Saint Mary Antiochian Orthodox Church

The Synaxis of the Archangels Michael, Gabriel, Raphael and all the bodiless powers of Heaven & Seventh Sunday of Luke

Sunday, November 8, 2020

THE EPISTLE

He makes His angels spirits, and His ministers flames of fire. Bless the Lord, O my soul.

The Reading from the Epistle of St. Paul to the Hebrews. (2:2-10)

Brethren, if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard Him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to His own Will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, “What is man that Thou art mindful of him, or the Son of man, that Thou carest for Him? Thou didst make Him for a little while lower than the angels; Thou hast crowned Him with glory and honor, putting everything in subjection under His feet.” Now in putting everything in subjection to Him, He left nothing outside His control. As it is, we do not yet see everything in subjection to Him. But we see Jesus, Who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God He might taste death for everyone. For it was fitting that He, for whom and by whom all things exist, in bringing many sons to glory, should make the Pioneer of their salvation perfect through suffering.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus’ feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, “Who was it that touched Me?” When all denied it, Peter said, “Master, the multitudes surround Thee and press upon Thee! And Thou sayest, ‘Who touched Me?'” But Jesus said, “Someone touched Me; for I perceive that power has gone forth from Me.” And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, “Daughter, your faith has made you well; go in peace.” While Jesus was still speaking, a man from the ruler’s house came and said, “Your daughter is dead; do not trouble the Teacher any more.” But Jesus on hearing this answered him, “Do not fear; only believe, and she shall be well.” And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, “Do not weep; for she is not dead but sleeping.” And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, “Child, arise.” And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.
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RESURRECTION APOLYTIKION: Tone 5
Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

APOLYTIKION OF THE ARCHANGELS: Tone 4
(Thou Who wast raised up)
Supreme Commanders of the Hosts of the Heavens, we, the unworthy, importune and beseech you that by your supplications ye encircle us in the shelter of the wings of your immaterial glory; guarding us who now fall down and cry to you with fervor: Deliver us from dangers of all kinds, as the great marshals of the heavenly hosts on high.

TROPARION OF THE DORMITION: Tone 1
In giving birth, Thou didst keep Thy virginity and in thy repose, Thou didst not forsake the world, O Theotokos, for Thou art the mother of life, and Thou didst pass over into life; and through thy intercession from death Thou dost redeem our souls.

KONTAKION OF ENTRANCE OF THE THEOTOKOS: Tone 4
(Thou Who wast raised up)
The sacred treasury of God’s holy glory, the greatly precious bridal chamber and Virgin, the Savior’s most pure temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth with herself the grace of the Most Divine Spirit; her do God’s Angels hymn with songs of praise, for she is truly the heavenly tabernacle.
PRAYERS ARE BEING OFFERED FOR
GOOD HEALTH AND BLESSING OF:

Kevin Hashway
Mark Hashway
Offered by: Elaine Wilbur

Victoria & Albert Hallal
Offered by: Ron Hallal

Josephine Karam
Mother Xenia Minihan
Ed Betor
Offered by: Elie, Julia & Naji Karam

Ron Hallal
Offered by: Rhonda Hallal, Bob Lienert, Hanna & Emma, Sharyn Hallal, Keith & Maria Hallal, Isabel & Matthew

Divana Boukari
Gurghigian family
Ganim, Barnes and Kinslow families
Patricia Kilsey and family
Al and Vickie Hallal
Nabil and Salwa Khoury
Mary Massiwer and family
Lily Massiwer
Diana Hashway
Kevin and Margaret DiPrete
Offered by: Paul, Maureen & Mary Gurghigian

Donnie, Lauren, Dan, Liz and Sarah
Offered by: Cindy Hayes
Mary Massiwer & Family
John & Patricia Massiwer
Maureen, Paul & Mary Gurghigian
Mary, Bill, Billy & Jon Franklin
Diane Andrew & Paul Burnier
Laura, Jim & Noelle Arrighi
Lily Massiwer
Diana Hashway
Florence & Phil Spenard & Family
Alan Matook
Sandra Matook & Family
Elaine Agaty
Nora Abdelahad
Elaine Gauthier & Family
Elaine Swistak & Family
Nabil & Salwa Khoury & Family
Leila & Ray Trabuls & Family
Walid & Mirna Nakhoul & Family
Linda Dveils & Family
Sharyn Hallal
Ron Hallal & Family
Offered by: Cindy Hayes & Family

IN LOVING MEMORY OF:

Janice Hallal
Offered by: Her Loving Husband Ron

Fred Hashway Jr.
Steve Kilsey
Offered by: Elaine Wilbur

George & Jeannette Arees
Richard Arees
Sara Patzelt
Rebecca Wylie
Offered by: George & Andrew Arees

George & Nora David
Offered by: Their Children & Grandchildren

Dawn Boukari
Steven Kilsey
Nawal Habib
Rose Ganim
Offered by: Paul, Maureen & Mary Gurghigian

Steven Kilsey
Mary Samra
Offered by: Lorice Hallal

Don Hayes
John Massiwer
Tom Andrew
Ron Gauthier
John Swistak
Janice Hallal
Offered by: Cindy Hayes & Family

<table>
<thead>
<tr>
<th>Item #</th>
<th>Item</th>
<th>Price</th>
<th>Quantity</th>
<th>Subtotal</th>
</tr>
</thead>
</table>
| 1     | Namoura            | 6 for $12.00  
               | 12 for $24.00    |           |            |
| 2     | Mamool Date        | 6 for $12.00  
               | 12 for $24.00    |           |            |
| 3     | Graybee            | 6 for $12.00    |           |            |
| 4     | Baklawa – Rolled   | 4 for $10.00    |           |            |
|       | (Walnuts)          |            |         |            |
| 5     | Baklawa – Rolled   | 4 for $15.00    |           |            |
|       | (Pistachio)        |            |         |            |
| 6     | Kaak- Braids       | $12.00 dozen  |          |            |

Order Total: _________
Happy Birthday to everyone who has a birthday during the month of November.

Fr. Elie Estephan
Bassam Estephan
Geoff Ayoub
Azzam Bittar
Bill Catelli
Anthony Chamoun
Albert Hallal
Sarah Hayes
Matthew Kelley
Meika Matook
Michael Salhany
Albert Wehbe
Jim Hallal
Fadia Kabak
Pauline Khabbaz
Yasmine Mechrefe
Tanya Schillawski
Elaine Wilbur

**if you have a November birthday and do not see your name— we do not have it in our database— please email or call the church office to have you and your family members added.**

If you do something because that is the way your heart is inclined, where is the obedience? You are merely following your own will and your own tastes. If you recognize your motives, you make such self-willed action slightly better. But in true obedience, you obey without seeing the reason for what you are told to do, and in spite of your own reluctance. A special blessing is promised for such an obedience - the blessing of being preserved free from all harm when the duty imposed on you is fulfilled. When this obedience is performed for the sake of the Lord, then the Lord takes His obedient servant under His own care and looks after him.

~Theophan the Recluse

Orthodox Vocabulary

Ainoi
Greek, 'praises': the Byzantine service equivalent to Western Lauds, the ainoi form a distinct part of the morning office, the Orthros. The title ainoi derives from the repeated praise verses of Psalms 148, 149 and 150 which form the body of the service. On weekdays the psalms are read without stichera. On Sundays and major feasts the concluding verses are interleaved with stichera, but in parish use only the opening verses ‘Let everything that has breath praise the Lord...’ and the final verses with their interleaved stichera are actually sung. The ainoi follow the exaposteilia and end with the doxology.

St. Mary Bazaar / Food Fair Menu
Saturday & Sunday
November 7th & 8th, 2020

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<thead>
<tr>
<th>Item #</th>
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<th>Price</th>
<th>Quantity</th>
<th>Subtotal</th>
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<tbody>
<tr>
<td>1</td>
<td>Combo Plate: 1 Sfeeha, 1 Kibbee, 5 Grape Leaves, Rice, Syrian Bread, Yogurt</td>
<td>$15.00</td>
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<td></td>
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<tr>
<td>2</td>
<td>Kabbeh Combo: 2 Kabbehs, 1 Kibbee, 5 Grape Leaves, Rice, Syrian Bread</td>
<td>$15.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Kibbeh Plate: 3 Kibbehs, Rice, Green Beans, Syrian Bread, Yogurt</td>
<td>$14.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Kabbeh Plate: 4 Kibbehs, Rice, Green Beans, Syrian Bread</td>
<td>$14.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Sfeeha Plate: 2 Sfeehas, Rice, Yogurt</td>
<td>$12.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Hummus and Syrian Bread</td>
<td>$4.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Zaatar</td>
<td>$4.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Alfonso Olives:</td>
<td>$5.00/pint</td>
<td>$10/quart</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Cashews Jumbo: Salted/unsalted</td>
<td>$10 Package</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Pickle Turnip</td>
<td>$5.00/pint</td>
<td>$10/quart</td>
<td></td>
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On November 8 in the Holy Orthodox Church we celebrate the Synaxis of the Supreme Commanders Michael, Gabriel and Raphael, and of the other bodiless and heavenly orders, the Seraphim, Cherubim, Thrones, Dominions, Powers, Authorities, Principalities, Archangels and Angels.

**Verses**

*Fain a fitting song would I fitly sing thee,*  
*but a song immaterial I have not, O Michael.*  
*Seeing thee, the great Angel of joy, O Gabriel, I greatly rejoice,*  
*and fly upon wings of longing.*  
*Sent from on high as a minister of mercies, Raphael comforteth*  
*all them that invoke thee.*  
*The eighth honoreth the Princes of the celestial orders.*

Dionysius the Areopagite, a disciple of the Apostle Paul who was taken up into the third heaven (II Cor. 12:2), described the nine orders of angels in his book, *On the Celestial Hierarchies*. The Apostle Paul says all angels are ministering spirits to them who shall be heirs of salvation (Heb. 1:14). The Archangel Michael leads the angelic hosts. When Satan fell away from God and drew a third of the angels with him to destruction, Michael stood up and cried out before the faithful angels: “Let us stand aright! Let us stand with fear! Let us attend!” and all of the faithful angelic heavenly hosts cried out: “Holy! Holy! Holy! Lord God of Sabaoth! Heaven and earth are full of Thy glory!” The Archangel Gabriel proclaimed the news of the conceptions of John the Baptist and our Lord Jesus Christ to their mothers, Elizabeth and the Ever-virgin Mary (Luke 1). The Archangel Raphael healed Tobit of his blindness (Tobit 11) and freed his daughter-in-law, Sarah, from a demon (Tobit 6). Every nation and Christian has a guardian angel. We must always remember that whatever we do, in open or in secret, we do in the presence of our guardian angel.

*By their holy intercessions, O God, have mercy upon us. Amen.*

The Teens are beginning the food drive to pass out Thanksgiving baskets to families in need this holiday season, this is especially important this year. Please help our neighbors in need.

Canned foods/non-perishables can be left in the church hall, if you would like to send a check instead, please put ‘thanksgiving baskets’ on the memo line and either mail to church, put in tray or give to Elijah or Andrea Vollendorf. Thank you for all your support!!!
We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card.

We invite you to join us for coffee hour at the Parish Center following Liturgy.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.

Example of our many offerings: Our signature dishes include:
- Seasoned meat pies (Stfeeha)
- Flavorful grape leaves stuffed with American lamb and rice (Yabraj)
- Lamb tenderloin seasoned and stuffed with onions and pine nuts (Kibbee)

The selection is wide:
- Kabab“Kfta”, Zaatar, Authentic Middle Eastern Pastries, Homemade Braided Cheese, and much more.

Our full menu can be found in its entirety by going to:
www.stmarypawtucket.org (pre-order online)
Heat and Serve for Curbside Pickup
Or order in Person
Saturday, November 7th, from 11:00 am - 6:00 pm
Sunday, November 8th, from 11:30 am - 5:00 pm

For more information, please call the church at (401) 726-1202 or visit our website at www.stmarypawtucket.org

St. Mary Antiochian Orthodox Church
"A parish of the Antiochian Orthodox Christian Archdiocese of North America"

249 High Street, Pawtucket, RI 02860
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Parish Center Phone (401) 725-5150
Web site: http://stmarypawtucket.org
Email: office@stmarypawtucket.org

His Eminence Metropolitan JOSEPH, Archbishop of New York & Metropolitan of all North America
His Grace Bishop JOHN, Auxiliary and Bishop of the Diocese of Worcester and New England
V. Rev. Father Elie Estephan
Cell- 1-(240) 205-9079
Sub-Deacon Emad Amirhom
Sub-Deacon Elijah Vollendorf

Schedule of Services

Sunday: Orthros (Matins) 9:00 a.m.
Church School 11:15 a.m.
Sunday: Divine Liturgy 10:00 a.m.

P r a y e r  L i n e
St. Mary ~ Internet Prayer Line
Prayer requests can be sent to us via the internet at office@stmarypawtucket.org

All requests must be received by Wednesday noon to be included in that week’s bulletin. Any requests received after that time will be included in the following week’s bulletin.

Enter in Quietness, Rest in Prayer,
Worship in Reverence, Depart in Peace to Serve

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