment. The Eucharistic fast begins at midnight on Saturday and ends with the receiving of Holy Communion. Please see Fr. Elie if you have any questions or for inquiries on how to become a full member of the Church.

Prayer Requests and Bulletin News: All prayer requests and articles for the weekly bulletin must be submitted each week by noon Wednesday otherwise the requests and articles will be published the following week. Please use the envelopes provided when requesting prayers. Envelopes are available at the entrance of the Church, downstairs in the Church Hall, or in the Church Office.

View our website — <http://stmarypawtucket.org>

THE CROSS

The Holy Cross has central significance for the Church. An instrument of death, it has become the instrument of salvation. Basil the Great identifies the ‘sign of the Son of man’ mentioned by Christ in connection with his Second Coming with the arms of the Cross pointing towards the four ends of the universe. The Cross is a symbol of Christ himself and is infused with miraculous power. The Orthodox Church believes that Christ’s energy is present in the Cross. Therefore Christians not only make crosses and place them on the same level as icons in churches, they also wear crosses hung around their necks, make the sign of the Cross over themselves and bless each other with the sign of the Cross. They even address the Cross as something capable of hearing them: ‘Rejoice, life-bearing Cross’, ‘O most honourable and life-creating Cross of the Lord’.

The Church knows about the salvific and healing power of the Cross and of the sign of the Cross from her experience. The Cross protects a person travelling, working, sleeping, praying. Indeed, in all places, through the sign of the Cross, Christ’s blessing comes upon every good deed which we undertake: ‘The Cross is the protector of the whole world, the Cross is the beauty of the Church, the Cross is the power of kings, the Cross is the foundation of the faithful, the Cross is the glory of the angels and the sore of the demons’, sings the Church at festivals of the Cross.

The teaching on the Holy Cross as a symbol of divine dispensation and as an object of religious veneration is expounded by Isaac the Syrian in one of his newly discovered works from the fourth century.

Blessed is God who uses corporeal objects continually to draw us close in a symbolic way to a knowledge of his invisible nature... Let our hearts rejoice in the mysteries of the faith which we hold; let us exult in God who is so concerned with us... How much to be worshipped is the God who, for our salvation, has done everything in the world to bring us close to him, before the time when what has been prepared will be revealed... How much to be worshipped is the symbol of the Cross, seeing that it has given to us all these things, and through it we have been deemed worthy of the knowledge of angels — that is, through the power by which all created things, both visible and invisible, were created.

~Bishop Hilarion Algeyev

Orthodox Vocabulary

Chalice

The Orthodox chalice is a silver or gold-stemmed cup containing the consecrated elements of Bread and Wine to be imparted to clergy and laity as Communion of the Body and Blood of Christ. It appears that originally the chalice was a plain cup of glass or some times of other materials. By the 4th century, precious metals had almost entirely substituted other materials. St. Augustine and St. John Chrysostom both mention chalices of gold or silver adorned with precious stones, although chalices of materials other than metal appeared in use until the 9th century. The earliest form of chalice of which we have depictions in the catacombs consisted of a bowl, especially in the West, where Communion in one kind had become universal. In the East, the bowl not only remained large owing to the fact that it had to contain both consecrated elements, but it became gradually adorned. Tertullian speaks of chalices bearing a relief of Christ as the Good Shepherd. Later on, small icons either engraved or painted and enameled appeared on chalices and continue to adorn the most expensive among chalices to this day. These icons depict Christ, the Mother of God, the Evangelists, or the Apostles Peter and Paul. The material value of chalices became greater and greater as the art and the precious and metal stones became symbols of personal piety and sacrifice. St. Ambrose relates that the Church offered these valuable liturgical implements as ransom for war captives. Today, chalices in use within the Orthodox Church are made of silver or gold with a broad base, a tall stem and a proportionate bowl. They are engraved or bear painted on enamel icons often framed with precious or semi-precious stones. Some chalices bear inscribed the Lord's words, 'take ye, eat ... drink ye...' (Matthew 26:26,27)

If someone is upset with you (i.e., not at peace with you, but does not express it), be pleasant with him – as if you don't notice it.

~St. Ambrose of Optina



Visitations

Please contact Fr. Elie or Salwa Khoury with any names of parishioners that are in need of visitation either at home, in hospital or nursing homes.

Sunday, September 14, 2014

The Feast of the Elevation of the Cross

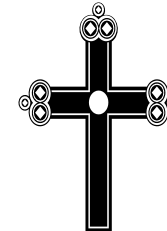
Troparion of the Exaltation of the Holy Cross : Tone 1

Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.

Kontakion of the Exaltation of the Holy Cross : Tone 4

(**Thou Who wast raised up**)

Do Thou, Who of Thine own good will was lifted up upon the Cross, O Christ our God, bestow Thy bounties upon the new Nation which is called by Thy Name; make glad in Thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Thine aid a weapon of peace and a trophy invincible.



THE EPISTLE

Exalt ye the Lord our God. The Lord reigneth; let the people tremble.

The Reading from the First Epistle of St. Paul to the Corinthians. (1:18-24)

Brethren, the word of the Cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (19:6-11, 13-20, 25-28, 30-35)

At that time, the chief priests and the elders of the people took counsel against Jesus to put Him to death. And they came to Pontius Pilate saying, "Crucify Him, crucify Him!" Pilate said to them, "Take Him yourselves and crucify Him, for I find no crime in Him." The Jews answered him, "We have a law, and by that law He ought to die, because He has made Himself the Son of God." When Pilate heard these words, he was the more afraid; he entered the praetorium again and said to Jesus, "Where art Thou from?" But Jesus gave no answer. Pilate therefore said to Him, "Wilt Thou not speak to me? Knowest Thou not that I have power to release Thee, and power to crucify Thee?" Jesus answered him, "You would have no power over Me unless it had been given you from above. When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called "The Pavement", and in Hebrew, "Gabbatha." Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with Him, away with Him, crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." Then he handed Him over to them to be crucified. So they took Jesus and led him away, and He went out, bearing His own Cross, to the place called the place of a skull, which is called in Hebrew "Golgotha." There they crucified Him, and with Him two others, one on either side, with Jesus between them. Pilate also wrote a title and put it on the Cross; it read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Now standing by the Cross of Jesus were His mother, and his mother's sister, Mary the wife of Cleopas, and Mary Magdalene. When Jesus saw His mother, and the Disciple whom He loved standing near, He said to His mother, "Woman, behold, your son!" Then He said to the Disciple, "Behold, your mother!" And from that hour the Disciple took her to his own home. After this, Jesus, knowing that all was now fulfilled, said, "It is finished"; and He bowed His head and gave up the spirit. Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; but when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true.

Fellowship Bible Study

The Fellowship group, focusing on ages 20-40, at St. Mary is starting up again it's monthly bible study lead by Fr. Elie. The next bible study is scheduled for Thursday October 2nd at 6 PM. This will be a special bible study / BBQ hosted by Father Elie and Kh. Ruba but will be held at the Samra Home (2 Armas Court Cumberland, RI). I hope many of you can make it. Please bring an Orthodox Study bible for the evening. Please let Rebecca or Joe know if you can make it

Family Night

As part of the Youth Initiative, St. Mary is hosting our first (hopefully of many) Family Night. It is a time to bring our parish together to enjoy some food and fellowship, in a relaxed atmosphere. Our first Family Night will be a FREE pizza and movie night on October 4th at 5p.m. (Movie TBA, but will be family-friendly and for children of all ages). We will have a projector and movie screen setup. All are welcome. Please RSVP to Joe Samra at joesamra@gmail.com.

It is with a heart full of thanks for all the Prayers for my son Mark and myself. He is coming along very slowly thank God. He has to get stronger so they can operate on him again. The prayers are working, thank you all.

Elaine Wilbur



I would like to thank all the parishioners of St. Mary for their many prayers, calls, cards and donations following the falling asleep of my father Ramez Kabak.

God Bless,
Tony & Fadia Kabak





Leg of Lamb Drive

**ST. MARY ANTIOCHIAN ORTHODOX CHURCH
ANNUAL BAZAAR**

NOVEMBER 7th, 8th and 9th, 2014

*The Bazaar Committee is establishing a
Leg of Lamb Drive Program*

To help defray the kitchen costs of our annual event.

*Everyone has an opportunity to donate
Legs of lamb at a cost of \$30 each.
You simply make your donation,
And the committee will purchase the lamb.*

*Just fill out the donation form below and return it to the church with
your check. We'll do the rest!*

*Thanks for your generosity and support.
Bazaar Committee*

Lamb Drive Donation Form

Quantity _____ @ \$30 each

Total enclosed: _____

Name(s): _____

Address: _____

Phone: _____

Payable to: *St. Mary Antiochian Orthodox Church
Attention: Bazaar Committee
249 High Street, Pawtucket, RI 02860
Phone: (401) 726-1202*

A VOTIVE CANDLE IS LIT FOR GOOD HEALTH AND BLESSING OF:

Paula Hallal offered by her father, Fred Hallal
Alicia Maurice, offered by her parents Glenn & Donna Maurice
Our Sisters in Christ– wishing that our prayers bring you comfort and health, offered by the Ladies Society
Parishioners and their Families who are ill– praying for your comfort and health, offered by St. Mary Parish
Francine and Julie, offered by Louis Slemon
Amy Saulen, offered by Samy and Helen Morcos
Mark Hashway, offered by Steve & Patricia Kilsey

PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:

Sgt. Thomas Schillawski, offered by Jim and Beth Schillawski
Peter Marcotte, offered by Edward and Lillian Betor
Violette Habib, offered by Emad Amirhom
Essam Amirhom, offered by Emad Amirhom
Emad Amirhom, offered by Emad Amirhom
Maria Santos, offered by Emad Amirhom
Nora Abdelahad, offered by Charles and Elaine Agaty
Mark Hashway, offered by Elaine Wilbur
Kevin Hashway, offered by Elaine Wilbur
April Gentes Robert, offered by George & Sandra Matook
Nabil Khoury, offered by Salwa Khoury
Edward & Lillian Betor, offered by Edward & Lillian Betor
Peter Marcotte, offered by Edward & Lillian Betor
Thomas & Lynn Marcotte, offered by Edward & Lillian Betor
Paul & Kerrie Betor, offered by Edward & Lillian Betor
Matthew & Adrienne Dykstra, offered by Edward & Lillian Betor
Laurice Zambie, offered by Edward & Lillian Betor
William & LaVerne Ameen, offered by Edward & Lillian Betor
Great–Granddaughters Joelle, and Rose Dykstra, offered by Edward & Lillian Betor
Eli Kandalaft, offered by Holly Lazieh & Sons & Bob Dessaint
Eli Kandalaft, offered by Nabil & Salwa Khoury
Joe Jackson & Family, offered by Ed & Sue Ayoub
Kathy Jackson, offered by Ed & Sue Ayoub
Marc Parent, offered by Ed & Sue Ayoub
Mark Hashway & Family, offered by Diana Hashway
Elaine Wilbur & Family, offered by Diana Hashway
Michael, Maria, Mark & Meika Matook, offered by Nora Matook
Leah, Bianca & Johnna Macaruso, offered by Nora Matook
Nora Matook, offered by Michael, Maria, Mark & Meika Matook
Bernardo Bulawan, offered by Michael, Maria, Mark & Meika Matook
Tony & Fadia Kabak, offered by Bob and Christine Briggs & Family
Tony & Fadia Kabak, offered by Albert and Mary Jane Wehbe & Family
Elaine Wilbur, offered by Joe & Marlene Samra
Mark Hashway, offered by Joe & Marlene Samra
Mary Massiwer & Family, offered by Julia Vale
Nora Matook & Family, offered by Julia Vale
William & Louise Osborn, offered by Julia Vale
All my Nieces & Nephews & Families, offered by Julia Vale
Linda Matook & Family, offered by Julia Vale



PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:

Newborn Child, Henry Michael Monterosa, offered by MaryLou & Bill Catelli
Stephanie and William Monterosa, offered by MaryLou & Bill Catelli
Marilyn & Michael Robbat, offered by MaryLou & Bill Catelli
Mary & Christopher Kilsey, offered by MaryLou & Bill Catelli
Stephanie, Bryan, Nicholas, Leila & Emily Chowning, offered by MaryLou & Bill Catelli
Mark Hashway, offered by MaryLou & Bill Catelli
Charles Slemon, offered by MaryLou & Bill Catelli
Elie & Michael Baalbaki, offered by Nabil and Gloria Baalbaki & Family
George & Kristen Baalbaki, offered by Nabil and Gloria Baalbaki & Family
Antwanet, Mary & Georgette, offered by Nabil and Gloria Baalbaki & Family
Nora Abdelahad, offered by Nabil and Gloria Baalbaki & Family
Fred Hallal, offered by Nabil and Gloria Baalbaki & Family
Elie Kandalaft, offered by Nabil and Gloria Baalbaki & Family
Charles and Louis Slemon, offered by Nabil and Gloria Baalbaki & Family
Russell Kandalaft & Family, offered by Nabil and Gloria Baalbaki & Family
John Kandalaft, offered by Nabil and Gloria Baalbaki & Family
Elie Kandalaft, offered by Elias and Michael Baalbaki
Fred Hallal, offered by Elias and Michael Baalbaki
Russell Kandalaft, offered by Elias and Michael Baalbaki
John Kandalaft, offered by Elias and Michael Baalbaki
Elie Kandalaft, offered by George and Kristen Baalbaki
Fred Hallal, offered by George and Kristen Baalbaki
Russell Kandalaft, offered by George and Kristen Baalbaki
John Kandalaft, offered by George and Kristen Baalbaki



PRAYERS ARE BEING OFFERED IN LOVING MEMORY OF:

Frances Slemon, offered by Louis Slemon
Stephen Pimental, offered by Lori Pimental
Atalla Amirhom, offered by Emad Amirhom
Labiba Nicola Hanna, offered by Magdy Guirguis
Charles Abdelahad, offered by Charles and Elaine Agaty
Charles Abdelahad, offered by Nora Abdelahad
Fred Hashway, offered by Elaine Wilbur
Abraham George, offered by The George Family
His Eminence Metropolitan PHILIP Saliba, offered by Edward & Lillian Betor
Charles Abdelahad, offered by Edward & Lillian Betor
Ameen & Nayfey Sabath, offered by Edward & Lillian Betor
Petras and Afife Betor, offered by Edward & Lillian Betor
Fred Sabath, offered by Edward & Lillian Betor
Helen Betor, offered by Edward & Lillian Betor
Fred "Fritzie" and Jimmy Sabath, offered by Edward & Lillian Betor
Scott Bleasdale, offered by Alan E. Matook
Mary Kandalaft, offered by Holly Lazieh & Sons & Bob Dessaint
Sophie Hallal, offered by Holly Lazieh & Sons & Bob Dessaint
Mary Kandalaft, offered by Nabil & Salwa Khoury
Naseem Ayoub, offered by Ed & Sue Ayoub

Greetings!

Fall 2014

I hope this letter finds you well. St. Mary is busy preparing for its 34th annual bazaar. As in previous years we are assembling the BEST holiday bazaar in the area, which will include our delicious Middle Eastern food and pastries for all to enjoy. **St. Mary Holiday Bazaar will be held November 7, 8 and 9th, 2014.** We anticipate over 1000 visitors over these three days.

We hope you would consider sponsoring this fantastic event. **It is a wonderful and rewarding way to show your support for St. Mary's. For businesses it is a great opportunity to display your support of a local event and receive excellent recognition.**

The tax-deductible sponsorships are divided into two tiers, friend and premium. Please be generous in your consideration.

Complete your sponsorship as soon as possible using the form below. **We are counting on your help to make this event a success!** Please let us know if you have any questions. Thank you!

Fr. Elie Estephan, Pastor
240-205-9079

Dr. Joseph J. Samra
401-334-2465

Joseph J. Samra, III
401-440-0029

**St. Mary's Holiday Bazaar
Sponsorship Form**

Yes! I/We wish to sponsor the November 7, 8 & 9th, St. Mary's Holiday Bazaar as follows:

- ☐ \$175 Premium Sponsor
☐ \$125 Friend Sponsor

Listing for sponsorship recognition:

Contact Person: _____

Phone: _____

Email: _____

Please make your tax-deductible donation to: St. Mary's Bazaar, earmarked "bazaar sponsorship" and send it with this form to:

St. Mary's Church
249 High Street
Pawtucket, RI 02860

Thank you!

St. Mary Bazaar 2014
Kick-Off Dinner ~Sunday, October 5th

You are cordially invited on Sunday, October 5th to the St. Mary Bazaar Kick-Off Dinner at 12:00pm at the Parish Center. A full course Turkey Dinner with dessert will be served. All proceeds will support the cost of undertaking the annual bazaar.

Donation: Adults: \$15/ Children: \$7

Hope to see everyone at the Kick-off Dinner on Sunday, October 5th!
Please don't forget your shower gifts.

Menu: Roasted Farm Fresh Turkey, Giblet Gravy, Arabic Stuffing, Fresh Whipped Potatoes, Roasted Sweet Potatoes, Peas, Oven Fresh Dinner Rolls Coffee, Tea & Decaf, Desserts

Cooking Schedule for our St. Mary Holiday Bazaar

Looking forward to our yearly cooking sessions. The schedule is published below. PLEASE mark your calendars now! Please check your bulletin every week for updates.

Cooking:

Saturday, September 27th: 9:30 am –Sfeeha

Baking:

Saturday, October 4th: 9:30am-Date Fingers

Saturday, October 11th: 9:30am-Nut Mamoul

Wednesday, October 15th: 9:30am -Braided & Round Kaik

Saturday, October 18th: 9:30am -Birds nest,& Mamoura

Wednesday, October 22nd: 9:30am– Graybee

Saturday, October 25th: 9:30am– Rolled and Date Baklova

Cheese:

Saturday, November 1st: 9:30am-Braided Cheese



PRAYERS ARE BEING OFFERED IN LOVING MEMORY OF:

George Hallal, offered by Georgette Hallal & Family

All Hallal & Sackall Family, offered by Georgette Hallal & Family

Mary Kandalaft, offered by Georgette Hallal & Family

Leon T. Matook, offered by Nora Matook

Leon Matook, Michael, Maria, Mark & Meika Matook

Sheila Bulawan, Michael, Maria, Mark & Meika Matook

Ramez Kabak, offered by Bob and Christine Briggs & Family

Elias Houssan, offered by Bob and Christine Briggs & Family

Andrew El-Houssan, offered by Bob and Christine Briggs & Family

Ramez Kabak, offered by Albert and Mary Jane Wehbe & Family

Elias Houssan, offered by Albert and Mary Jane Wehbe & Family

Andrew El-Houssan, offered by Albert and Mary Jane Wehbe & Family

Ramez Kabak, offered by Joe & Marlene Samra

Leon Matook, offered by Julia Vale

Robert Vale, offered by Julia Vale

Toofik & Elizabeth Matook, offered by Julia Vale

John, Olga & Florence Matook, offered by Julia Vale

John & Nicholas Matook, offered by Julia Vale

Alfred Catelli, offered by Mary Lou & Bill Catelli

Joanne Abdalah, offered by Mary Lou & Bill Catelli

Matilda Josephs, offered by Mary Lou & Bill Catelli

Mary Kandalaft, offered by Nabil and Gloria Baalbaki & Family

Ramez Kabak, offered by Nabil and Gloria Baalbaki & Family

Charles Abdelahad, offered by Nabil and Gloria Baalbaki & Family

Sophie Hallal, offered by Nabil and Gloria Baalbaki & Family

John Swistak, offered by Nabil and Gloria Baalbaki & Family

Aboud and Fouad Shouaa, offered by Nabil and Gloria Baalbaki & Family

George H. Baalbaki, offered by Nabil and Gloria Baalbaki & Family

George A. Saggal, offered by Nabil and Gloria Baalbaki & Family

Abdalah Shagoury, offered by Nabil and Gloria Baalbaki & Family

Wadia Taireh, offered by Nabil and Gloria Baalbaki & Family

Deceased members of our family and friends, offered by Nabil and Gloria Baalbaki & Family

Mary Kandalaft, offered by Nabil and Gloria Baalbaki & Family

Joyce Kandalaft, offered by Nabil and Gloria Baalbaki & Family

Mary Kandalaft, offered by offered by Elias and Michael Baalbaki

Joyce Kandalaft, offered by offered by Elias and Michael Baalbaki

Mary Kandalaft, offered by offered by George and Kristen Baalbaki

Joyce Kandalaft, offered by offered by George and Kristen Baalbaki



Coffee Hour

The Coffee Hour today is offered by Jim & Beth Schillawski for the good health and blessing of their children Michael & Tanya.



Enthronement of His Eminence Metropolitan Joseph

It is with great pleasure that we announce that the events related to the Enthronement of His Eminence Metropolitan Joseph will take place during the weekend of December 5th through 7th, 2014 at St. Nicholas Cathedral in Brooklyn, New York.

The actual enthronement will take place in conjunction with Vespers on Saturday December 6th.

We will be greatly blessed by the presence of His Beatitude Patriarch John X who will preside during this weekend.

St. Mary Church will be renting 2 vans to travel to New York to attend the Enthronement of His Eminence Metropolitan Joseph. We will be leaving on *December 6th and returning December 7th*. If you are interested, please contact Ed Ayoub or Fr. Elie.

*The cost will be determined based on amount of parishioners attending event.

S t . M a r y C h u r c h S c h o o l N e w s

St. Mary Church School New Year

Attention All Parents: Please bring your children to the Liturgy before Church School. Church School starts every Sunday following communion (Approx. 11:15am).

Coffee Hour Sponsorships

The Parish Council has decided to implement a new system to organize our coffee hours. There are two ways to handle this: when a couple, family, or an individual decides to sponsor the coffee hour, you may do it on your own which entails purchasing the pastry & juice, making the coffee, setting up the table, and cleaning up. The second option is to donate \$ 75.00 to the church so that a Parish Council member will handle the coffee hour on your behalf.

If you would like to sponsor a coffee hour, please see Fr. Elie. Please make check to St. Mary Church for coffee sponsorship and earmark “Coffee Hour”.

Date:

Sponsored by:

Sponsored for:

September 14th
September 21st
September 28th

Jim & Beth Schillawski
The Ganim Family
The Samra Family

Michael & Tanya Schillawski
George Ganim (15 years)
Mary Samra (10 years)/
Edward Hallal (13 years)

October 5th
October 12th
October 19th
October 26th
November 2nd
November 9th
November 16th
November 23rd
November 30th
December 7th
December 14th
December 21st
December 28th

Bazaar Kick-off Luncheon
Open for sponsorship
Mirna khoul & Charlotte Mitri
Open for sponsorship
Open for sponsorship
No Coffee Hour
The Maurice Family
Open for sponsorship
Open for sponsorship
Open for sponsorship
Open for sponsorship
Open for sponsorship

St. Mary Annual Bazaar
Alice Maurice (10 years)

2015

January 4th
January 11th
January 18th
January 25th
February 1st
February 8th

Open for sponsorship
Open for sponsorship
Open for sponsorship
Dr. Zeyad Morcos & Family
Open for sponsorship

Memory of Elias Morcos