

SAINT MARY ANTIOCHIAN ORTHODOX CHURCH

Sunday, July 7th: Third Sunday of Matthew

Family Day (rain date July 14th)

Tuesday, July 9th: 7:00 Parish Council Meeting

Sunday, July 14th: Fathers of the 4th Ecumenical Council

Sunday, July 21st: Fifth Sunday After Pentecost

Outreach Committee 'Soup Kitchen' 11:30-12pm

July 21st-28th: Antiochian Archdiocese Convention– Grand Rapids, Michigan

Sunday, July 28th: Sixth Sunday After Pentecost

Outreach Committee 'Food Bag Donations' 11:30-12pm

Thursday, August 1st-Wednesday, August 14th (weeknights only):

7:00pm Parakalesis Services

Saturday, August 3rd: 6:00pm– Arabic Liturgy

Sunday, August 4th: Seventh Sunday After Pentecost

August 5th-9th: Church School Summer Camp at the Parish Center

Sunday, August 4th: Seventh Sunday After Pentecost

Sunday, August 11th: Eighth Sunday After Pentecost

Tuesday, August 13th: 7:00 Parish Council Meeting

Wednesday, August 14th: 7:00pm Liturgy

Saturday, August 17th & Sunday, August 18th- Feast Day Celebration Weekend

*Saturday– 12 noon until 11pm **see inside bulletin for details***

Sunday– 12noon until 9pm

Sunday, August 18th: Ninth Sunday After Pentecost

Feast Day:

9:00am: Matins

10:00am” Hierarchal Divine Liturgy with His Grace Bishop JOHN

Sunday, August 25th: Tenth Sunday After Pentecost

Outreach Committee 'Food Bag Donations' 11:30-12pm

Sunday, September 1st: Indiction: Ecclesiastical New Year

Saturday, September 7th: 6:00pm– Arabic Liturgy

Sunday, September 8th: Sunday Before Elevation of the Cross

Start of Church School & Welcome Back Luncheon

Tuesday, September 10th: 7:00 Parish Council Meeting

Sunday, September 15th: Sunday After Elevation of the Cross

Outreach Committee 'Soup Kitchen' 11:30-12pm



Sunday, July 7, 2019

**Great-Martyr Kyriaki of Nicomedia
& Third Sunday of Matthew**

Saint Mary Antiochian Orthodox Church
“A parish of the Antiochian Orthodox Christian Archdiocese of North America”

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**His Eminence Metropolitan JOSEPH, Archbishop of New York
& Metropolitan of all North America**

**His Grace Bishop JOHN, Auxiliary and Bishop of the
Diocese of Worcester and New England**

V. Rev. Father Elie Estephan
Cell- 1-(240) 205-9079

Sub-Deacon Emad Amirhom
Sub-Deacon Elijah Vollendorf

Schedule of Services

<i>Sunday: Orthros (Matins)</i>	<i>9:00 a.m.</i>
<i>Church School</i>	<i>11:15 a.m.</i>
<i>Sunday: Divine Liturgy</i>	<i>10:00 a.m.</i>

*Enter in Quietness, Rest in Prayer,
Worship in Reverence, Depart in Peace to Serve*

We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card.
We invite you to join us for coffee hour at the Parish Center following Liturgy.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.



Prayer Line

St. Mary ~ Internet Prayer Line
Prayer requests can be sent to us via the internet at
office@stmarypawtucket.org

All requests must be received by Wednesday noon to be included in that week's bulletin.
Any requests received after that time will be included in the following week's bulletin.

THE SYNAXARION (Plain Reading)

On July 7 in the Holy Orthodox Church, we commemorate the holy and glorious Great-Martyr Kyriaki of Nicomedia.

Verses

*Though Kyriaki dieth before beheading, she is perfected by the sword in volition.
On the seventh, Kyriaki ascended to her Betrothed.*

Kyriaki means “the Lord’s day” in Greek. Her devoutly Christian parents, Doretheus and Eusebia, gave their only child this name because she was born on a Sunday. From her childhood, Kyriaki consecrated herself to God, restraining from everything that unruly children do. When she matured, beautiful in body and soul, many suitors came to ask for her hand in marriage. Kyriaki refused them all, saying that she betrothed herself to Christ the Lord and desired to die as a virgin. One of the rejected suitors denounced Kyriaki and her parents to Emperor Diocletian as being Christians. The emperor ordered that her parents be tortured and banished to the town of Melitene where they died for Christ. Kyriaki endured trial and similar tortures. When Kyriaki lay in her prison cell, completely covered with wounds, Christ the Lord appeared to her, healed her and said: “Kyriaki, do not be afraid of torture. My grace is with you.” When she was taken from there for beheading, Kyriaki—bearing in mind all of the glorious martyrs before her—offered one last prayer that God would have mercy and save all those who would celebrate her memory, and to give rest to her soul together with the souls of her parents. Kyriaki rendered her soul to God just before the sword was lowered on her head. Many pagans believed in Christ through her, and also received martyrdom. Kyriaki was received into eternal joy in 289 in Nicomedia.

On this day, we also commemorate Venerable Thomas of Mount Maleon; Hieromartyr Evangelos, bishop of Tomi (Constanta) in Romania; New-martyr Polycarp; and Eudokia, princess of Moscow.

By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.

Receiving and Giving

“The Rhythm of Life is to receive in Faith and to give in Love.”
~St. Evagrius



Orthodox Vocabulary

Providence

Providence: refers to the activity of God directing all things in his wisdom, or God himself helping and protecting us. Divine providence preserves us from chance, a series of random events which submit us to blind fate.



Condolences

St. Mary Church offers sincere condolences to The David Family & Sam Matook on the falling asleep of the Servant of God Mary David on June 30, 2019. The funeral was held at St. Mary Church on Wednesday, July 3rd. May God grant her peace and repose and may her memory be eternal.



STEWARDSHIP: “LIVING A LIFE OF LOVE FOR GOD”

The Stewardship Committee during Liturgy three weeks ago, made a request of our parishioners. We asked that... “you have a prayerful honest conversation with those in your life as to how you determine what you return to God and His Church and upon what do you make that decision. The question that needs to be answered is:

What Shall I Give The Lord For All His Bounty and Love He Has Given to Me!!!”

Please reflect upon this request and confer, if need be, with Fr. Elie, or any other member of the Stewardship Committee:

Joe Samra III, Chairman, Salwa Khoury, Walid Nakhoul, Fadia Kabak, Steven Kilsey, Geoff Ayoub, Elijah Vollendorf, Maureen Gurghigian, and Dr. Joseph Samra.

Great-Martyr Kyriaki of Nicomedia & Third Sunday of Matthew

Tone: 2 / Eothinon: 3

RESURRECTIONAL APOLYTIKION: Tone 2

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION FOR ST. KYRIAKI: Tone 5

*(** Let us worship the Word**)*

Thou didst prove an auspicious and pleasing sacrifice, * a holy offering, O valiant prizewinner Kyriaki, * when thou broughtest thy Creator thine own spotless soul; * which Christ in turn hath glorified, * for through thee, He poureth forth divine gifts and endless graces * upon the faithful who praise thee, since He is the Friend of man.

APOLYTIKION OF THE DORMITION: Tone 1

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

ORDINARY KONTAKION: Tone 2

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE

God is wondrous in His saints. Bless God in the congregations.

The Reading from the Epistle of St. Paul to the Galatians. (3:23-4:5) Brethren, before faith came, we were confined under the Law, kept under restraint until faith should be revealed. So that the Law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth His Son, to redeem those who were under the Law, so that we might receive adoption as sons.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (6:22-33)

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith? Therefore, do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well."

PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:

Kevin Hashway
Mark Hashway
Offered by: Elaine Wilbur

Elizabeth Votruba
Offered by: Sandra Matook

Jacob, Maria, Sofia & Emelia Khoury
The David Family
Sam Matook & Family
Bob Laffey
Fr. Isaac Crow
Offered by: Nabil & Salwa Khoury

The David Family
Offered by: Linda Dvelis

Fr. Isaac & Dolly Crow
Robert Cole
Offered by: Samy & Helen Morcos



IN LOVING MEMORY OF:

Fred Hashway Jr.
Offered by: Elaine Wilbur

Mary David
Offered by: Nabil & Salwa Khoury

Mary David
Offered by: Linda Dvelis

Mary David
Offered by: Samy & Helen Morcos

Alma Matook
Offered by: Sandra Matook & Family



Visitations

Please contact Fr. Elie with any names of parishioners that are in need of visitation either at home, in hospital or nursing homes.

Arabic Liturgy

Arabic Liturgy is being offered the first Saturday of each month at 6:00 P.M. All are welcome and encouraged to attend.

Coffee Hour

No Coffee Hour today due to Family Day....

