CHURCH CALENDAR

Sunday, April 15th: Second Sunday of Pascha (St. Thomas)

One Year Memorial for Kay Matook

Outreach Committee Meeting during Coffee Hour Outreach Committee 'Soup Kitchen' 12:00-12:30pm

Sunday, April 22nd: Third Sunday of Pascha (Myrrh-bearers)

One Year Memorial Service for Wajeha Chamoun

Saturday, April 28th: St. Mary's Got Talent Show at the Parish Center

Cancelled- will be rescheduled at a later date

Sunday, April 29th: Fourth Sunday of Pascha (Paralytic)

Saturday, May 5th: 6:00 P.M.- Arabic Liturgy

Sunday, May 6th: Fifth Sunday of Pascha (Samaritan Woman)

Monday, May 7th: 7:00 P.M.– Ladies Society Meeting in the Church Hall

Tuesday, May 8th: 7:00P.M.—Parish Council Meeting

Sunday, May 13th: Sixth Sunday of Pascha (Blindman)

Mother's Day

Sunday, May 20th: Fathers of the 1st Ecumenical Council

Outreach Committee 'Soup Kitchen' 12:00-12:30pm

Sunday, May 27th: Holy Pentecost Monday, May 28th: Memorial Day

Saturday, June 2nd: 6:00 P.M.- Arabic Liturgy Sunday, June 3rd: First Sunday after Pentecost

Church School Graduation & Luncheon

Sunday, June 10th: Second Sunday after Pentecost

Outreach Committee Meeting during Coffee Hour

Tuesday, June 12th: 7:00P.M.—Parish Council Meeting

Sunday, June 17th: Third Sunday after Pentecost

Outreach Committee 'Soup Kitchen' 12:00-12:30pm

Father's Day

Sunday, June 24th: Nativity of John the Baptist

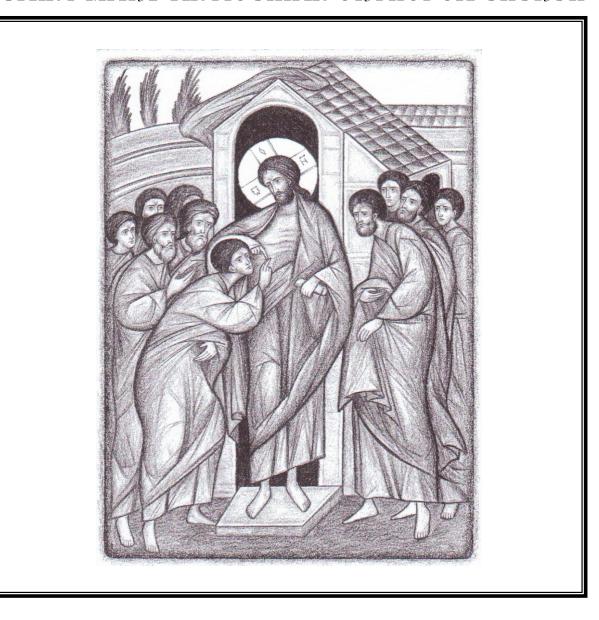
Sunday, July 1st: Cosmas & Damian & 5th Sunday of Matthew Wednesday, July 4th: Independence Day (church office closed)

Saturday, July 7th: 6:00 P.M.- Arabic Liturgy



CHRIST IS RISEN, TRULY HE IS RISEN!

SAINT MARY ANTIOCHIAN ORTHODOX CHURCH



Sunday, April 15, 2018
Sunday of St. Thomas (New Sunday)

CHRIST IS RISEN, TRULY HE IS RISEN!

Saint Mary Antiochian Orthodox Church

"A parish of the Antiochian Orthodox Christian Archdiocese of North America"

249 High Street, Pawtucket, RI 02860 Phone (401) 726-1202 Fax: (401) 729-1203 Parish Center Phone (401) 725-5150 Web site: http://stmarypawtucket.org Email: office@stmarypawtucket.org

His Eminence Metropolitan JOSEPH, Archbishop of New York & Metropolitan of all North America

His Grace Bishop JOHN, Auxiliary and Bishop of the Diocese of Worcester and New England

V. Rev. Father Elie Estephan Cell- 1-(240) 205-9079

Sub-Deacon Chadi Saad & Sub-Deacon Emad Amirhom

Schedule of Services

Sunday: Orthros (Matins) 9:00 a.m. Church School 11:15 a.m. Sunday: Divine Liturgy 10:00 a.m.

> Enter in Quietness, Rest in Prayer, Worship in Reverence, Depart in Peace to Serve

<u>We welcome our Visitors & Guests</u>: Please take a moment to fill out a Visitor Card. We invite you to join us for coffee hour at the Parish Center following Liturgy.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.



Prayer Line

St. Mary ~ Internet Prayer Line
Prayer requests can be sent to us via the internet at

office@stmarypawtucket.org

All requests must be received by Wednesday noon to be included in that week's bulletin. Any requests received after that time will be included in the following week's bulletin.

Food For Hungry People Collection (F.F.H.P.)

"When you see a poor person, remember the words of our Lord Jesus Christ by which He declared that it is He Himself who is fed. For through that which appears to be not Christ, yet in that person's form, it is Christ Himself who receives and begs."

~St. John Chrysostom

Please remember to return your Food For Hungry People boxes



THE SYNAXARION (Plain Reading)

On April 15 in the Holy Orthodox Church, we commemorate of Martyr Crescens of Myra in Lycia; and Hieromartyr Leonidas, bishop of Athens.

On this day, the second Sunday of Pascha, we inaugurate the celebration of Christ's Resurrection, and the occasion whereon the Holy Apostle Thomas touched the Savior's side.

Verses

If the seals of the Virgin's womb and of the grave did not hinder Thee, How could the seals of the doors hinder Thy might, O Savior?

This day is called New Sunday, Thomas Sunday or Anti-Pascha. The last term means "in place of Pascha" because Thomas did not immediately hear of Christ's Resurrection and disbelieved it. We remember his doubt but do not repeat it. After this Sunday, the Church dedicates Sunday to the Resurrection.

As the Disciples were gathered together on the Sunday of the Resurrection, Jesus entered and greeted them in His usual way, saying, "Peace be unto you." Then He showed them His hands, feet and side. Jesus ate before His Disciples and reassured them of His Resurrection. However, Thomas was not with them at that time, and insisted upon seeing the Savior's scars—the print of the nails in His hands and feet, and the spear in His side—before he would believe that Jesus was risen. Eight days later Christ appeared again to the Disciples, this time with Thomas present. The Master told Thomas to see and feel. Then Thomas immediately cried out, "My Lord and my God!" But Jesus tells His Disciples, "Blessed are those who have not seen and yet believe." This event also clearly illustrates the human and divine Natures of Christ.

IN LOVING MEMORY OF:

Fred Hashway Jr.

Offered by: Elaine Wilbur

Kay Matook

Offered by: Sam Matook & Family

George Matook

Offered by: Sandra Matook & Family

Kay Matook

Offered by: John, Anita, Reyna & Anthony

Chamoun

Kay Matook

Offered by: Nabil & Salwa Khoury

Kay Matook William Osborne Charles Abdelahad

Offered by: Elaine Agaty

Nora Abdelahad Sandra Matook

Kay Matook

Hilda, Rosario, Bella, Clovis, Rita, Doris, Raymond, Ronald & Christopher Gauthier

Murad & Sophie Laffey
Offered by: Elaine Gauthier

Ka Rio So Jol

Kay Matook Richard Solomon Sophie Hallal John Massiwer Offered by: Lily Massiwer

Kay Matook Leon Matook

Offered by: Elie, Julia & Naji Karam

Kay Matook

Offered by: Albert & Victoria Hallal

Kay Matook

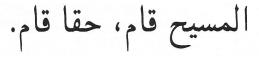
Offered by: Fred, Adele & Robert Shwaery

Kay Matook John Hallal

Offered by: Ron & Janice Hallal

Kay Matook

Offered by: Elaine Swistak



CHRIST IS RISEN, TRULY HE IS RISEN!

Prayers were mistakenly omitted from the Easter Flower Bulletin last week.

Prayers of

Good Health & Blessing for:

Lisa Ayoub Parent

Philip, Bette & Phil G. Ayoub

Geoffrey Ayoub

In Loving Memory:

Naseem & Ann Ayoub Assad & Mary Ayoub

Edward & Adele Maloof

Paul Maloof Nicole Arruda

Offered by: Ed & Sue Ayoub



Sunday of St. Thomas (New Sunday)

المسيح قام، حقا قام.

APOLYTIKION FOR THOMAS SUNDAY: Tone 7

While the tomb was sealed, Thou didst shine forth from it, O Life. While the doors were closed, Thou didst come in to Thy Disciples, O Christ God, Resurrection of all, renewing in us through them an upright spirit, according to the greatness of Thy mercy.

KONTAKION OF PASCHA: Tone 8

O Immortal One, when Thou didst descend into the tomb, Thou didst destroy the power of Hades; and Thou didst rise victorious, O Christ God. Thou hast said to the ointment-bearing women: Rejoice! And Thou gavest peace to Thy Disciples, O Bestower of Resurrection to those Who had fallen.



Orthodox Vocabulary

Parousia

Parousia: from a Greek word meaning "presence." This is the term used to refer to the second coming of the Lord. On that day, all persons will arise, their bodies transfigured, and all creation will be transformed: new earth and new heavens. This will also be the day of judgment, when the Lord "will come again in glory to judge the living and the dead".

(Creed: Mt 25:31; Rom 2:5-11)

THE EPISTLE

Great is the Lord, and great is His power. Praise the Lord, for the Lord is good.

The Reading from the Acts of the Saintly and Pure Apostles. (5:12-20)

In those days, many signs and wonders were done among the people by the hands of the Apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the Apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life."

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (20:19-31)

On the evening of that day, the first day of the week, the doors being shut where the Disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the Disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other Disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His Disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then He said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the Disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His Name.



One Year Memorial Service



A One Year Memorial Service is being offered for the servant of God *Kay Matook* and is being offered by Sam Matook & Family. A Luncheon in her memory will be offered at the Parish Center following Liturgy.

May God grant her peace and may her memory be eternal.

PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:

Kevin Hashway Mark Hashway Offered by: Elaine Wilbur

Sam Matook Mark A. Matook Bob & Sherry Matook Mackenzie & Mason Matook Offered by: Sam Matook

Alan Matook
Phil & Flo Spenard & Family
Offered by: Sandra Matook & Family

Bryan, Stephanie, Nicholas, Leila & Emily Chowning Sam Matook & Family Offered by: Elaine Gauthier

Sam Matook Mark Matook Bob, Sherry, Mackenzie & Mason Matook Offered by: John, Anita, Reyna & Anthony Chamoun

Sam Matook & Family
Offered by: Elaine Agaty
Nora Abdelahad
Sandra Matook

Sam Matook & Family Offered by: Nabil & Salwa Khoury

Sam Matook & Family Janice Solomon & Family Offered by: Lily Massiwer

Samuel Matook & Family Donna, Glenn & Alicia Maurice Nabil & Salwa Khoury Father Isaac Crow Offered by: Albert & Victoria Hallal

Newborn Alexandra Sudyaha Offered by: Farah Nakhoul (Grandparents)

Alexander & Jack Silva Lily & Violet Dvelis Layla & Lucas Melcher Robert Shwaery Sam Matook Offered by: Fred, Adele & Robert Shwaery

Nora Matook & Family Sam Matook & Family Offered by: Elie, Julia & Naji Karam

Sam Matook & Family Offered by: Ron & Janice Hallal

Sam Matook & Family Offered by: Elaine Swistak

Special Prayers of Good Health & Blessing are being offered for *Mason Matook*, son of Bob & Sherry Matook & Grandson of Sam Matook on the occasion of Mason being accepted to West Point Military Academy.

Good Luck & God Be with you.

Offered by: Jiddo