Sunday, July 29th: Ninth Sunday after Pentecost
Wednesday, August 1st: 7:00 P.M.– Paraklesis Service
Thursday, August 2nd: 7:00 P.M.– Paraklesis Service
Friday, August 3rd: 7:00 P.M.– Paraklesis Service
Saturday, August 4th: 6:00 P.M.– Arabic Liturgy
Sunday, August 5th: Tenth Sunday after Pentecost
Monday, August 6th– Friday, August 10th: Summer Camp/School Week
Monday, August 6th: 7:00 P.M.– Paraklesis Service
Tuesday, August 7th: 7:00 P.M.– Paraklesis Service
Wednesday, August 8th: 7:00 P.M.– Paraklesis Service
Thursday, August 9th: 7:00 P.M.– Paraklesis Service
Friday, August 10th: 7:00 P.M.– Paraklesis Service
Saturday, August 4th: 6:00 P.M.– Arabic Liturgy
Sunday, August 12th: Eleventh Sunday after Pentecost
    Outreach Committee Meeting during Coffee Hour
Monday, August 13th: 7:00 P.M.– Paraklesis Service
Tuesday, August 14th: 7:00 P.M.– Parish Council Meeting
Sunday, August 19th: Twelfth Sunday after Pentecost with Bishop John presiding
    Feast Day (following Hierarchical Liturgy–with Bishop JOHN) ~
    Music & Luncheon at the Parish Center
    Outreach Committee ‘Soup Kitchen’ 12:00-12:30pm
Thursday, August 23rd: 7:00 P.M.– Bazaar Meeting in the Church Hall
Sunday, August 26th: Thirteenth Sunday after Pentecost
Sunday, September 2nd: Fourteenth Sunday after Pentecost
Monday, September 3rd: Labor Day (church office closed)
Saturday, September 8th: 6:00 P.M.– Arabic Liturgy
Sunday, September 9th: Sunday before the Elevation of the Cross
    Start of Church School & Luncheon hosted by The Order of St. Ignatius
    Outreach Committee Meeting during Coffee Hour
Tuesday, September 11th: 7:00 P.M.– Parish Council Meeting
Sunday, September 16th: Sunday after the Elevation of the Cross
    Outreach Committee ‘Soup Kitchen’ 12:00-12:30pm
Sunday, September 23rd: Conception of John the Baptist
Sunday, September 30th: Eighteenth Sunday after Pentecost
SAINT MARY ANTIOCHIAN ORTHODOX CHURCH
INVITES YOU TO ITS FEAST DAY CELEBRATION:
“THE DORMITION OF THE THEOTOKOS”

Schedule of Services and Events:
Sunday, August 19th, 2018
9:00am: Matins
10:00am: Hierarchal Divine Liturgy with His Grace Bishop JOHN
12:00pm: Luncheon at the Parish Center
2:00pm: Entertainment – Singer: George Maloof

Menu
Mazza: Za’tar, Labneh, Etc.  Entrée: Fattoush, Grilled Chicken Kabab, Kibbee Meshwee (Grilled), Laban with Cucumbers, Vegetables & Rice  Dessert: Assorted Pastries, Rice Pudding  Coffee, Tea

$35– per person  ~  Children under 12– Free
Please obtain tickets by August 12th, so we may have an accurate number to help make our Feast Day a Success!

Fr. Elie (240) 205-9079, Church Office (401) 726-1202 or Salwa Khoury (401) 434-8877

Donations are welcome to help defray the cost.
One St. Mary Way, Pawtucket, RI 02860

We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card. We invite you to join us for coffee hour at the Parish Center following Liturgy.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.

Prayer Line
St. Mary ~ Internet Prayer Line
Prayer requests can be sent to us via the internet at office@stmarypawtucket.org
All requests must be received by Wednesday noon to be included in that week’s bulletin. Any requests received after that time will be included in the following week’s bulletin.
On July 29 in the Holy Orthodox Church we commemorate the holy Martyrs Kallinikos of Gangra in Asia Minor and Theodota of Bithynia.

**Verses**

When Kallinikos was cast into the furnace, the namesake of victory found a divine garland.

Theodota gave herself to bitter torments, and by them as a gift unto God was given.

On the twenty-ninth the flames devoured Kallinikos and Theodota.

Kallinikos was born in Cilicia and educated in Christian piety. In Ancyra, a heathen Prince Sarcedos arrested him and cruelly tortured him for refusing to worship the idols. After that, the prince ordered that he be driven into the city of Gangra. The prince was afraid to kill him in Ancyra because many others, observing the heroic patience of this holy man, converted to the Faith of Christ. Along the way the soldiers became thirsty; Kallinikos prayed to God and brought forth water from a stone. When they arrived in the city of Gangra, the torturers threw Kallinikos into a fiery furnace. The saint prayed to God saying: “I give thanks to Thee, O Heavenly Father, for making me worthy of this hour in which I die for Thy Name.” When the fire died down they found his body, whole and unharmed. He entered the eternal Kingdom in about the year 250.

Theodota of Bithynia was a young widow with three children. In Thessalonica, together with St. Anastasia, Theodota labored in the work of God completely dedicated to a pious life. The women were arrested during the time of Diocletian’s persecution (284-305). At the trial, the dignitary Leucadius was captivated by the beautiful Theodota and he decided to take her home with him, intending to marry her. Theodota kept herself in purity with the protection of the angels, yielding neither to inducements nor charms, nor threats or assaults by the pagan. Theodota was sentenced to death and, together with her children, was thrown into a fiery furnace. Their holy souls soared into the Heavenly Fatherland.

On this day, we also commemorate Pious Emperor Theodosios the Younger; Constantine III, patriarch of Constantinople; Lupus the Confessor, bishop of Troyes; and Martyr Serapia of Antioch. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.

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**THE EPISTLE**

Make vows to the Lord thy God and perform them. In Judah God is known; His Name is great in Israel.

The Reading from the First Epistle of St. Paul to the Corinthians. (3:9-17)

Brethren, we are God’s fellow workers; you are God’s field, God’s building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if any one builds on the foundation with gold, silver, precious stones, wood, hay or straw, each man’s work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man’s work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God’s temple and that God’s Spirit dwells in you? If anyone destroys God’s temple, God will destroy him; for God’s temple is holy, and you are that temple.

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**THE GOSPEL**

The Reading from the Holy Gospel according to St. Matthew. (14:22-34)

At that time, Jesus made the Disciples get into the boat and go before Him to the other side, while He dismissed the crowds. And after He had dismissed the crowds, He went up on the mountain by Himself to pray. When evening came, He was there alone, but the Disciples’ boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night He came to them, walking on the sea. But when the Disciples saw Jesus walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out for fear. But immediately He spoke to them, saying, “Take heart, it is I; have no fear.” And Peter answered Him, “Lord, if it is Thee, bid me come to Thee on the water.” He said, “Lord, save me!” Jesus immediately reached out His hand and caught him, saying to him, “O man of little faith, why did you doubt?” And when they got into the boat, the wind ceased. And those in the boat worshiped Him, saying, “Truly, Thou art the Son of God.” And when they had crossed over, they came to land at Gennesaret.
Ninth Sunday After Pentecost
Tone: 8   Eothinon: 9

APOLYTIKION OF THE RESURRECTION: Tone 8
From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

TROPARION OF THE DORMITION: Tone 1
In giving birth, Thou didst keep Thy virginity and in thy repose, Thou didst not forsake the world, O Theotokos, for Thou art the mother of life, and Thou didst pass over into life; and through thy intercession from death Thou dost redeem our souls.

KONTAKION OF THE TRANSFIGURATION: Tone 7
Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:
Kevin Hashway
Mark Hashway
Offered by: Elaine Wilbur

Steve & Patty Kilsey
Nabil & Salwa Khoury
Charlie & Rhoda Michael
Offered by: Ron & Janice Hallal

Nabil & Salwa Khoury
Fared Hawwa
Offered by: Tawfik & Olga Hawwa

Glenn, Donna & Alicia Maurice
Fred & Adele Shwaery
Linda Dvelis & Family
Offered by: Elaine Swistak

Nabil & Salwa Khoury
Phil & Bette Ayoub
Offered by: Walid & Mirna Nakhoul

Edward & Lillian Betor & Families
Offered by: Edward & Lillian Betor

IN LOVING MEMORY OF:
Fred Hashway Jr.
Offered by: Elaine Wilbur

George David
Nora David
Don Aubin
Vincent Penta
Offered by: Barbara Aubin & Family

John Haddad (90th Birthday Remembrance)
Offered by: George A. Arees
Andrew Wylie

George & Nora David
Offered by: Their Children & Grandchildren

Ameen and Nayfey Sabath
Petros and Affie Betor
Helen Betor
Fred Sabath
Fred "Fritzie" and Jimmy Sabath
Offered by: Edward & Lillian Betor

Coffee Hour
Coffee hour today is sponsored by Walid & Mirna Nakhoul for the health of their Family. Coffee hour will be held at the Parish Center following Liturgy.