<table>
<thead>
<tr>
<th>Date</th>
<th>Event / Meeting Time</th>
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<tbody>
<tr>
<td>Sunday, June 10th</td>
<td>Second Sunday after Pentecost</td>
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<tr>
<td>Tuesday, June 12th</td>
<td>7:00 P.M.– Parish Council Meeting</td>
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<tr>
<td>Wednesday, June 13th</td>
<td>6:30 P.M.– Ladies Society Annual Dinner at the Grist Mill</td>
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<td>Saturday, June 16th</td>
<td>8:00 P.M.– Hafli at the Parish Center</td>
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<td>Sunday, June 17th</td>
<td>Third Sunday after Pentecost – Outreach Committee ‘Soup Kitchen’ 12:00-12:30pm</td>
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<tr>
<td>Saturday, June 23rd</td>
<td>2018 PLC Day 2 – at Saint John of Damascus in Dedham</td>
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<td>Sunday, June 24th</td>
<td>Nativity of John the Baptist</td>
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<tr>
<td>Sunday, July 1st</td>
<td>Cosmas &amp; Damian &amp; 5th Sunday of Matthew</td>
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<tr>
<td>Wednesday, July 4th</td>
<td>Independence Day (church office closed)</td>
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<tr>
<td>Saturday, July 7th</td>
<td>6:00 P.M.– Arabic Liturgy</td>
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<tr>
<td>Sunday, July 8th</td>
<td>Sixth Sunday after Pentecost – Family Fun Day (following Liturgy) – Masonic Youth Center, 116 Long Street, Warwick, RI</td>
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<tr>
<td>Tuesday, July 10th</td>
<td>7:00 P.M.– Parish Council Meeting</td>
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<tr>
<td>Saturday, July 14th</td>
<td>6:15 P.M.– PawSox vs Syracuse game at McCoy Stadium</td>
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<tr>
<td>Sunday, July 15th</td>
<td>Fathers of the 4th Ecumenical Council – Outreach Committee ‘Soup Kitchen’ 12:00-12:30pm</td>
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<td>Sunday, July 22nd</td>
<td>Eighth Sunday after Pentecost</td>
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<td>Sunday, July 29th</td>
<td>Ninth Sunday after Pentecost</td>
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<td>Sunday, August 5th</td>
<td>Tenth Sunday after Pentecost</td>
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<td>Sunday, August 12th</td>
<td>Eleventh Sunday after Pentecost</td>
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<tr>
<td>Tuesday, August 14th</td>
<td>7:00 P.M.– Parish Council Meeting</td>
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<tr>
<td>Sunday, August 19th</td>
<td>Twelfth Sunday after Pentecost with Bishop John presiding – Feast Day (following Hierarchical Liturgy–with Bishop JOHN) – Music &amp; Luncheon at the Parish Center – Outreach Committee ‘Soup Kitchen’ 12:00-12:30pm</td>
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<tr>
<td>Sunday, August 26th</td>
<td>Thirteenth Sunday after Pentecost</td>
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<td>Sunday, September 2nd</td>
<td>Fourteenth Sunday after Pentecost</td>
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<td>Monday, September 3rd</td>
<td>Labor Day (church office closed)</td>
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<td>Sunday, September 9th</td>
<td>Sunday before the Elevation of the Cross – Start of Church School &amp; Luncheon hosted by The Order of St. Ignatius</td>
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<tr>
<td>Tuesday, September 11th</td>
<td>7:00 P.M.– Parish Council Meeting</td>
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We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card. We invite you to join us for coffee hour at the Parish Center following Liturgy.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.

Orthodox Vocabulary

Heart

HEART (kardia): not simply-the physical organ but the spiritual centre of man’s being, man as made in the image of God, his deepest and truest self, or the inner shrine, to be entered only through sacrifice and death, in which the mystery of the union between the divine and the human is consummated. ‘I called with my whole heart’, says the psalmist - that is, with body, soul and spirit (John Klimakos, The Ladder of Divine Ascent). ‘Heart’ has thus an all embracing significance ‘prayer of the heart’ means prayer not just of the emotions and affections, but of the whole person, including the body.

Forgiveness

Judgment would hold nothing but terror for us if we had no sure hope of forgiveness. And the gift of forgiveness itself is implicit in God’s and people’s love. Yet it is not enough to be granted forgiveness, we must be prepared to receive it, to accept it. We must Consent to be forgiven by an act of daring faith and generous hope, welcome the gift humbly, as a miracle which love alone, love human and divine, can work, and forever be grateful for its gratuity, its restoring, healing, reintegrating power. We must never confuse forgiving with forgetting, or imagine that these two things go together. Not only do they not belong together, but they are mutually exclusive. To wipe out the past has little to do with constructive, imaginative, fruitful, forgiveness; the only thing that must go, be erased from the past, is its venom; the bitterness, the resentment, the estrangement; but not the memory.

~Metropolitan Anthony of Sovrozh
On June 10 in the Holy Orthodox Church, we commemorate the Martyr Alexander and Virgin-martyr Antonina, whose relics were taken to Constantinople.

Verses

Alexander, together with Antonina, deemed the pit a boat sailing to bliss eternal. On the tenth, Antonina suffered her lot in boiling pitch.

Antonina was an honorable virgin and Alexander an imperial soldier. They were both Christians. Antonina was first brought to trial and tortured. When they cast her into prison, Alexander, by the command of an angel of God, went to the prison—even though he did not know Antonina—covered her with his military mantel and told her to lower her head and to pass through the guards before the gates. Antonina escaped and Alexander remained in prison. Then the guards brought Alexander before the judge, Festus, and began to torture Alexander for the Name of Christ. Hearing about this, Antonina returned to the evil judge who then subjected both of them to various tortures. Finally, Festus threw them into a fire which was started in a pit and covered them with dirt. They suffered honorably for the sake of the love of Christ. Festus, at the moment of the deaths of the martyrs, was seized by an evil spirit that tormented him for seven days and killed him.

On this day, we also commemorate Venerable Theophanes the monk and Pansemne the former harlot of Antioch; and John the wonderworker, metropolitan of Tobolsk and all Siberia. By their intercessions, O Christ God, have mercy upon us. Amen.

Arabic Liturgy

Arabic Liturgy is being offered the first Saturday of each month at 6:00 P.M. All are welcome and encouraged to attend.

THE EPISTLE

Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

The Reading from the Epistle of St. Paul to the Romans. (2:10-16)

Brethren, glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law. For it is not the hearers of the Law who are righteous before God, but the doers of the Law who will be justified. When Gentiles who have not the Law do by nature what the Law requires, they are a law to themselves, even though they do not have the Law. They show that what the Law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (4:18-23)

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, “Follow Me, and I will make you fishers of men.” Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.
Second Sunday after Pentecost

Tone: 1  Eothinon: 2

APOLYTIKION OF THE RESURRECTION: Tone 1
While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

TROPARION OF THE DORMITION: Tone 1
In giving birth, Thou didst keep Thy virginity and in thy repose, Thou didst not forsake the world, O Theotokos, for Thou art the mother of life, and Thou didst pass over into life; and through thy intercession from death Thou dost redeem our souls.

KONTAKION FOR ORDINARY SUNDAYS Tone 2
O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:
Kevin Hashway
Mark Hashway
Offered by: Elaine Wilbur
Steve & Patti Kilsey
Offered by: Ron & Janice Hallal
Walid & Mirna Nakhoul
Rajaa Audi
Offered by: Nabil & Salwa Khoury
Ray & Leila Trabulsi
Walid & Mirna Nakhoul
Offered by: Philip & Bette Ayoub
Steve & Patricia Kilsey
Melissa Kilsey
Pat & Melanie Merner
Steven & Missy Kilsey
Offered by: Joe & Marlene Samra

IN LOVING MEMORY OF:
Fred Hashway Jr.
Offered by: Elaine Wilbur
Murad & Sophie Laffey
Leon & Jameela
Louis & Matilda
Abraham & Helen
Kh. Joanne
Ronald & Christopher
Jesse & Colette
Patricia
Moses & Sophie
Charles & Julia
Joseph & Lillian
Edna
George
Offered by: The Children & Grandchildren of Murad & Sophie Laffey
Murad & Sophie Laffey
John Hallal
Offered by: Ron & Janice Hallal
John & Esma Gorab
Joseph & Mary Samra
Offered by: Joe & Marlene Samra
Murad & Sophie Laffey
Offered by: Nora Abdelahad
Elaine Agaty
Sandra Matook
Murad & Sophie Laffey
Offered by: Elaine Swistak
Murad & Sophie Laffey
Offered by: Nabil & Salwa Khoury

Coffee Hour
Coffee hour today is sponsored in memory of Murad & Sophie Laffey by their Children & Grandchildren. Coffee hour will be held at the Parish Center following Liturgy.

Coffee Hour