

SAINT MARY ANTIOCHIAN ORTHODOX CHURCH

Sunday, October 27th: Nineteenth Sunday After Pentecost
Outreach Committee 'Food Bag Donations' 11:30-12pm

Friday, November 1st-Sunday, November 3rd: St. Mary Annual Holiday Bazaar

Saturday, November 2nd: 6:00pm Arabic Liturgy

Sunday, November 3rd: Twentieth Sunday after Pentecost

Sunday, November 10th: Twenty-First Sunday after Pentecost

Tuesday, November 12th: 7:00 P.M.– Parish Council Meeting

Sunday, November 17th: Twenty-Second Sunday after Pentecost
Outreach Committee 'Soup Kitchen' 11:30-12pm

Wednesday, November 20th: 7pm Liturgy for the Entrance of The Theotokos

Sunday, November 24th: Twenty third Sunday After Pentecost
Outreach Committee 'Food Bag Donations' 11:30-12pm

Sunday, December 1st: Twenty Fourth Sunday After Pentecost

Wednesday, December 4th: Ladies Christmas Dinner (more info to follow)

Saturday, December 7th: 6:00pm– Arabic Liturgy

Sunday, December 8th: Twenty Fifth Sunday After Pentecost
Choir Appreciation Sunday

Tuesday, December 10th: 7:00 P.M.– Parish Council Meeting

Sunday, December 15th: Sunday of the Forefathers (Ancestors) of Christ
Church School Pageant & Luncheon
Outreach Committee 'Soup Kitchen' 11:30-12pm

Sunday, December 22nd: Sunday before the Nativity (Genealogy)
Outreach Committee 'Food Bag Donations' 11:30-12pm

Sunday, December 29th: Sunday after the Nativity



Sunday, October 27, 2019
Nineteenth Sunday After Pentecost

Saint Mary Antiochian Orthodox Church
"A parish of the Antiochian Orthodox Christian Archdiocese of North America"

249 High Street, Pawtucket, RI 02860
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Parish Center Phone (401) 725-5150
Web site: <http://stmarypawtucket.org>
Email: office@stmarypawtucket.org

**His Eminence Metropolitan JOSEPH, Archbishop of New York
& Metropolitan of all North America**

**His Grace Bishop JOHN, Auxiliary and Bishop of the
Diocese of Worcester and New England**

V. Rev. Father Elie Estephan
Cell- 1-(240) 205-9079

Sub-Deacon Emad Amirhom
Sub-Deacon Elijah Vollendorf

Schedule of Services

<i>Sunday: Orthros (Matins)</i>	<i>9:00 a.m.</i>
<i>Church School</i>	<i>11:15 a.m.</i>
<i>Sunday: Divine Liturgy</i>	<i>10:00 a.m.</i>

*Enter in Quietness, Rest in Prayer,
Worship in Reverence, Depart in Peace to Serve*

We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card.
We invite you to join us for coffee hour at the Parish Center following Liturgy.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.



Prayer Line

St. Mary ~ Internet Prayer Line
Prayer requests can be sent to us via the internet at
office@stmarypawtucket.org

All requests must be received by Wednesday noon to be included in that week's bulletin.
Any requests received after that time will be included in the following week's bulletin.

Orthodox Vocabulary

Redemption

The Orthodox Church teaches that mankind is separated from Almighty God by sin, and cannot by its own merits break through this great chasm. However God, in His immense love for mankind reaches across this separation and becomes man in Christ. Consequently, because of Christ's death and resurrection, mankind is freed from the slavery of sin and everlasting death. This is the central message of the Orthodox Christian faith and St Paul explains it as such by relating that Christ shared our poverty so we might become rich: "Our Lord Jesus Christ, though He was rich, yet for your sake became poor that you, through His poverty, might become rich (saved)" (2 Corinthians 8:9)

You should be ready each day to receive all kinds of afflictions, regarding them as your release from many sins; and you should thank God for them. Through them you may acquire a close and unimpeachable communion with God, in accordance with St. Paul's words: 'Afflictions produce patient endurance; patient endurance, strength of character; and strength of character, hope; and hope does not disappoint' (Rom. 5:3-5).

~St. Symeon the New Theologian



Leg of Lamb

The St. Mary Bazaar Committee is still taking donations for the Leg of Lamb Drive Program to help defray the kitchen costs of our annual Bazaar. Everyone has an opportunity to donate Legs of lamb at a cost of \$30 each. Thank you for your generosity and support.

ONLINE BULLETIN

The Bulletin is available online on our website at:
<http://stmarypawtucket.org>

THE SYNAXARION (Plain Reading)

On October 27 in the Holy Orthodox Church, we commemorate the companion of Great-Martyr Demetrios the Myrrh-Streamer: Martyr Nestor of Thessalonica.

Verses

Having slain Lyaeus and his lying error, truthful Nestor lieth on the ground, beheaded.
On the twenty-seventh they took the head off of dear Nestor.

Nestor learned the Christian Faith from St. Demetrios himself. At that time, Christ's enemy, Emperor Maximian, highly prized a Vandal fighter named Lyaeus, a man of Goliath-like size and strength. He defeated all challengers and threw them to their deaths onto a forest of spears. Christians were arrested and forced to duel with Lyaeus. Nestor's heart was torn with pain, and he decided to duel Lyaeus. But first, he went to prison to see St. Demetrios and sought a blessing from him. St. Demetrios made the sign of the Cross on his chest and forehead and prophesied to him, "You will defeat Lyaeus, but you will suffer for Christ." Thus, young Nestor of David-like size went to duel with Lyaeus. Maximian was present with a great crowd. Everyone pitied and feared for Nestor, but he crossed himself and said: "O God of Demetrios, help me!" With God's help, he defeated Lyaeus, knocked him down, and threw him to his death onto the sharp spears. Then all the people cried out: "Great is the God of Demetrios!" But the humiliated emperor commanded that Nestor be beheaded and Demetrios run through with lances. Thus, both Christian heroes took up habitation in the Kingdom of their Lord in the year 306.

On this day, we also commemorate Procla (Claudia) the wife of Pontius Pilate; Kyriakos, patriarch of Constantinople; and Venerable Nestor the Chronicler of the Kiev Caves.

By their intercessions, O Christ God, have mercy upon us. Amen.



Arabic Liturgy

Arabic Liturgy is being offered the first Saturday of each month at 6:00 P.M. All are welcome and encouraged to attend.

Nineteenth Sunday After Pentecost

Tone: 2 / Eothinon: 8

RESURRECTIONAL APOLYTIKION: Tone 2

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION OF THE DORMITION: Tone 1

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

ORDINARY KONTAKION: Tone 2

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.



Bulletin Submissions

Please help us provide a quality weekly bulletin by submitting all prayer requests and announcements to the church office by Noon on Wednesdays. Any requests received after this time will be in the following week's bulletin. Thank you for your cooperation.

THE EPISTLE

The Lord is my strength and my song. The Lord has chastened me severely.

The Reading from the Second Epistle of St. Paul to the Corinthians. (11:31-12:9)

Brethren, the God and Father of the Lord Jesus, He Who is blessed forever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands. I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who 14 years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but He said to me, “My grace is sufficient for you, for My power is made perfect in weakness.” I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus’ feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, “Who was it that touched Me?” When all denied it, Peter said, “Master, the multitudes surround Thee and press upon Thee! And Thou sayest, ‘Who touched Me?’” But Jesus said, “Someone touched Me; for I perceive that power has gone forth from Me.” And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, “Daughter, your faith has made you well; go in peace.” While Jesus was still speaking, a man from the ruler’s house came and said, “Your daughter is dead; do not trouble the Teacher any more.” But Jesus on hearing this answered him, “Do not fear; only believe, and she shall be well.” And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, “Do not weep; for she is not dead but sleeping.” And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, “Child, arise.” And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

**PRAYERS ARE BEING OFFERED FOR
GOOD HEALTH AND BLESSING OF:**

Kevin Hashway
Mark Hashway
Offered by: Elaine Wilbur



Joyce Kilsey
Steven Kilsey
Offered by: Ed & Sue Ayoub

Steve & Pat Kilsey
Offered by: Joe & Marlene Samra

Steve & Patti Kilsey & Family
Offered by: Ray & Leila Trabulsi

John & Patricia Massiwer
Fr. Isaac & Kh. Dolly Crow
Jim & Beth Schillawski
Sue & Ed Ayoub
Offered by: Michael & Nancy Muller & Family

Sandra Matook & Family
Offered by: Elaine Agaty
Nora Abdelahad

Makram Megalli
Offered by: Louise & Madison

Fr. Isaac & Kh. Dolly Crow
Sheryl
Offered by: The Megalli Family

Madison, Logan & Taylor
Offered by: Nana & Baba

Leila & Raymond Trabulsi
Susan & Edward Ayoub
Offered by: Samy & Helen Morcos

George & Kim Matook & Family
Steve & Elaina Zabak & Family
Offered by: Sandra Matook

Steve & Patti Kilsey
Elaine Wilbur
Ronald & Janice Hallal
Bob Laffey & Family
John & Patricia Massiwer
Offered by: Albert & Victoria Hallal

Steve & Patricia Kilsey
Offered by: Elaine Agaty
Nora Abdelahad
Sandra Matook

Steve & Patti Kilsey
Fr. Isaac & Kh. Dolly Crow
Sandra Matook
Offered by: Nabil & Salwa Khoury

IN LOVING MEMORY OF:

Fred Hashway Jr.
Offered by: Elaine Wilbur

Fred Slemmon
Offered by: Donna, Fred, Chris, Ellen & Families

George T. Matook
Offered by: Nora Matook & Family

Fred Slemmon Sr.
Offered by His Loving Godchildren

George T. Matook
Offered by: Sandra Matook

George Matook
Offered by: Elaine Agaty
Nora Abdelahad

Beverly Reddington
Offered by: Albert & Victoria Hallal

George Matook
Offered by: Nabil & Salwa Khoury

Coffee Hour

Coffee hour today is sponsored by Matt & Megan Duncan for the Health of their Family. Coffee hour will be held at the Parish Center following Liturgy.

