Sunday, April 26th: New Sunday (St. Thomas)
Sunday, May 3rd: Sunday of the Myrrh Bearing Women

THE SYNAXARION (Plain Reading)

On April 26 in the Holy Orthodox Church, we commemorate the Hieromartyr Basil, bishop of Amasea with Venerable Glaphyra; Stephen, bishop of Perm; and Venerable Ioanikios of Devitch in Serbia.

On this day, the second Sunday of Pascha, we inaugurate the celebration of Christ’s Resurrection, and the occasion whereon the Holy Apostle Thomas touched the Savior’s side.

Verses

If the seals of the Virgin’s womb and of the grave did not hinder Thee,
How could the seals of the doors hinder Thy might, O Savior?

This day is called New Sunday, Thomas Sunday or Anti-Pascha. The last term means “in place of Pascha” because Thomas did not immediately hear of Christ’s Resurrection and disbelieved it. We remember his doubt but do not repeat it. After this Sunday, the Church dedicates Sunday to the Resurrection.

As the Disciples were gathered together on the Sunday of the Resurrection, Jesus entered and greeted them in His usual way, saying, “Peace be unto you.” Then He showed them His hands, feet and side. Jesus ate before His Disciples and reassured them of His Resurrection. However, Thomas was not with them at that time, and insisted upon seeing the Savior’s scars—the print of the nails in His hands and feet, and the spear in His side—before he would believe that Jesus was risen. Eight days later Christ appeared again to the Disciples, this time with Thomas present. The Master told Thomas to see and feel. Then Thomas immediately cried out, “My Lord and my God!” But Jesus tells His Disciples, “Blessed are those who have not seen and yet believe.” This event also clearly illustrates the human and divine Natures of Christ.

By the intercessions of Thine Apostle Thomas,
O Christ our God, have mercy on us. Amen.
We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card.

We invite you to join us for coffee hour at the Parish Center following Liturgy.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.

Saint Mary Antiochian Orthodox Church
“A parish of the Antiochian Orthodox Christian Archdiocese of North America”

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His Eminence Metropolitan JOSEPH, Archbishop of New York
& Metropolitan of all North America
His Grace Bishop JOHN, Auxiliary and Bishop of the
Diocese of Worcester and New England
V. Rev. Father Elie Estephan
Cell- 1-(240) 205-9079
Sub-Deacon Emad Amirhom
Sub-Deacon Elijah Vollendorf

Schedule of Services
Sunday: Orthros (Matins) 9:00 a.m.
Church School 11:15 a.m.
Sunday: Divine Liturgy 10:00 a.m.

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Enter in Quietness, Rest in Prayer,
Worship in Reverence, Depart in Peace to Serve

PRAYER LINE
St. Mary – Internet Prayer Line
Prayer requests can be sent to us via the internet at office@stmarypawtucket.org

CHARITABLE GIFT PROGRAM
Father Isaac was a strong proponent of the concept of the Charitable Gift Program. He encouraged parishioners to participate and valued the idea of what the program would mean for the future of our Church.

He not only encouraged parishioners to participate but he and Khourie Dolly while they were here made a gift to St. Mary to have included Father Isaac’s grandmother, Kamal Nassif, memory eternal, as a participant.

To honor Father’s leadership and commitment to the Charitable Gift Program, St. Mary has gratefully included Father Isaac as a participant. Memory Eternal!

“With the spirits of the righteous made perfect, give rest to the soul of they servant Isaac, O Savior and preserve him in that life of blessedness which is with thee.”

Visitations
Please contact Fr. Elie with any names of parishioners that are in need of visitation either at home, in hospital or nursing homes.

Dearly beloved, what do you see in these events? Do you really believe that it was by chance that this chosen disciple was absent, then came and heard, heard and doubted, doubted and touched, touched and believed? It was not by chance but in God’s providence. In a marvelous way God’s mercy arranged that the disbelieving disciple, in touching the wounds of his Master’s body, should heal our wounds of disbelief. The disbelief of Thomas has done more for our faith than the faith of the other disciples. As he touches Christ and is won over to belief, every doubt is cast aside and our faith is strengthened. So the disciple who doubted, then felt Christ’s wounds, becomes a witness to the reality of the resurrection.

~St. Gregory Dialogos
God has surrounded the tongue with a double wall— with the barrier of the teeth and fence of the lips— in order that it may not easily and heedlessly utter words it should not speak.
~St. John Chrysostom

CHRIST IS RISEN, TRULY HE IS RISEN!

“If you cannot be merciful, at least speak as though you are a sinner. If you are not a peacemaker, at least do not be a troublemaker. If you cannot be assiduous, at least in your thought be like a sluggard. If you are not victorious, do not exalt yourself over the vanquished. If you cannot close the mouth of a man who disparages his companion, at least refrain from joining him in this.”
~St. Isaac the Syrian

**Orthodox Vocabulary**

**Parousia**

Parousia: from a Greek word meaning "presence." This is the term used to refer to the second coming of the Lord. On that day, all persons will arise, their bodies transfigured, and all creation will be transformed: new earth and new heavens. This will also be the day of judgment, when the Lord "will come again in glory to judge the living and the dead". (Creed: Mt 25:31; Rom 2:5-11)

**Sunday of St. Thomas (New Sunday)**

**APOLYTIKION FOR THOMAS SUNDAY IN TONE SEVEN**
While the tomb was sealed, Thou didst shine forth from it, O Life. While the doors were closed, Thou didst come in to Thy Disciples, O Christ God, Resurrection of all, renewing in us through them an upright spirit, according to the greatness of Thy mercy.

**KONTAKION OF PASCHA: Tone 8**
Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

CHRIST IS RISEN, TRULY HE IS RISEN!

The following prayers were mistakenly omitted from last week’s bulletin:

**PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:**
The Kilsey Families
The Maurine Families
Offered by: Audrey & Wayne Kilsey

**IN LOVING MEMORY OF:**
Frederick L. Kilsey
Mary & Ethel Kilsey
George & Alice Kilsey
Ronald & Alice Maurice
Donna Maurice
Michelle Y Kilsey
Steven W Kilsey
Offered by: Audrey & Wayne Kilsey
The Reading from the Acts of the Saintly and Pure Apostles. (5:12-20)

In those days, many signs and wonders were done among the people by the hands of the Apostles. And they were all together in Solomon’s Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the Apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, “Go and stand in the temple and speak to the people all the words of this Life.”

THE EPISTLE

Great is the Lord, and great is His power. Praise the Lord, for the Lord is good.

The Reading from the Holy Gospel according to St. John. (20:19-31)

On the evening of that day, the first day of the week, the doors being shut where the Disciples were, for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When He had said this, He showed them His hands and His side. Then the Disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I send you.” And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.” Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other Disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe.” Eight days later, His Disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them and said, “Peace be with you.” Then He said to Thomas, “Put your finger here, and see My hands; and put out your hand, and place it in My side; do not be faithless, but believing.” Thomas answered Him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen Me? Blessed are those who have not seen and yet believe.” Now Jesus did many other signs in the presence of the Disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His Name.