

CHURCH CALENDAR

Sunday, May 19th: Sunday of the Paralytic

May 24th-27th: Antiochian Village– Family Camp

Sunday, May 26th: Sunday of the Samaritan Woman

Charitable Gift Program Coffee Hour

Church School Clean-A-Thon ('FFHP' Fundraiser)

Special Collection- Food For Hungry People

Monday, May 27th: Memorial Day

9:00 A.M. Prayers at Walnut Hill Cemetery

Saturday, June 1st: 6:00 P.M.– Arabic Liturgy

Sunday, June 2nd: Sunday of the Blindman

Sunday, June 9th: Holy Fathers of the First Council of Nicea

Church School Graduation & Luncheon

Tuesday, June 11th: 7:00 Parish Council Meeting

Sunday, June 16th: Sunday of Holy PENTECOST

Father's Day

Saturday, June 22-Sunday, June 23rd: Parish Life Conference

Sunday, June 23rd: First Sunday after Pentecost

*****please note that St. Mary Church will be closed today due to the Parish Life Conference*****

Sunday, June 30th: Synaxis of the Twelve Apostles

Thursday, July 4th: Independence Day (church office closed)

Saturday, July 6th: 6:00 P.M.– Arabic Liturgy

Sunday, July 7th: Third Sunday of Matthew

Family Day (rain date July 14th)

Tuesday, July 9th: 7:00 Parish Council Meeting

Sunday, July 14th: Fathers of the 4th Ecumenical Council

Sunday, July 21st: Fifth Sunday After Pentecost

July 21st-28th: Antiochian Archdiocese Convention– Grand Rapids, Michigan

Sunday, July 28th: Sixth Sunday After Pentecost

Sunday, August 4th: Seventh Sunday After Pentecost

August 5th-9th: Church School Summer Camp at the Parish Center

Sunday, August 4th: Seventh Sunday After Pentecost

Sunday, August 11th: Eighth Sunday After Pentecost

Tuesday, August 13th: 7:00 Parish Council Meeting



SAINT MARY ANTIOCHIAN ORTHODOX CHURCH



Sunday, May 19, 2019

Sunday of the Paralytic

CHRIST IS RISEN, TRULY HE IS RISEN!

Charitable Gift Program

This is the twentieth-fourth year that Memorial Trisagion services are offered for those deceased parishioners in our Charitable Gift Program who have made their contribution to the fund.

The Trisagion service will be offered this year in memory of:

Assad Ayoub, Mary Ayoub, Naseem Ayoub, Joseph Bowab, Linda Salhany Bowab, Alice David, Florence David, George David, Mary Elizabeth David, Nora David, Christopher Gauthier, Ronald Gauthier, Esma Gorab, Jacqueline Gorab, John Gorab, Edward J. Hallal, Sr., Fred Hallal, Sophie Hallal, Donald Hayes, Matilda Josephs, Theodore Juczyk, Michelle Kilsey, Ida Lavin, Theodore Lavin, John Massiwer, Sarah Massiwer, Esma Matook, Wadi Matook, Kamal Nassif, Ruth Ganim Salhany, Rita Sayegh, Joseph Samra, Mary Samra, Jameela Tahmoush and Nora Walker. May their Memory Be Eternal!

We would also like to offer prayers for the health and safety of the following individuals who have committed to the Charitable Gift Program:

Fr. Leonard Faris	Keith Hallal	Steven G. Kilsey
Fr. Timothy Ferguson	Lorice Hallal	Steven W. Kilsey
Anonymous- Four	Maria Hallal	Robert Laffey
Lisa Andrews	Paula Hallal	Holly Lazieh
Cindy Antypas	Ronald Hallal	Lily Massiwer
Bette Ayoub	Dianna Hashway	Mary Massiwer
Edward Ayoub	Fareed Hawwa	Keith Marshall
Geoffrey Ayoub	Olga Hawwa	Marlene Marshall
Philip Ayoub	Tawfik Hawwa	Mary Mechrefe
Philip G. Ayoub	Cindy Hayes	Louise Megalli
Suzanne Ayoub	Daniel Hayes	Melanie Ann Merner
Janet Bowab	Donald Hayes, Jr.	Mirna Nakhoul
Christine Briggs	Sarah Hayes	Walid Nakhoul
Liam Burke	Hilda Jarjoura Juczyk	William Salhany
Mary Lou Catelli	Fadia Kabak	Barbara M. Samra
William Catelli	Eli Karam	Joseph J. Samra
Bryan Chowning	Julia Karam	Joseph J. Samra III
Stephanie Chowning	Naji Karam	Marlene Samra
Linda Dvelis	Nabil Khoury	Rebecca Samra
Fred Elliott	Salwa Khoury	Florence Spenard
Renda Ferrari	Audrey Kilsey	Phil Spenard
Elaine Gauthier	Fred Kilsey	Carol Wartenburg
Maureen Gurghigian	George Kilsey	Susan Warzycha
Paul Gurghigian	Lois Kilsey	Mary Jane Wehbe
Janice Bowab Hallal	Melissa Ann Kilsey	Elaine Wilbur
Jim Hallal	Patricia A. Kilsey	Our Teens

Saint Mary Antiochian Orthodox Church

"A parish of the Antiochian Orthodox Christian Archdiocese of North America"

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**His Eminence Metropolitan JOSEPH, Archbishop of New York
& Metropolitan of all North America**

**His Grace Bishop JOHN, Auxiliary and Bishop of the
Diocese of Worcester and New England**

**V. Rev. Father Elie Estephan
Cell- 1-(240) 205-9079**

Sub-Deacon Emad Amirhom

Schedule of Services

Sunday: Orthros (Matins) 9:00 a.m.
Church School 11:15 a.m.
Sunday: Divine Liturgy 10:00 a.m.

*Enter in Quietness, Rest in Prayer,
Worship in Reverence, Depart in Peace to Serve*

We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card. We invite you to join us for coffee hour at the Parish Center following Liturgy.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.



Prayer Line

St. Mary ~ Internet Prayer Line

Prayer requests can be sent to us via the internet at

office@stmarypawtucket.org

All requests must be received by Wednesday noon to be included in that week's bulletin.
Any requests received after that time will be included in the following week's bulletin.

CHRIST IS RISEN, TRULY HE IS RISEN!

المسيح قام، حقا قام.

Coffee Hour

Today, Coffee Hour is being offered by William Salhany & Family in memory of Ruth Salhany (9 years). Coffee Hour will be held at the Parish Center following Liturgy.



Condolences

Lillian (Sabath) Betor, of North Dartmouth, Massachusetts, passed away on Monday, May 6, 2019. She was the wife of Edward P. Betor. In addition to her devoted husband Edward, she is survived by her son Paul Betor and his wife Kerrie of North Dartmouth, their son David Banville, his wife Gabriela and daughter Claire, and their daughter Kerrie Anne Harrington and her husband Brian; and her daughter Lynn Marcotte and her husband Thomas of South Hamilton, their daughter Adrienne Dykstra and her husband Matthew and children Joelle, Rose and Daniel, and their son Peter Marcotte and his fiancée Leah Myers. Her funeral was held on Saturday, May 11, 2019.

May God grant her peace and may her memory be eternal.



Food For Hungry People Collection (F.F.H.P.)

During the Holy Season of Lent, we collect alms to feed the hungry, as an act of Christian Mercy. Food for Hungry People collection boxes are available in the Vestibule & Church Hall. Take one home, fill it with coins during Lent and return it at Holy Pasha (Easter). Donations will also be accepted. To: St. Mary Orthodox Church earmarked "F F.H.P."

May we be generous to reach out to those who hunger and who are in need.

This "reaching out" and caring will help us to witness the resurrection.

****Please remember to return your Food For Hungry People boxes****

****On Sunday, May 26th there will be a special collection for "FFHP"****

Sunday of the Paralytic

CHRIST IS RISEN, TRULY HE IS RISEN!

المسيح قام، حقا قام.

Tone: 3 Eothinon: 5

RESURRECTIONAL APOLYTIKION: Tone 3

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and became the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

APOLYTIKION OF THE DORMITION: Tone 1

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

THE KONTAKION OF PASCHA Tone 8

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.



CHRIST IS RISEN, TRULY HE IS RISEN!

المسيح قام، حقا قام.

THE EPISTLE

Sing praises to our God, sing praises. Clap your hands, all you nations.

The Reading from the Acts of the Saintly and Pure Apostles. (9:32-42)

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, “Aeneas, Jesus Christ heals you; rise and make your bed.” And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, “Please come to us without delay.” So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments, which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, “Tabitha, rise.” And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (5:1-15)

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water. For an angel of the Lord went down at certain seasons into the pool and troubled the water; whoever stepped in first, after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for 38 years. When Jesus saw him and knew that he had been lying there a long time, He said to him, “Do you want to be healed?” The sick man answered Him, “Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me.” Jesus said to him, “Rise, take up your pallet, and walk.” And at once the man was healed, and he took up his pallet and walked. Now that day was the Sabbath. So the Jews said to the man who was cured, “It is the Sabbath, it is not lawful for you to carry your pallet.” But he answered them, “The man who healed me said to me, ‘Take up your pallet, and walk.’” They asked him, “Who is the man who said to you, ‘Take up your pallet, and walk’?” Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, “See, you are well! Sin no more, that nothing worse befalls you.” The man went away and told the Jews that it was Jesus Who had healed him.

PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:

Kevin Hashway
Mark Hashway
Offered by: Elaine Wilbur

Elizabeth Votruba
Offered by: Sandra Matook

Edward Betor & Family
Offered by: Elie, Julia & Naji Karam

William Salhany
Offered by: John Salhany

Sue & Ed Ayoub
Offered by: Walid & Mirna Nakhoul

Edward Betor & Family
Offered by: Nabil & Salwa Khoury

Amina, Marwan, Hani, Dalia & Family
Offered by: Hadeel Samaan

Philip & Bette Ayoub
Edward & Suzanne Ayoub
Offered by: Samy & Helen Morcos



IN LOVING MEMORY OF:

Fred Hashway Jr.
Offered by: Elaine Wilbur

Lillian Betor
Offered by: Elie, Julia & Naji Karam

Ruth Salhany
Fred Salhany
Offered by: John Salhany

Lillian Betor
Offered by: Nabil & Salwa Khoury

Ruth Salhany
Offered by: George & Barbara Moussalli & Family

Arabic Liturgy

Arabic Liturgy is being offered
the first Saturday of each month
at 6:00 P.M. All are welcome and
encouraged to attend.

Orthodox Vocabulary

Naos

Naos, Greek, ‘temple’. (1) The Temple in Jerusalem. (2) A church building. (3) The nave area of a church. (4) Mary, hymned as the *naos* in which God makes his dwelling by the incarnation. (5) Every Christian, as a *naos* where God dwells by the indwelling of the Holy Spirit.

“We receive salvation by grace and as a divine gift of the Spirit. But to attain the full measure of virtue we need also to possess faith and love, and to struggle to exercise our free will with integrity.

~St. Macarius of Egypt



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