

CHURCH CALENDAR

Sunday, October 28th: Twenty-Second Sunday after Pentecost



Friday, November 2nd-Sunday, November 4th:
Annual Bazaar at the Parish Center

Saturday, November 3rd: 6:00 P.M.– Arabic Liturgy

Sunday, November 4th: Twenty-Third Sunday after Pentecost
Daylight Savings Time Ends

Sunday, November 11th: Menas the Wonderworker & Eighth Sunday of Luke

Tuesday, November 13th: 7:00P.M.– Parish Council Meeting

Sunday, November 18th: Twenty-Fifth Sunday after Pentecost

Outreach Committee 'Soup Kitchen' 12:00-12:30pm

Thursday, November 22nd: Thanksgiving (church office closed)

Sunday, November 25th: Great-Martyr Katherine

Saturday, December 1st: 6:00 P.M.– Arabic Liturgy

Sunday, December 2nd: Twenty-Seventh Sunday after Pentecost

Saturday, December 8th: 6:00 P.M.- Choir Concert (in English & Arabic)- refreshments
to follow at the Parish Center

Sunday, December 9th: Conception of Theotokos

Choir Appreciation

Tuesday, December 11th: 7:00P.M.– Parish Council Meeting

Sunday, December 16th: Forefathers (Ancestors) of Christ
Church School Pageant

Sunday, December 23rd: Sunday before the Nativity (Genealogy)

Tuesday, December 25th: Christmas Day

Sunday, December 30th: Sunday after the Nativity

Monday, December 31st: New Year's Eve

Tuesday, January 1st: New Year's Day (church office closed)

*Happy
Thanksgiving*

SAINT MARY ANTIOCHIAN ORTHODOX CHURCH



Sunday, October 28, 2018

Twenty-Second Sunday After Pentecost

Saint Mary Antiochian Orthodox Church
"A parish of the Antiochian Orthodox Christian Archdiocese of North America"

249 High Street, Pawtucket, RI 02860
Phone (401) 726-1202 Fax: (401) 729-1203
Parish Center Phone (401) 725-5150
Web site: <http://stmarypawtucket.org>
Email: office@stmarypawtucket.org

**His Eminence Metropolitan JOSEPH, Archbishop of New York
& Metropolitan of all North America**

**His Grace Bishop JOHN, Auxiliary and Bishop of the
Diocese of Worcester and New England**

V. Rev. Father Elie Estephan
Cell- 1-(240) 205-9079

Sub-Deacon Emad Amirhom

Schedule of Services

<i>Sunday: Orthros (Matins)</i>	<i>9:00 a.m.</i>
<i>Church School</i>	<i>11:15 a.m.</i>
<i>Sunday: Divine Liturgy</i>	<i>10:00 a.m.</i>

*Enter in Quietness, Rest in Prayer,
Worship in Reverence, Depart in Peace to Serve*

We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card.
We invite you to join us for coffee hour at the Parish Center following Liturgy.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.



Prayer Line

St. Mary ~ Internet Prayer Line
Prayer requests can be sent to us via the internet at
office@stmarypawtucket.org

All requests must be received by Wednesday noon to be included in that week's bulletin.
Any requests received after that time will be included in the following week's bulletin.

THE SYNAXARION (Plain Reading)

On October 28 in the Holy Orthodox Church we commemorate the holy Martyrs Terence and Neonilla and their children: Nitas, Sarbelus, Hierax, Theodulus, Phocas, Beles and Eunice.

Verses

*The pair of yoke-mates with their seven children reckoned the sword's cutting to be an honor.
On the twenty-eighth the necks of Terence's family were cut.*

This family came from Syria, suffering martyrdom during a persecution of Christianity under the emperor Decius (249-250). They zealously confessed Christ and denounced idolatry. For this, the pagans subjected the entire Christian family to terrible tortures and torments, but failed to get them to renounce the true Faith. The holy martyrs were beheaded and received crowns of martyrdom.

On this day, we also commemorate Venerable Bishop Stephen of Mar Sabbas monastery in Palestine; Athanasios I, patriarch of Constantinople; and Venerable Job of Pochaev. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.



With the Blessing and presence of His Grace, our beloved Bishop John St. Mary's Antiochian Orthodox Church invites you to a celebration of the Nativity of Our Lord chanted by the Choir of the Theotokos in English & Arabic On Saturday, December 8, 2018 at 6:00 pm. Join us for an uplifting night of praises to Our Lord Jesus Christ. 249 High St. Pawtucket, RI 02860 Refreshments will follow at our Parish Center.



Antiochian Village Winter Family Camp

Antiochian Village Winter Family Camp program to be held January 18-21 (MLK Jr. weekend), 2019! It is a wonderful opportunity for families to spend a weekend growing closer to Christ together. Please visit avcamp.org to register. Please feel free to contact us at (724)-238-9565 or e-mail office@avcamp.org. (optional snowtubing)

IN LOVING MEMORY OF:

Fred Hashway Jr.
Offered by: Elaine Wilbur

George T. Matook
Offered by: Sandra Matook

George T. Matook
Offered by: George & Kim Matook & Family

George T. Matook
Offered by: Steve and Elaina Zabak & Family

George Matook
Offered by: Fran & Sharon (Abdelahad) Wall
& Family

George Matook
Offered by: Nabil & Salwa Khoury

Don Hayes
John Massiwer
Tom Andrew
Skiyee Risk
Offered by: Cindy Hayes & Family

George Matook
Offered by: Ron & Janice Hallal

George T. Matook
Offered by: Fr. Michael and Selma Abdelahad
Nora Abdelahad
Elaine Agaty

George Matook
Alma & George Matook
Tom Matook
Billy Osborn
John Massiwer
Don Hayes Sr.
Scott Bleasdale
Offered by: Mary Massiwer & Family

George T. Matook
Offered by: Phil & Flo Spenard & Bria
Mr. & Mrs. Douglas Mc Grath & Austin
Ms. Sheri Turner & Sons
Alan E. Matook

Scott Bleasdale
Offered by: Phil and Flo Spenard & Bria
Mr. & Mrs. Douglas Mc Grath & Austin
Ms. Sheri Turner & Sons
Alan E. Matook

George T. Matook
Offered by: Elaine Swistak

George Matook
Offered by: Albert & Victoria Hallal

George T. Matook
Offered by: Paul, Maureen & Mary Gurchigian

George T. Matook
Offered by: Nora Matook

THE EPISTLE

*Thou, O Lord, shalt preserve us and keep us from this generation.
Save me, O Lord, for the godly man hath disappeared.*

The Reading from the Epistle of St. Paul to the Galatians. (6:11-18)

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the Law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all, who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus’ feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, “Who was it that touched Me?” When all denied it, Peter said, “Master, the multitudes surround Thee and press upon Thee! And Thou sayest, ‘Who touched Me?’” But Jesus said, “Someone touched Me; for I perceive that power has gone forth from Me.” And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, “Daughter, your faith has made you well; go in peace.” While Jesus was still speaking, a man from the ruler’s house came and said, “Your daughter is dead; do not trouble the Teacher any more.” But Jesus on hearing this answered him, “Do not fear; only believe, and she shall be well.” And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, “Do not weep; for she is not dead but sleeping.” And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, “Child, arise.” And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.



Teaching Children to Pray

The most important thing we can do for our children is to teach them to love God and talk to Him in prayer, and to teach them how to find the will of God for themselves. They need to know that they can talk to God as to a living father and have a personal relationship with Him. We should emphasize the lesson from St. Matthew that tells us to seek first the Kingdom of God and all else will follow.



We must teach our children to know God, to love God, and to turn to Him daily and regularly in prayer. By teaching them to pray we are teaching them to cope with all that may happen in life.

Twenty-Second Sunday After Pentecost

Tone: 5 Eothinon: 11

APOLYTIKION OF THE RESURRECTION: Tone 5

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

APOLYTIKION OF THE DORMITION: Tone 1

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

KONTAKION OF ORDINARY SUNDAY: Tone 2

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.



One Year Memorial Service

A One Year Memorial Service is being offered for the servant of God *George Matook* and is being offered by his wife Sandra Matook & Family. A Luncheon will be held in his memory at the Parish Center following Liturgy.

May God grant him peace and may his memory be eternal.

PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:

Kevin Hashway
Mark Hashway
Offered by: Elaine Wilbur



Alisar & Joe Mitri
Sandra Matook & Family
Offered by: Nabil & Salwa Khoury

Sandra Matook & Family
Offered by: Fr. Michael and Selma Abdelahad
Nora Abdelahad
Elaine Agaty

Benjamin Kilsey
Emma Leila Merner
Sandra Matook & Family
Offered by: Elaine Gauthier

Donnie & Lauren Hayes
Daniel Hayes & Liz Larose
Sarah Hayes
Offered by: Cindy Hayes

Mary Massiwer & Family
Sandra Matook & Family
Steve & Patti Kilsey & Family
Nabil & Salwa Khoury
Laila & Paul Ferris & Family
Charles Carroll
Offered by: Cindy Hayes & Family

Sandy Matook & Family & Grandchildren
Matook Families
Nora Abdelahad & Family
Samra Family
My Children & Grandchildren
Dr. Alan Matook
Offered by: Mary Massiwer & Family

Sandra Matook & Family
Offered by: Elaine Swistak

Ronald & Janice Hallal & Family
Sandra Matook & Family
Our Children & Grandchildren
Cindy Hayes & Family
Elaine Swistak & Family
Elaine Gauthier & Family
Offered by: Albert & Victoria Hallal

Sandra Matook & Family
Alan Matook
Flo & Phil Spenard & Family
Mary Massiwer & Family
Louise & Bill Osborn & Family
Nora Matook & Family
Julia Vale
Offered by: Paul, Maureen & Mary Gurghigian

Sandra Matook
George & Kim Matook & Family
Steven & Elaina Zabak & Family
Offered by: Nora Matook