<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>Sunday, February 11th</td>
<td>Sunday of the Last Judgment (Meat Fare)</td>
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<tr>
<td></td>
<td>Ladies Society Meeting during Coffee Hour</td>
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<td>Outreach Committee Meeting during Coffee Hour</td>
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<td>Teen SOYO Pasta Luncheon following Liturgy</td>
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<tr>
<td>Tuesday, February 13th</td>
<td>7:00 P.M.- Parish Council Meeting</td>
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<td>Sunday, February 18th</td>
<td>Sunday of Forgiveness (Cheese Fare)</td>
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<td>Outreach Committee ‘Soup Kitchen’ 12:00-12:30pm</td>
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<tr>
<td>Monday, February 19th</td>
<td>Great Lent Begins</td>
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<tr>
<td>Tuesday, February 20th</td>
<td>7:00 P.M.– Service of Great Compline at St. Mary Church</td>
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<tr>
<td>Wednesday, February 21st</td>
<td>9:30am- Ladies Cooking-Sfeeha</td>
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<td></td>
<td>7:00 P.M.- Pre-Sanctified Liturgy at St. Mary Church</td>
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<tr>
<td>Thursday, February 22nd</td>
<td>7:00 P.M.– Service of Great Compline at St. Mary Church</td>
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<tr>
<td>Friday, February 23rd</td>
<td>7:00 P.M.- Akathyst Hymn at St. Mary Church followed by Potluck Dinner at Parish Center hosted by the Ladies Society</td>
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<tr>
<td>Sunday, February 25th</td>
<td>First Sunday of Lent (Orthodoxy)</td>
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<td>Tuesday, February 27th</td>
<td>7:00 P.M.– Service of Great Compline at St. Mary Church</td>
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<tr>
<td>Wednesday, February 28th</td>
<td>7:00 P.M.- Pre-Sanctified Liturgy at St. Mary Church</td>
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<tr>
<td>Thursday, March 1st</td>
<td>7:00 P.M.– Service of Great Compline at St. Mary Church</td>
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<tr>
<td>Friday, March 2nd</td>
<td>7:00 P.M.- Akathyst Hymn at St. Mary Church followed by Potluck Dinner at Parish Center hosted by the Ladies Society</td>
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<tr>
<td>Saturday, March 3rd</td>
<td>6:00 P.M.- Arabic Liturgy</td>
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<td>Sunday, March 4th</td>
<td>Second Sunday of Lent (Gregory Palamas)</td>
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<td>Tuesday, March 6th</td>
<td>7:00 P.M.– Service of Great Compline at St. Mary Church</td>
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<td>Wednesday, March 7th</td>
<td>9:30am- Ladies Cooking-Kibbee</td>
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<td>7:00 P.M.- Pre-Sanctified Liturgy at St. Mary Church</td>
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<tr>
<td>Thursday, March 8th</td>
<td>7:00 P.M.– Service of Great Compline at St. Mary Church</td>
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<tr>
<td>Friday, March 9th</td>
<td>7:00 P.M.- Akathyst Hymn at St. Mary Church followed by Potluck Dinner at Parish Center hosted by the Ladies Society</td>
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<tr>
<td>Sunday, March 11th</td>
<td>Third Sunday of Lent (Holy Cross)</td>
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<td>Daylight Savings Time</td>
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<tr>
<td>Tuesday, March 13th</td>
<td>7:00 P.M.- Parish Council Meeting</td>
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<td>7:00 P.M.– Service of Great Compline at St. Mary Church</td>
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<tr>
<td>Wednesday, March 14th</td>
<td>7:00 P.M.- Pre-Sanctified Liturgy at St. Mary Church</td>
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<tr>
<td>Thursday, March 15th</td>
<td>7:00 P.M.– Service of Great Compline at St. Mary Church</td>
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Sunday, February 11, 2018
Sunday of the Last Judgment (Meat Fare)
Saint Mary Antiochian Orthodox Church
“A parish of the Antiochian Orthodox Christian Archdiocese of North America”

249 High Street, Pawtucket, RI 02860
Phone (401) 726-1202 Fax: (401) 729-1203
Parish Center Phone (401) 725-5150
Web site: http://stmarypawtucket.org
Email: office@stmarypawtucket.org

His Eminence Metropolitan JOSEPH, Archbishop of New York & Metropolitan of all North America
His Grace Bishop JOHN, Auxiliary and Bishop of the Diocese of Worcester and New England
V. Rev. Father Elie Estephan
Cell: 1-(240) 205-9079
Sub-Deacon Chadi Saad & Sub-Deacon Emad Amirhom

Schedule of Services
Sunday: Orthros (Matins) 9:00 a.m.
Church School 11:15 a.m.
Sunday: Divine Liturgy 10:00 a.m.

THE SYNAXARION (Plain Reading)

On February 11 in the Holy Orthodox Church, we commemorate of Hieromartyr Blaise, bishop of Sebastia and companions; Theodora the empress, defender of the holy icons; New-martyr George of Serbia; and Vsevolod, prince and wonderworker of Pskov.

Today, we commemorate the Second and impartial Coming of our Lord Jesus Christ.

Verses
When the Judge of all sitteth to judge the earth, Come now! Mayest Thou judge me worthy of Thy voice!

It is the Sunday of the Last Judgment—known also as Meat Fare Sunday—the lesson of which occurs in today’s Holy Gospel. Jesus illustrates to us God’s ineffable goodness and His great love for mankind. And so lest some who are lazy should loiter and spend the time appropriate to their salvation in the pursuit of sin, and be suddenly overtaken by death, the divine Fathers decree that on this day the remembrance of the Second Appearance of Christ may be celebrated. The intention is to remind them that, as God is good and loving to mankind, He is also a very righteous Judge Who recompenses each according to his deeds. Our Lord teaches us that when we minister to our brother or sister, we really minister to Him. This brings us righteousness and life eternal.

By Thine ineffable love for mankind, O Christ God, make us worthy of Thy devoted voice, number us among Thy righteous ones and have mercy on us. Amen.
Sunday of the Last Judgment  
(Meat Fare)

Tone 3 / Eothinon 3

RESURRECTIONAL APOLYTIKION: Tone 3

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

TROPARION OF THE DORMITION: Tone 1

In giving birth, Thou didst keep Thy virginity and in thy repose, Thou didst not forsake the world, O Theotokos, for Thou art the mother of life, and Thou didst pass over into life; and through thy intercession from death Thou dost redeem our souls.

KONTAKION FOR SUNDAY OF LAST JUDGMENT: Tone 1

When Thou comest, O God, to earth with glory, and all creatures tremble before Thee, and the river of fire floweth before the Altar, and the books are opened and sins revealed, deliver me then from that unquenchable fire, and make me worthy to stand at Thy right hand, O righteous Judge.

God is kind; He wants us all to be saved. If only a few were to be saved, why then was Christ crucified? The gate into Paradise is not narrow. There is room for all those who bow humbly, and are not puffed up with pride, as long as they repent and give the burden of their sins to Christ; then there is plenty of room to pass through the gate. Man can be saved with a single humble thought, or with a proud one lose everything.

+Elder Paisios of Mount Athos

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**PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:**

- Kevin Hashway  
  Offered by: Elaine Wilbur
- Mark Hashway  
  Offered by: Elaine Swistak
- Fred & Adele Shwaery  
  Offered by: Elaine Wilbur  
  Offered by: Frederick Shwaery
- Adele & Fred Shwaery  
  Offered by: Their Children & Grandchildren
- Ed Ayoub  
  Offered by: Linda Dvelis  
  Offered by: Nabil & Salwa Khoury
- Fred & Adele Shwaery  
  Offered by: Ron & Janice Hallal
- Ed Ayoub  
  Offered by: Ray & Leila Trabulsi
- Leila Trabulsi (Happy Birthday)  
  Offered by: Ray Trabulsi
- My Children & Grandchildren  
  Carol Wall  
  George & Lois Kilsey  
  Fred & Adele Shwaery  
  Offered by: Elaine Gauthier
- Fred & Adele Shwaery  
  Offered by: Elaine Gauthier
- Ed Ayoub  
  Offered by: Lorice Hallal
- Edward Ayoub  
  Offered by: Philip & Bette Ayoub  
  Philip G. Ayoub  
  Offered by: Susan Warzycha & Family
- Vanessa Wehbe (safe journey abroad)  
  Offered by: Bob, Christine, Stephanie & Wade Briggs
- Vanessa Wehbe (safe journey abroad)  
  Offered by: Mary Jane, Albert & Claudine Wehbe

**IN LOVING MEMORY OF:**

- Fred Hashway Jr.  
  Offered by: Elaine Wilbur
- Kamel & Ethel Salhany  
  Theodore & Ida Lavin  
  Offered by: John Salhany
- Sophie Laffey  
  Linda Bowab  
  Jeanette Josephs  
  Offered by: Ron & Janice Hallal
- Sophie Laffey (10 year memorial)  
  Offered by: Elaine Gauthier
- Florence David (5 year memorial)  
  Edward J. David  
  Offered by: Bob, Christine, Stephanie & Wade Briggs
- Florence David (5 year memorial)  
  Edward J. David  
  Offered by: Mary Jane, Albert & Claudine Wehbe
- Kim Ritacco  
  Nasem & Ann Ayoub  
  Offered by: Ray & Leila Trabulsi
The Lord is my strength and my praise.
The Lord chastising hath chastised me, but He hath not delivered me over to death.

The Reading from the First Epistle of St. Paul to the Corinthians. (8:8-9:2)
Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care, lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you—a man of knowledge—at table in an idol’s temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother’s falling, I will never eat meat, lest I cause my brother to fall. Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

The Divine Liturgy of St. John Chrysostom continues as usual.

The Reading from the Holy Gospel according to St. Matthew. (25:31-46)
The Lord said, “When the Son of man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. Before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and He will sit on His glorious throne. Before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and before He...