

CHURCH CALENDAR

Sunday, June 3rd: First Sunday after Pentecost

Church School Graduation & Luncheon (Hosted by The Order of St. Ignatius)

Saturday, June 9th: 2018 PLC Day 1– at Saint George in Norwood. Oratorical Festival
at 4pm followed by Great Vespers & a reception

Sunday, June 10th: Second Sunday after Pentecost

Tuesday, June 12th: 7:00P.M.– Parish Council Meeting

Wednesday, June 13th: 6:30pm- Ladies Society Annual Dinner at the Grist Mill

Saturday, June 16th: 8pm-1am- Hafli at the Parish Center

Sunday, June 17th: Third Sunday after Pentecost

Outreach Committee 'Soup Kitchen' 12:00-12:30pm

Father's Day

Saturday, June 23rd: 2018 PLC Day 2– at Saint John of Damascus in Dedham

Sunday, June 24th: Nativity of John the Baptist

Sunday, July 1st: Cosmas & Damian & 5th Sunday of Matthew

Wednesday, July 4th: Independence Day (church office closed)

Saturday, July 7th: 6:00 P.M.- Arabic Liturgy

Sunday, July 8th: Sixth Sunday after Pentecost

Family Fun Day (following Liturgy) ~ *Masonic Youth Center,
116 Long Street, Warwick, RI*

Tuesday, July 10th: 7:00P.M.– Parish Council Meeting

Saturday, July 14th: 6:15pm- PawSox vs Syracuse game at McCoy Stadium

Sunday, July 15th: Fathers of the 4th Ecumenical Council

Outreach Committee 'Soup Kitchen' 12:00-12:30pm

Sunday, July 22nd: Eighth Sunday after Pentecost

Sunday, July 29th: Ninth Sunday after Pentecost

Sunday, August 5th: Tenth Sunday after Pentecost

Sunday, August 12th: Eleventh Sunday after Pentecost

Tuesday, August 14th: 7:00P.M.– Parish Council Meeting

Sunday, August 19th: Twelfth Sunday after Pentecost with Bishop John presiding

Feast Day (following Hierarchial Liturgy-with Bishop JOHN) ~
Music & Luncheon at the Parish Center

Outreach Committee 'Soup Kitchen' 12:00-12:30pm

Sunday, August 26th: Thirteenth Sunday after Pentecost

Sunday, September 2nd: Fourteenth Sunday after Pentecost

SAINT MARY ANTIOCHIAN ORTHODOX CHURCH



Sunday, June 3, 2018

*All Saints Sunday: First Sunday after Pentecost
& First Sunday of Matthew*

Saint Mary Antiochian Orthodox Church
"A parish of the Antiochian Orthodox Christian Archdiocese of North America"

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**His Eminence Metropolitan JOSEPH, Archbishop of New York
& Metropolitan of all North America**

**His Grace Bishop JOHN, Auxiliary and Bishop of the
Diocese of Worcester and New England**

V. Rev. Father Elie Estephan
Cell- 1-(240) 205-9079

Sub-Deacon Chadi Saad & Sub-Deacon Emad Amirhom

Schedule of Services

<i>Sunday: Orthros (Matins)</i>	<i>9:00 a.m.</i>
<i>Church School</i>	<i>11:15 a.m.</i>
<i>Sunday: Divine Liturgy</i>	<i>10:00 a.m.</i>

*Enter in Quietness, Rest in Prayer,
Worship in Reverence, Depart in Peace to Serve*

We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card.
We invite you to join us for coffee hour at the Parish Center following Liturgy.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.



Prayer Line

St. Mary ~ Internet Prayer Line
Prayer requests can be sent to us via the internet at
office@stmarypawtucket.org

All requests must be received by Wednesday noon to be included in that week's bulletin.
Any requests received after that time will be included in the following week's bulletin.

The Feast of all the Saints

The first Sunday after Pentecost is dedicated to the commemoration of all the saints. Sanctity is the work of the Holy Spirit; all Christian holiness is a fruit of Pentecost. There is therefore a logical link between today's feast and that of last Sunday.

At the liturgy a portion of the epistle to the Hebrews (11:33-12:2) is read which evokes the sufferings of the cloud of witnesses', that is to say the prophets, the martyrs, the righteous, those who were storied, put to the sword, or tortured, 'of whom the world was not worthy'. We know this passage well, for the Church has already given it to us to hear twice during the liturgical year: first on the Sunday before Christmas, then on the first Sunday of Great Lent. It seems that the Church, in calling our attention to this text before the Nativity, before Easter, and immediately after Pentecost, wants to emphasize that we draw near to these great mysteries 'catholicly', surrounded by the saints and helped by their prayers; she wishes above all to tell us that saintliness is not an abnormal or exceptional state; that, on the contrary it is the normal flowering of every Christian life. The call to holiness is addressed to each one of us.

The gospel for the liturgy (Matt. 10:32-33, 37-38, 19:27-30) is a selections of the sayings of Our Lord which relate to the actual conditions of holiness: 'He that loveth father or mother more than me is not worthy of me...And he that taketh not his cross' and followeth after me, is not worthy of me...Everyone that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or land, for my name's sake, shall receive a hundredfold and shall inherit everlasting life'. Once again, our Lord brings us into the presence of his Cross and the personal renunciations that it involves. There is, however, a great difference between the way we read these words today and the way we read them (or similar texts) during the preceding months: read after Pentecost, this invitation to sacrifice is now clothed in fire, in the light and power of the Holy Spirit. The apostles did not really follow their master on his painful road until after the coming of the Paraclete, the saints, whose collective feast we celebrate today, only carried the cross when they were under the inspiration of the Spirit. The cross that Jesus set before our eyes, on this first Sunday after Pentecost, is a cross of fire– the fire of the Spirit descending on the disciples.



THE SYNAXARION (Plain Reading)

On June 3 in the Holy Orthodox Church, we commemorate the Martyrs Lucillian of Byzantium and the children Claudius, Hypatius, Paul, and Dionysius; Martyr Paula the Virgin of Nicomedia; Venerable Athanasios the wonderworker of Cilicia; and Clotilde, queen of the Franks.

On this day, the Sunday after Pentecost, we celebrate the feast of All Saints who shone forth throughout all the world, North and South, East and West.

Verses

*Of all my Lord's friends, I laud and sing the praises;
And let any to come, with them all be numbered.*

David the Prophet and king, who revered the beloved of God, and respected them because of his great piety, said in the Psalms, "How precious are Thy beloved unto me, O God" (138:17). And the Apostle Paul, in his Epistle to the Hebrews, recounted the lives of the saints, when he wrote, "Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin that so easily besets us; and let us run with patience the race that is set before us" (12:1). Therefore, as Orthodox Christians, we honor the beloved saints of God, respecting them as keepers of God's commandments, shining examples of virtue and benefactors of humanity. We commemorate all of the holy ones every year on this day, as the list of saints ever increases, even though some of their names escape us. Nevertheless, we honor them for their piety and strive to imitate their good works. By the intercessions of Thine immaculate Mother, O Christ God, and of all Thy Saints from the beginning of time, have mercy and save us, since Thou alone art good and the Lover of mankind. Amen.

The human family constitutes the primary and essential element of human society...peace in society will be a direct result of peace in the family; order and harmony in the secular, political realm will be the direct result of the order and harmony which arises out of creative guidance and the giving of real responsibility to children (by assigning specific tasks to the child).

~St. John Chrysostom



The Epistle Hebrews 11:33-12:2

Prokeimenon: God is wonderful among his saints.

Verse: Bless God in the congregations.

The reading is from Saint Paul's Letter to the Hebrews.

Brethren all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world is not worthy - wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfection of our faith.

The Gospel Matthew 10:32-33, 37-38; 19:27-30

The Lord said to his disciples, "Every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny before my Father who is in heaven. "He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me and he who does not take his cross and follow me is not worthy of me. "Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on his twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands; for my name's sake, will receive manifold, and inherit eternal life. But many that are first will be last, and the last first.

First Sunday after Pentecost

Tone: 8 Eothinon: 1

APOLYTIKION OF THE RESURRECTION: Tone 8

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

APOLYTIKION OF ALL SAINTS: Tone 4

Thy Church, O Christ God, hath regaled herself in the blood of Thy Martyrs throughout the entire world, as in porphyry and purple. Through them she lifteth her voice crying: Turn with Thy compassion toward Thy people, and grant peace to Thy city, and to our souls the Great Mercy.

TROPARION OF THE DORMITION: Tone 1

In giving birth, Thou didst keep Thy virginity and in thy repose, Thou didst not forsake the world, O Theotokos, for Thou art the mother of life, and Thou didst pass over into life; and through thy intercession from death Thou dost redeem our souls.

KONTAKION OF ALL SAINTS: Tone 8

*(**The original melody**)*

As first-fruits of our nature to the Planter of created things, * the world presenteth the God-bearing martyred Saints in off'ring unto Thee, O Lord. * Through their earnest entreaties, * keep Thy Church in deep peace and divine tranquility, * through the pure Theotokos, O Thou Who art greatly merciful.



PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:

Kevin Hashway
Mark Hashway
Offered by: Elaine Wilbur

Nabil & Salwa Khoury (wedding anniversary)
Offered by: Nabil & Salwa Khoury

Steven & Patricia Kilsey
Offered by: Nora Matook & Family

Church School Children, Graduates & Teachers
Rebecca Samra
Offered by: St. Mary Parish Council



IN LOVING MEMORY OF:

Fred Hashway Jr.
Offered by: Elaine Wilbur

Fred & Sophie Hallal
Offered by: Elaine Swistak

Joseph & Mary Samra
John & Esma Gorab
Offered by: Joseph & Marlene Samra

Leon Matook
Offered by: Nora Matook & Family

Fred & Sophie Hallal
Offered by: Elaine Swistak

Prayers of Good Health & Blessing are being offered for Anthony Chamoun on the occasion of his High School Graduation. We wish him much happiness & a bright future.

Offered by: Nabil & Salwa Khoury



2018

Arabic Liturgy

Arabic Liturgy is being offered the first Saturday of each month at 6:00 P.M. All are welcome and encouraged to attend.



Coffee Hour (Luncheon)

Coffee hour (luncheon) today is sponsored by The Order of St. Ignatius for Church School Graduation. Coffee hour (luncheon) will be held at the Parish Center following Liturgy.