

SAINT MARY ANTIOCHIAN ORTHODOX CHURCH

****August 1st- August 13th (weeknights only)****

7:00pm Parakalesis Services

Sunday, August 11th: Eighth Sunday After Pentecost

Tuesday, August 13th: 7:00 P.M.- Parish Council Meeting

Wednesday, August 14th: 7:00 P.M.- Great Vespers of the Dormition (bilingual), served by our Arabic Choir

Saturday, August 17th & Sunday, August 18th- Feast Day Celebration Weekend

*Saturday– 12 noon until 11pm **see inside bulletin for details***

Sunday– 12noon until 9pm

Sunday, August 18th: Ninth Sunday After Pentecost

Feast Day:

9:00am: Matins

10:00am: Hierarchal Divine Liturgy with His Grace Bishop JOHN

Tuesday, August 20th: 7:00 P.M.– Bazaar Meeting

Sunday, August 25th: Tenth Sunday After Pentecost

Outreach Committee 'Soup Kitchen' & 'Food Bag Donations' 11:30-12pm

Sunday, September 1st: Indiction: Ecclesiastical New Year

Saturday, September 7th: 9:00am– Roll Grape Leaves at the Parish Center

6:00pm– Arabic Liturgy

Sunday, September 8th: Sunday Before Elevation of the Cross

Start of Church School & Welcome Back Luncheon

Tuesday, September 10th: 7:00 Parish Council Meeting

Sunday, September 15th: Sunday After Elevation of the Cross

Outreach Committee 'Soup Kitchen' 11:30-12pm

Sunday, September 22nd: Fourteenth Sunday After Pentecost

Outreach Committee 'Food Bag Donations' 11:30-12pm

Sunday, September 29th: Fifteenth Sunday After Pentecost

Saturday, September 5th: 6:00pm– Arabic Liturgy

Sunday, October 6th: Sixteenth Sunday After Pentecost

October is Youth Month

Sunday, October 13th: Fathers of the 7th Ecumenical Council

Bazaar Kick-Off Luncheon

Saturday, October 19th: Harvest Hafleh– more info to follow



Sunday, August 11, 2019

Eighth Sunday After Pentecost

Saint Mary Antiochian Orthodox Church

"A parish of the Antiochian Orthodox Christian Archdiocese of North America"

249 High Street, Pawtucket, RI 02860
Phone (401) 726-1202 Fax: (401) 729-1203
Parish Center Phone (401) 725-5150
Web site: <http://stmarypawtucket.org>
Email: office@stmarypawtucket.org

**His Eminence Metropolitan JOSEPH, Archbishop of New York
& Metropolitan of all North America**

**His Grace Bishop JOHN, Auxiliary and Bishop of the
Diocese of Worcester and New England**

**V. Rev. Father Elie Estephan
Cell- 1-(240) 205-9079**

**Sub-Deacon Emad Amirhom
Sub-Deacon Elijah Vollendorf**

Schedule of Services

<i>Sunday: Orthros (Matins)</i>	<i>9:00 a.m.</i>
<i>Church School</i>	<i>11:15 a.m.</i>
<i>Sunday: Divine Liturgy</i>	<i>10:00 a.m.</i>

*Enter in Quietness, Rest in Prayer,
Worship in Reverence, Depart in Peace to Serve*

We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card. We invite you to join us for coffee hour at the Parish Center following Liturgy.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.



Prayer Line

St. Mary ~ Internet Prayer Line
Prayer requests can be sent to us via the internet at
office@stmarypawtucket.org

All requests must be received by Wednesday noon to be included in that week's bulletin.
Any requests received after that time will be included in the following week's bulletin.

THE SYNAXARION (Plain Reading)

On August 11 in the Holy Orthodox Church we continue to celebrate the feast of the Holy Transfiguration of our Lord, God and Savior Jesus Christ; and we commemorate the Holy Martyr and Archdeacon Euplos of Catania in Sicily.

Verses

By his raiment, Euplos is a hallowed Levite; by his beheading,
a truly steadfast hoplite.

On the eleventh Euplos was smitten with a cutting sword.

The Emperor Diocletian dispatched Commander Pentagurus to Sicily to exterminate any Christians he found there. Pentagurus did not find a single Christian, for the few that were there, hid from the persecutor and did not reveal themselves. Then someone accused Euplos of taking a book—the Book of the Holy Gospels—to secret Christians and reading to them. They soon brought him to court, hung that book around his neck and led him to prison. After seven days of imprisonment and hunger Euplos was handed over for torture. While they were beating him with iron rods, Euplos mockingly said: "O ignorant one, do you not see that because of God's help, these tortures are for me as a cobweb? If you can, find other harsher tortures, for all of these are as toys." Finally, they led the martyr of Christ out to the scaffold. Then Euplos opened the Holy Gospel and read from it to the people for a long time. Many converted to the Faith of Christ. Euplos was beheaded in the year 304 and took up habitation in the Kingdom of Heaven. His miracle-working relics repose in a village near Naples called Vico della Batonia.

On this day, we also commemorate Niphon, patriarch of Constantinople; and New-martyrs Anastasios and Demetrios of Lesbos.

By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.

ONLINE BULLETIN

The Bulletin is available online on our website at:
<http://stmarypawtucket.org>

Orthodox Vocabulary

Apostolic College

Apostolic College: The word “apostle” comes from a Greek word meaning “sent”. Christ himself, *sent* by the Father, “*apostle* and high priest” (Heb3:1), has chosen twelve disciples (Mt 10:1-16; Mk 3:14; Lk 6:13; Acts 1:13) and sent them out to proclaim the Good News. “As the Father has sent me, even so I send you” (Jn 20-21). They were direct witnesses to the life, the person, and the resurrection of Christ (Acts 1:22). Their role is to proclaim Jesus Christ as the Lord.*

The selection of twelve apostles (after the betrayal of Judas, Matthias replaced him) corresponds to the twelve tribes of Israel: Truly I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel (Mt. 19:28)

The term “college (an assembly of persons sharing the same dignity) *of the apostles*” is generally used to refer to these twelve disciples, of whom the bishops are the successors. The *apostolic succession* is the ever-living foundation of the Church.

You have heaven adorned, earth beautified, the sea populated with its own creatures, the air filled with birds which brighten it in every direction. Studious listener, think of all these creations which God has drawn out of nothing; recognize everywhere the wisdom of God; never cease to wonder, and, through every creature, to glorify the Creator.

~St. Basil the Great



Bulletin Submissions

Please help us provide a quality weekly bulletin by submitting all prayer requests and announcements to the church office by Noon on Wednesdays. Any requests received after this time will be in the following week's bulletin. Thank you for your cooperation.

Eighth Sunday After Pentecost

Tone: 7 / Eothinon: 8

RESURRECTIONAL APOLYTIKION: Tone 7

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

APOLYTIKION OF THE TRANSFIGURATION: Tone 7

When, O Christ our God, Thou wast transfigured on the mountain, Thou didst reveal Thy glory to Thy Disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners, through the intercessions of the Theotokos. O Thou Bestower of light, glory to Thee.

APOLYTIKION OF THE DORMITION: Tone 1

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

KONTAKION OF THE TRANSFIGURATION: Tone 7

Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.



THE EPISTLE

*The Lord will give strength to His people.
Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory.*

The Reading from the First Epistle of St. Paul to the Corinthians. (1:10-17)

Brethren, I appeal to you, by the Name of our Lord Jesus Christ, that all of you agree and that there be no dissension among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the Gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (14:14-22)

At that time, when Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to Him, "We have only five loaves here and two fish." And He said, "Bring them here to Me." Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to Heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:

Kevin Hashway
Mark Hashway
Offered by: Elaine Wilbur

Elizabeth Votruba
Offered by: Sandra Matook

Steve & Pat Kilsey
Offered by: Joe & Marlene Samra

Ray Trabulsi
Offered by: Philip & Bette Ayoub

Ray Trabulsi
Offered by: Susan Warzycha & Family



IN LOVING MEMORY OF:

Fred Hashway Jr.
Offered by: Elaine Wilbur

Julia Vale
Offered by: Sandra Matook & Family

Joseph & Mary Samra
Offered by: Joe & Marlene Samra

George & Nora David
Offered by: Their Children & Grandchildren

Arabic Liturgy

Arabic Liturgy is being offered the first Saturday of each month at 6:00 P.M. All are welcome. and encouraged to attend.

It's Summer Camp . . . for adults! [September 13-16, 2019](#)

Adult Camp is for anyone ages 21+ and is a weekend for adults who just want to be campers! Whether you are 21, 51, or 101 years old . . . whether you've been to camp before or not . . . you're never too old for camp! (*If you are 101 years old, please contact us for special pricing!*)

Adult Camp is for anyone who wants to come spend a weekend in the beautiful natural setting of the Antiochian Village Camp growing in our Faith. Campers will get to enjoy fellowship with each other, daily services, Christian Education, afternoon program, arts & crafts, evening program, and much more! We will have a coffee bar and tea lounge, a wine & cheese social, and plenty of time to relax and hang out!

Our Session Priest for 2019 is Fr. Nicholas Belcher! Fr. Nick is a former AV counselor, head counselor, and current summertime Session Priest! He currently serves as the Episcopal Assistant at the Antiochian Orthodox Christian Archdiocese of North America.

Cost is \$195 for the weekend and includes all meals, lodging, and programming.