

SAINT MARY ANTIOCHIAN ORTHODOX CHURCH

Sunday, September 29th: Fifteenth Sunday After Pentecost
Monday, September 30th: 7:00 P.M.– Bazaar Meeting
Wednesday, October 2nd: 9:00 A.M.- Bazaar Cooking (kaik)
Saturday, October 5th: 9:00 A.M.- Bazaar Cooking (sfeeha)
Sunday, October 6th: Sixteenth Sunday After Pentecost
October is Youth Month
Saturday, October 12th: 9:00 A.M.- Bazaar Cooking (string cheese)
6:00pm– Arabic Liturgy ***please note date change***
Sunday, October 13th: Fathers of the 7th Ecumenical Council
Bazaar Kick-Off Luncheon
Wednesday, October 16th: 9:00 A.M.- Bazaar Cooking (graybee)
Saturday, October 19th: Harvest Hafleh– (singer Chadi Naddaf)
Sunday, October 20th: Eighteenth Sunday After Pentecost
Outreach Committee ‘Soup Kitchen’ 11:30-12pm
Saturday, October 26th: 9:00 A.M.- Bazaar Cooking (mamoul)
Sunday School & Teens Halloween Party
Sunday, October 27th: Nineteenth Sunday After Pentecost
Outreach Committee ‘Food Bag Donations’ 11:30-12pm
Friday, November 1st-Sunday, November 3rd: St. Mary Annual Holiday Bazaar
Saturday, November 2nd: 6:00pm Arabic Liturgy
Sunday, November 3rd: Twentieth Sunday after Pentecost
Sunday, November 10th: Twenty-First Sunday after Pentecost
Sunday, November 17th: Twenty-Second Sunday after Pentecost
Outreach Committee ‘Soup Kitchen’ 11:30-12pm
Wednesday, November 20th: 7pm Liturgy for the Entrance of The Theotokos
Sunday, November 24th: Twenty third Sunday After Pentecost
Outreach Committee ‘Food Bag Donations’ 11:30-12pm
Sunday, December 1st: Twenty Fourth Sunday After Pentecost
Wednesday, December 4th: Ladies Christmas Dinner (more info to follow)
Saturday, December 7th: 6:00pm– Arabic Liturgy
Sunday, December 8th: Twenty Fifth Sunday After Pentecost
Choir Appreciation Sunday
Sunday, December 15th: Sunday of the Forefathers (Ancestors) of Christ
Church School Pageant & Luncheon
Outreach Committee ‘Soup Kitchen’ 11:30-12pm



Sunday, September 29, 2019
Fifteenth Sunday After Pentecost &
Second Sunday of Luke

Saint Mary Antiochian Orthodox Church
"A parish of the Antiochian Orthodox Christian Archdiocese of North America"

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**His Eminence Metropolitan JOSEPH, Archbishop of New York
& Metropolitan of all North America**

**His Grace Bishop JOHN, Auxiliary and Bishop of the
Diocese of Worcester and New England**

V. Rev. Father Elie Estephan
Cell- 1-(240) 205-9079

Sub-Deacon Emad Amirhom
Sub-Deacon Elijah Vollendorf

Schedule of Services

<i>Sunday: Orthros (Matins)</i>	<i>9:00 a.m.</i>
<i>Church School</i>	<i>11:15 a.m.</i>
<i>Sunday: Divine Liturgy</i>	<i>10:00 a.m.</i>

*Enter in Quietness, Rest in Prayer,
Worship in Reverence, Depart in Peace to Serve*

We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card.
We invite you to join us for coffee hour at the Parish Center following Liturgy.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.



Prayer Line

St. Mary ~ Internet Prayer Line
Prayer requests can be sent to us via the internet at
office@stmarypawtucket.org

All requests must be received by Wednesday noon to be included in that week's bulletin.
Any requests received after that time will be included in the following week's bulletin.

Orthodox Vocabulary

Son of Man

Son of Man: This is a title that Christ ascribed to Himself and is found only in the Gospels and nowhere else in the New Testament, apart from a passage in the Acts of the Apostles 7:56, 'behold' I see the heavens open and the Son of Man standing at the right hand of God.' It is used in the Gospels with the meaning of the One who is to appear at the Last Judgment 'coming with the clouds of heaven' or 'sitting on the throne of His glory as Judge of the World.' Elsewhere, it relates to the future sufferings, death and Resurrection of the Messiah, and still in other passages clearly refers to Christ Himself. It is believed that the term Son of Man especially signifies the humility of Christ's Incarnate Manhood as contrasted with the majesty of His Divinity denoted by the title 'Son of God' It has been also suggested that Christ chose this title rather than any phrase referring to His Davidic Messiahship, in which case He would be named 'Son of David.' The associations of the title 'son of Man' were less fixed and practically non-nationalistic.

Bulletin Submissions

Please help us provide a quality weekly bulletin by submitting all prayer requests and announcements to the church office by Noon on Wednesdays. Any requests received after this time will be in the following week's bulletin. Thank you for your cooperation.

Arabic Liturgy

Arabic Liturgy is being offered the first Saturday of each month at 6:00 P.M. All are welcome and encouraged to attend.

We have to root out from the inner recesses of our souls the deadly poison of anger. For so long as anger remains in our hearts and blinds the eye of the mind with baleful darkness, we shall never be able either to acquire the judgment of prudence or the insight of right contemplation, or ripeness of counsel, nor can we participate in life, nor lay hold on justice, or even be able to receive spiritual and true light.

~Saint John Cassian



THE SYNAXARION (Plain Reading)

On September 29 in the Holy Orthodox Church we commemorate our righteous father Kyriakos the Hermit of Palestine.

Verses

*With bitter squills, O Kyriakos, thou dost fend off
That sweet tasting whereby thou wast condemned to dying.
On the twenty-ninth Kyriakos the squill-eater closed his eyes.*

Kyriakos was born in Corinth to John and Eudoxia. His father John was a presbyter and Peter, Bishop of Corinth, was his relative. In his early youth, the bishop tonsured Kyriakos as a reader in the cathedral church. Reading the Holy Scripture, Kyriakos marveled at God's providence: how God glorified all His true servants and how He arranged the salvation of the human race. At age eighteen, Kyriakos began a life of asceticism that eventually took him to the community supervised by St. Chariton at Souka. Kyriakos became a celebrated canonarch, defender of Orthodoxy, ascetic, priest, miracle-worker and comforter. Kyriakos was large and strong in body, even in deep old age, despite strict fasts and vigils. In the wilderness, for years he ate only raw greens called squills. Kyriakos entered the eternal joy of his Lord in 557 at age 109.

On this day, we also commemorate the Martyr Petronia and those with her in Palestine; Mother Mary the hermit of Palestine; and Martyrs Gudelia, Casdous, Casdoa, Gargalus, Dada and Gobdelaas of Persia.

By their intercessions, O Christ God, have mercy upon us. Amen.



ONLINE BULLETIN

The Bulletin is available online on our website at:
<http://stmarypawtucket.org>

Fifteenth Sunday After Pentecost

Tone: 6 / Eothinon: 4

RESURRECTIONAL APOLYTIKION: Tone 6

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

APOLYTIKION FOR ST. KYRIAKOS OF PALESTINE: Tone 1

Thou didst prove to be a citizen of the desert, an angel in the flesh, and a wonderworker, O Kyriakos, our God-bearing Father. By fasting, vigil, and prayer thou didst obtain heavenly gifts, and thou healest the sick and the souls of them that have recourse to thee with faith. Glory to Him that hath given thee strength; glory to Him that hath crowned thee; glory to Him that worketh healings for all through thee.

APOLYTIKION OF THE DORMITION: Tone 1

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

ORDINARY KONTAKION: Tone 2

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.



THE EPISTLE

*O Lord, save Thy people and bless Thine inheritance.
Unto Thee have I cried, O Lord my God.*

The Reading is from the Second Epistle of St. Paul to the Corinthians. (4:6-15)

Brethren, it is the God Who said, "Let light shine out of darkness," Who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. While we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that He Who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (6:31-36)

The Lord said: "As you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful."

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PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:

Kevin Hashway
Mark Hashway
Offered by: Elaine Wilbur

John Massiwer
Offered by: Nora Matook & Family

Jim Schillawski
Offered by: his wife, Beth and children,
Michael & Tanya

Elizabeth Votruba
Offered by: Sandra Matook

Elaine Wilbur
Offered by: Lorice Hallal

Fred Kilsey
Elaine Wilbur
Steve & Pat Kilsey
Offered by: Joe & Marlene Samra

Lily Massiwer
Diana Hashway
John Massiwer
Offered by: Holly Lazieh & Bob Dessaint

Steve & Patti Kilsey
Fred Kilsey
Elaine Wilbur
Jim Schillawski
John Massiwer
Offered by: Nabil & Salwa Khoury



IN LOVING MEMORY OF:

Fred Hashway Jr.
Offered by: Elaine Wilbur

Virginia Trahan
Offered by: Cindy Hayes & Family

Edward Hallal, Sr.
Offered by: Lorice Hallal

George & Jannette Arees
Richard Arees
Sara Patzelt
Rebecca Wylie
Offered by: George Arees
Andrew Arees

Moses Lazieh
Fred Hallal
Sophie Hallal
Edward Hallal
Virginia Trahan
Offered by: Holly Lazieh & Bob Dessaint

Virginia Trahan
Offered by: Nabil & Salwa Khoury



~Thank you~

Flowers for the Holy Cross were graciously donated by
Cindy Hayes for the Health of her Family.

Coffee Hour

Coffee hour today is sponsored by Nada Jebawy for the health of her son
Ryan Hammoud. Coffee hour will be held at the Parish Center following
Liturgy.

