CHURCH CALENDAR

Sunday, July 1st: Cosmas & Damian & 5th Sunday of Matthew

Wednesday, July 4th: Independence Day (church office closed)

Saturday, July 7th: 6:00 P.M.- Arabic Liturgy Sunday, July 8th: Sixth Sunday after Pentecost

Family Fun Day (following Liturgy) ~ *Masonic Youth Center*,

116 Long Street, Warwick, RI

Tuesday, July 10th: 7:00P.M.- Parish Council Meeting

Saturday, July 14th: 6:15pm- PawSox vs Syracuse game at McCoy Stadium

Sunday, July 15th: Fathers of the 4th Ecumenical Council

Outreach Committee 'Soup Kitchen' 12:00-12:30pm

Sunday, July 22nd: Eighth Sunday after Pentecost Sunday, July 29th: Ninth Sunday after Pentecost Sunday, August 5th: Tenth Sunday after Pentecost

Monday, August 6th- Friday, August 10th: Summer Camp/School Week

Sunday, August 12th: Eleventh Sunday after Pentecost

Sunday, August 19th: Twelfth Sunday after Pentecost with Bishop John presiding

Feast Day (following Hierarchial Liturgy-with Bishop JOHN) ~

Music & Luncheon at the Parish Center

Outreach Committee 'Soup Kitchen' 12:00-12:30pm

Sunday, August 26th: Thirteenth Sunday after Pentecost Sunday, September 2nd: Fourteenth Sunday after Pentecost Monday, September 3rd: Labor Day (church office closed)

Sunday, September 9th: Sunday before the Elevation of the Cross

Start of Church School & Luncheon hosted by The Order of St. Ignatius

Tuesday, September 11th: 7:00P.M.— Parish Council Meeting **Sunday, September 16th:** Sunday after the Elevation of the Cross

Outreach Committee 'Soup Kitchen' 12:00-12:30pm

Sunday, September 23rd: Conception of John the Baptist Sunday, September 30th: Eighteenth Sunday after Pentecost

Friday, October 5th– Sunday, October 7th: Diocese Family Camp & our Diocese Teen SOYO Fall Camp at the St. Methodios Faith & Heritage Center in Contoocook, NH

Saturday, October 6th: 8pm-1am Hafli

Sunday, October 7th: Nineteenth Sunday after Pentecost **Monday, October 8th:** Columbus Day (church office closed)

SAINT MARY ANTIOCHIAN ORTHODOX CHURCH



Sunday, July 1, 2018

UNMERCENARIES COSMAS AND DAMIAN, MARTYRS IN ROME & FIFTH SUNDAY OF MATTHEW

Saint Mary Antiochian Orthodox Church

"A parish of the Antiochian Orthodox Christian Archdiocese of North America"

249 High Street, Pawtucket, RI 02860 Phone (401) 726-1202 Fax: (401) 729-1203 Parish Center Phone (401) 725-5150 Web site: http://stmarypawtucket.org Email: office@stmarypawtucket.org

His Eminence Metropolitan JOSEPH, Archbishop of New York & Metropolitan of all North America

His Grace Bishop JOHN, Auxiliary and Bishop of the Diocese of Worcester and New England

V. Rev. Father Elie Estephan Cell- 1-(240) 205-9079

Sub-Deacon Chadi Saad & Sub-Deacon Emad Amirhom

Schedule of Services

Sunday: Orthros (Matins) 9:00 a.m. Church School 11:15 a.m. Sunday: Divine Liturgy 10:00 a.m.

> Enter in Quietness, Rest in Prayer, Worship in Reverence, Depart in Peace to Serve

We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card. We invite you to join us for coffee hour at the Parish Center following Liturgy.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.



Prayer Line

St. Mary ~ Internet Prayer Line
Prayer requests can be sent to us via the internet at

office@stmarypawtucket.org

All requests must be received by Wednesday noon to be included in that week's bulletin. Any requests received after that time will be included in the following week's bulletin.

SAINT MARY ANTIOCHIAN ORTHODOX CHURCH INVITES YOU TO ITS FEAST DAY CELEBRATION: "THE DORMITION OF THE THEOTOKOS"



Schedule of Services and Events: Sunday, August 19th, 2018

9:00am: Matins

10:00am: Hierarchal Divine Liturgy with His Grace Bishop JOHN

12:00pm: Luncheon at the Parish Center

2:00pm: Entertainment– Singer: George Maloof

Menu

<u>Mazza</u>: Za'tar, Labneh, Etc. <u>Entrée</u>: Fattoush, Grilled Chicken Kabab, Kibbee Meshwee (Grilled), Laban with Cucumbers, Vegetables & Rice <u>Dessert</u>: Assorted Pastries, Rice Pudding Coffee, Tea

\$35- per person ~ Children under 12- Free Please obtain tickets by <u>August 12th</u>, so we may have an accurate number to help make our Feast Day a Success!

Fr. Elie (240) 205-9079, Church Office (401) 726-1202 or Salwa Khoury (401) 434-8877

Donations are welcome to help defray the cost.

My Father: Charles Louis Sakey was born July 1, 1918 to Elian and Rose (Razook) Sakey. My father was their fourth child ~ he had five sisters: Hadi, Anne, Mary, Lill and Amelia.

My father was educated at Boston Latin School and graduated from Boston University, Class of 1941. He was drafted into the Army during World War II and stationed in Europe where he was assigned to the Bomb Disposal Division. My father returned safely from the war when it was over in 1945. He became engaged to Lillian Battit in 1947 and married on June 13, 1948. My father began his teaching career at Hamilton High, then later taught Latin at Boston Latin School for 37 years, and became a Professor at Northeastern University, teaching nights for just as many years. Over the years, he learned and taught many languages ~ English, Latin, French, Spanish, Italian, and Arabic.

My parents had three daughters, Deborah Rose, Judith Ann, and Janet Elisabeth (Beth). He loved spending time with his family, his six grandchildren, reading, reading to his grandchildren, playing backgammon, eating Snickers' bars and spending summers in Scituate, MA. He passed away on February 8, 1991 at the age of 72.

THE SYNAXARION (Plain Reading)

On July 1 in the Holy Orthodox Church we commemorate the holy and wonderworking Unmercenaries Cosmas and Damian, who were perfected in martyrdom in Rome.

Verses

The stones with their blows could not sunder the brethren, Who like a single stone were both joined together. On the first the Unmercenaries strove in stoning.

These brothers worked without pay as physicians and miracle-workers. Cosmas and Damian possessed abundant grace from God to heal men and livestock from every disease and suffering, usually by the laying on of hands. They only required of the infirm to believe in Christ the Lord. Inheriting a large estate, they charitably distributed it to the needy and to those in want. At that time, Emperor Carinus of Rome persecuted Christianity; he summoned these two holy brothers, shackled in chains, before him. The emperor ordered them to deny Christ and to offer sacrifices to the idols. Instead, Cosmas and Damian counseled him to abandon the dead idols and to recognize the One True God. When Carinus refused, God struck him blind. Then Cosmas and Damian miraculously restored his sight, and Carinus released the holy brothers in peace. Later, a certain doctor, envious of their glory from God, who at one time was their teacher, and with the pretext to gather healing herbs, led Cosmas and Damian into the mountain and stoned them to death. They suffered honorably for the Faith of Christ in the year 284.

On this day, we also commemorate New-martyr Constantine of Cyprus; and the translation of the relics of Venerable John of Rila. By their intercessions, O God, have mercy on us. Amen.

THE EPISTLE

In the saints that are in His earth hath the Lord been wondrous.

I beheld the Lord ever before me, for He is at my right hand, that I might not be shaken.

The Reading from the First Epistle of St. Paul to the Corinthians. (12:27-13:8)

Brethren, you are the body of Christ and individually members of it. And God has appointed in the Church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way. If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (8:28-9:1)

At that time, when Jesus came to the country of the Gergesenes, two demoniacs met Him, coming out of the tombs, so fierce that no one could pass that way. And behold, they cried out, "What have we to do with Thee, O Son of God? Art Thou come here to torment us before the time?" Now a herd of many swine was feeding at some distance from them. And the demons begged Him, "If Thou castest us out, send us away into the herd of swine." And He said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the city came out to meet Jesus; and when they saw Him, they begged Him to leave their neighborhood. And getting into a boat He crossed over and came to His own city.

UNMERCENARIES COSMAS AND DAMIAN, MARTYRS IN ROME & FIFTH SUNDAY OF MATTHEW

Tone: 4 Eothinon: 5

APOLYTIKION OF THE RESURRECTION: Tone 4

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

APOLYTIKION OF SS. COSMOS & DAMIAN: Tone 8

O ye silver-hating, wonderworking saints, Cosmas and Damian, visit our sicknesses. Freely ye received, freely give unto us.

TROPARION OF THE DORMITION: Tone 1

In giving birth, Thou didst keep Thy virginity and in thy repose, Thou didst not forsake the world, O Theotokos, for Thou art the mother of life, and Thou didst pass over into life; and through thy intercession from death Thou dost redeem our souls.

KONTAKION FOR ORDINARY SUNDAYS Tone 2

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.





Memorial Services



Memorial Services are being offered for the servant of God *Charles L. Sakey* (100th Birthday remembrance) & *for Lillian Sakey* (10 year anniversary) and is being offered by Jim & Beth Schillawski. A luncheon will be held at the Parish Center following Liturgy.

May God grant them peace and may their memories be eternal.

PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:

Kevin Hashway Mark Hashway Offered by: Elaine Wilbur

Fr. Isaac Crow Steve & Patty Kilsey Nabil & Salwa Khoury Offered by: Ron & Janice Hallal

Steve & Patricia Kilsey Nabil & Salwa Khoury Offered by: Elaine Gauthier

Steve Kilsey Nora Matook Jim & Beth Schillawski Offered by: Nabil & Salwa Khoury

Caesar & Therese Khoury Chloe & (Newborn) Jake Khoury Offered by: Walid & Mirna Nakhoul

Rajaa Audi Fr. Elie & Rouba & Family Paul & Maureen Gurghigian Offered by: Joe & Marlene Samra

IN LOVING MEMORY OF:

Fred Hashway Jr. Offered by: Elaine Wilbur

Charles L. Sakey (brother-in-law) Offered by: Charles K. Arbeely & Family

Our Father & Giddo, Charles L. Sakey Offered by: Jim, Beth, Michael & Tanya Schillawski

Our Parents & (Great) Grandparents:
-Charles & Lillian Sakey
Offered by: Dave & Debbie Vogel & Family

Charles & Lillian Sakey
Offered by: Nabil & Salwa Khoury

Charles & Lillian Sakey
Offered by: Ron & Janice Hallal



Arabic Liturgy

Arabic Liturgy is being offered the first Saturday of each month at 6:00 P.M. All are welcome and encouraged to attend.