

## CHURCH CALENDAR

**Sunday, May 29th:** Sunday of the Blind Man

Memorial Service for Charitable Gift Participants

**Monday, May 30th:** Memorial Day

9:00 A.M.- Prayers at Walnut Hill Cemetery

**Wednesday, June 1st:** 7:00 P.M.– Liturgy for the Ascension

**Saturday, June 4th:** 6:00 P.M.– Arabic Liturgy

**Sunday, June 5th:** Fathers of the 1st Ecumenical Council

**Sunday, June 12th:** Holy Pentecost

Last day of Church School & Luncheon

**Tuesday, June 14th:** 6:00 P.M.– Parish Council Meeting (please note time change)

**Sunday, June 19th:** Sunday of All Saints

Father's Day

**Sunday, June 26th:** Second Sunday after Pentecost

Luncheon in observance of Father's Day offered by The Ladies Society

**Saturday, July 2nd:** 6:00 P.M.– Arabic Liturgy

**Sunday, July 3rd:** Third Sunday after Pentecost

**Sunday, July 10th:** Joseph of Damascus; Fourth Sunday of Matthew

**Sunday, July 17th:** Fathers of the Fourth Ecumenical Council

12pm-6pm-**Family Day at Buttonwoods**

**Sunday, July 24th:** Sixth Sunday after Pentecost

Family Day– Rain date

**Sunday, July 31st:** Seventh Sunday after Pentecost

**Saturday, August 6th:** 7:00 P.M.– Arabic Liturgy

**Sunday, August 7th:** Eighth Sunday after Pentecost

**Falafel Sale following Liturgy**

**Sunday, August 14th:** Ninth Sunday after Pentecost

**Saturday, August 20th & Sunday, August 21st: Feast Day Weekend**

### **Upcoming events:**

**October 2nd:** Kick-Off Luncheon for Bazaar

**November 4th, 5th & 6th-** Annual Bazaar



## SAINT MARY ANTIOCHIAN ORTHODOX CHURCH



*Sunday, May 29, 2022*

*Sunday of the Blind Man*

المسيح قام، حقا قام.

***Saint Mary Antiochian Orthodox Church***  
***“A parish of the Antiochian Orthodox Christian Archdiocese of North America”***

Church Office hours: Monday– Friday 9am-1pm  
249 High Street, Pawtucket, RI 02860  
Phone (401) 726-1202 Fax: (401) 729-1203  
Parish Center Phone (401) 725-5150  
Web site: <http://stmarypawtucket.org>  
Email: [office@stmarypawtucket.org](mailto:office@stmarypawtucket.org)

**His Eminence Metropolitan JOSEPH, Archbishop of New York  
& Metropolitan of all North America**

**His Grace Bishop JOHN, Auxiliary and Bishop of the  
Diocese of Worcester and New England**

**V. Rev. Father Elie Estephan**  
Cell- 1-(240) 205-9079

**Sub-Deacon Emad Amirhom**

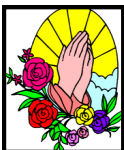
**Schedule of Services**

<i>Sunday: Orthros (Matins)</i>	<i>9:00 a.m.</i>
<i>Church School</i>	<i>11:15 a.m.</i>
<i>Sunday: Divine Liturgy</i>	<i>10:00 a.m.</i>

*Enter in Quietness, Rest in Prayer,  
Worship in Reverence, Depart in Peace to Serve*

**We welcome our Visitors & Guests:** Please take a moment to fill out a Visitor Card.

**Receiving Communion:** Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.



**Prayer Line**

St. Mary ~ Internet Prayer Line  
Prayer requests can be sent to us via the internet at  
**[office@stmarypawtucket.org](mailto:office@stmarypawtucket.org)**

All requests must be received by Wednesday noon to be included in that week's bulletin.  
Any requests received after that time will be included in the following week's bulletin.

**Coffee Hour Committee:** Latifa Alarmani- (781)414-6281  
(Please contact her to sponsor a coffee hour.)

The Parish Council has decided to implement a new system to organize our coffee hours. There are two ways to handle this: when a couple, family, or an individual decides to sponsor the coffee hour, you may do it on your own which entails purchasing the pastry & juice, making the coffee, setting up the table, and cleaning up. The second option is to donate \$200 to the church so that a Parish Council member will handle the coffee hour on your behalf.

**Coffee Hour Sponsorships.**

**Date:**

**Sponsored by:**

**Sponsored for:**

**May 29th:**

**June 5th:**

**June 12th:**

**June 19th:**

**June 26th:**

**July 3rd:**

**July 10th:**

**July 17th:**

**July 24th:**

**July 31st:**

**August 7th:**

**August 14th:**

**August 21st:**

**August 28th:**

**September 4th:**

**September 11th:**

**September 18th:**

**September 25th:**

**October 2nd:**

**October 9th:**

**October 16th:**

**October 23rd:**

**October 30th:**

**Charitable Gift Program**

**Nabil & Salwa Khoury**

**St. Mary Church**

**Karwashan Family**

**Ladies Society**

*available for sponsorship*

*available for sponsorship*

*not available*

*not available*

**Dr. Zeyad & Norma Morcos**

**St. Mary Church**

**Karwashan Family**

*not available*

**Will Small**

*available for sponsorship*

**St. Mary Church**

*available for sponsorship*

**Philip & Bette Ayoub**

**St. Mary Church**

**His Loving Family:**

**Barbara and George Moussalli**

**Ken and Rania Salhany**

**Bill and Susan Salhany**

*available for sponsorship*

*available for sponsorship*

*available for sponsorship*

**Charitable Gift Program Participants**

**Health of Family**

**Last Day of Church School & Luncheon**

**Health of Family**

**Father's Day Luncheon**

**Family Day**

**Family Day (rain date)**

**Health of Elias Morcos (son)**

**Memory of Elias Morcos (father)**

**Falafel Sale**

**Health of Elias, Nicole &**

**Olivia (happy birthday) Karwashan**

**Feast Day Weekend Aug. 19th-21st**

**Memory of deceased members of Will Small's family**

**Welcome back Luncheon for Church School**

**Health of Ayoub & David Family**

**Kick-Off Luncheon for Bazaar**

**Memory of William Salhany (1 year)**

## Memorial Day Prayers

This year Memorial Day falls on Monday, May 30th. Prayers for the deceased will be held at Walnut Hill Cemetery starting at 9am on Monday, May 30th. Please bring a list of the names of your beloved deceased and give them to Fr. Elie at the central cross for the offering of the Trisagion Prayers (9am).

*May God grant the Departed, rest and peace and may their memories be eternal.*



## Prayers for the Departed

*Remember, O Lord, all who have fallen asleep in the hope of the resurrection and of eternal life, our fathers, mothers, brothers and sisters. Orthodox Christians who rest both here and in all other parts of the earth. Place them with Your saints, where the light of Your countenance shines, and have mercy upon us, for You are gracious and love all mankind. Grant, O Lord, to all that have gone before us in faith and hope of the resurrection, remission of sins and keep them in everlasting memory. Amen.*

*In the place of Your rest, O Lord, where all Your saints repose, give rest to the souls of Your servants, for You alone are immortal. O virgin, alone pure and immaculate that in maiden-motherhood brought forth God, intercede for the salvation of the souls of your servants. With the saints give rest, O Christ, to the souls of Your servants (names), where there is not pain, sorrow or sighing, but Life everlasting. Amen and repose to the beloved deceased and may their memories be eternal!*



## Visitations

Please contact Fr. Elie with any names of parishioners that are in need of visitation either at home, in hospital or nursing homes.

**CHRIST IS RISEN,  
TRULY HE IS RISEN!**



## *Sunday of the Blind Man*

**Tone: 5 / Eothinon: 8**

### RESURRECTIONAL APOLYTIKION: Tone 5

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

### TROPARION OF THE DORMITION: TONE 1

In giving birth, Thou didst keep Thy virginity and in thy repose, Thou didst not forsake the world, O Theotokos, for Thou art the mother of life, and Thou didst pass over into life; and through thy intercession from death Thou dost redeem our souls.

### THE KONTAKION OF PASCHA: TONE 8

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen



## Coffee Hour

Coffee Hour will be held after Liturgy today for both the health and memory of the Charitable Gift Program Participants and is being offered by The Charitable Gift Program. Everyone is welcome!





### THE EPISTLE

Thou, O Lord, shalt keep us and preserve us. Save me, O Lord, for the godly man is no more. The Reading from the Acts of the Apostles. (16:16-34) In those days, while we the apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination, who brought her masters much gain by soothsaying. She followed Paul and us, and cried out saying: "These men are servants of the Most High God, who proclaim to us the way of salvation." And she did this for many days. But Paul was annoyed, and turned and said to the spirit: "I charge you in the Name of Jesus Christ to come out of her." And it came out that very hour. But when her masters saw that the hope of their gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers; and when they had brought them to the magistrates, they said: "These men are disturbing our city, and they, being Jews, are setting forth customs which are not lawful for us to receive or observe, since we are Romans." The multitude then rose up together against them, and the magistrates tore their garments off them, and commanded to beat them with rods. And when they had inflicted many stripes upon them, they cast them into prison, charging the jailer to keep them safely. Having received such a charge, he cast them into the inner prison, and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. And the jailer, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried out with a loud voice saying: "Do not harm yourself, for we are all here." And he called for lights and rushed in, and fell down before Paul and Silas trembling with fear, and brought them out and said: "Masters, what must I do to be saved?" And they said: "Believe in the Lord Jesus Christ, and you will be saved, you and your household." And they spoke the word of the Lord to him, and to all who were in his house. And he took them the same hour of the night, and washed their stripes, and was baptized, he and his entire household. Then he brought them up into his house, and set food before them, and rejoiced greatly, with his entire house, in that he had believed in God.



### Arabic Liturgy

Arabic Liturgy is being offered the first Saturday of each month at 6:00 P.M. All are welcome and encouraged to attend.

### Congratulations

St. Mary Church offers its congratulations to all of our young men and women who are or will be graduating from both High School and College in the next few weeks. May God bless them as they continue their education and pursue new work and careers. And may God bless their parents and families for nurturing and supporting them.



### Save the Date

#### *St. Mary Family Fun Day*

**Sunday, July 17, 2022** (rain date July 24, 2022) @ 1:00 pm

Masonic Youth Center 116 Long St., Warwick, RI (Site #6)

We will provide (Free): Hamburgers, Hot Dogs, Chips, Watermelon, Hot Grill, Games for everyone!

For more information contact-  
Walid Nakhoul (401)692-1250



### Save The Date



#### *Feast Day Weekend*

*Friday, August 19 - Sunday, August 21, 2022*

We are planning a Fun Weekend Music and Ethnic food such as SAJ, Zaater and Cheese, Shawarma, Falafel, Knafee, Houka and much more.

## THE GOSPEL

### THE SYNAXARION (Plain Reading)

On May 29 in the Holy Orthodox Church, we the Martyrs Theodosia of Tyre and Theodosia of Constantinople; Hieromartyr Olvian, bishop of Aneos, and those with him. On this day, the sixth Sunday of Pascha, we celebrate the miracle wrought by our Lord and God and Savior Jesus Christ upon the man who was blind from his birth. Verses O Light of Light most perfect, and Light-provider, On the blind from birth, O Word, eyes Thou bestowest. The Savior met this man, born blind and incurable after every human effort, while leaving the Temple on the Sabbath. Saints John Chrysostom, Basil the Great and Irenaeus teach that the man was born without eyeballs. Jesus spat into the dirt, made clay, rubbed it in his eye sockets and told him to wash in the pool of Siloam, a famous water spring in Jerusalem. The Savior did not send him there because his eye sockets were filled with clay, nor did the pool have healing power, but instead to test his faith and obedience. Jesus fashioned the eyes of the blind man from the dirt as God fashioned man from the dirt. The blind man proclaimed that Jesus healed him, but this confession caused him to be cast out by the enemies of the truth. Even his own parents would not defend him. However, the blind man followed Jesus from that moment forward. By Thine infinite mercy, O Christ our God, Giver of light, have mercy on us. Amen.

### Save the Date

**Falafel Sale following Liturgy  
Sunday, August 7th**

Time to pick Grape Leaves!  
Please blanch and freeze them.



**CHRIST IS RISEN, TRULY HE IS RISEN!**



### **The Reading from the Holy Gospel according to St. John. (9:1-38)**

At that time, when Jesus was passing, he saw a man blind from his birth. And His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent Me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world.” As he said this, he spat on the ground and made clay of the spittle and anointed the man’s eyes with the clay, saying to him, “Go, wash in the pool of Siloam,” which means “Sent.” So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, “Is not this the man who used to sit and beg?” Some said, “It is he;” others said, “No, but he is like him.” He said, “I am the man.” They said to him, “Then how were your eyes opened?” He answered, “The man called Jesus made clay and anointed my eyes and said to me, ‘Go to Siloam and wash’; so I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, “He put clay on my eyes, and I washed, and I see.” Some of the Pharisees said, “This man is not from God, for He does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” There was a division among them. So they again said to the blind man, “What do you say about Him, since He has opened your eyes?” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself.” His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ, he was to be put out of the synagogue. Therefore, his parents said, “He is of age, ask him.” So for the second time they called the man who had been blind, and said to him, “Give God the praise; we know that this man is a sinner.” He answered, “Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see.” They said to him, “What did He do to you? How did He open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?” And they reviled him, saying, “You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from.” The man answered, “Why, May 29, 2022 Liturgy Variables 4 Sixth Sunday of Pascha this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing.” They answered him, “You were born in utter sin, and would you teach us?” And they cast him out. Jesus heard that they had cast him out, and having found him He said, “Do you believe in the Son of God?” He answered, “And who is He, Sir, that I may believe in Him?” Jesus said to him, “You have seen Him, and it is He who speaks to you.” He said, “Lord, I believe.” And he worshiped Him.



## Memorial Service



The Trisagion service will be offered this year in memory of: V. Rev. Isaac Crow, Assad Ayoub, Mary Ayoub, Naseem Ayoub, Suzanne Ayoub, Joseph Bowab, Linda Salhany Bowab, Alice David, Florence David, George David, Mary Elizabeth David, Nora David, Christopher Gauthier, Ronald Gauthier, Esma Gorab, Jacqueline Gorab, John Gorab, Albert Hallal, Edward J. Hallal, Sr., Fred Hallal, Janice Bowab Hallal, Sophie Hallal, Donald Hayes, Matilda Josephs, Theodore Juczyk, Michelle Kilsey, Steven W. Kilsey, Ida Lavin, Theodore Lavin, John Massiwer, Sarah Massiwer, Esma Matook, Wadi Matook, Kamal Nassif, Ruth Ganim Salhany, William Salhany, Rita Sayegh, Joseph Samra, Mary Samra, Jameela Tahmoush and Nora Walker.

**May their Memory Be Eternal!**

***We would also like to offer prayers for the health and safety of the following individuals who have committed to the Charitable Gift Program.***

Rt. Rev. Archmandrite  
Leonard Faris  
Rt. Rev. Fr. Timothy  
Ferguson  
Anonymous—Two  
Angela Abosamra  
Charles Abosamra  
Lisa Andrews  
Cindy Antypas  
Bette Ayoub  
Edward Ayoub  
Philip Ayoub  
Philip G. Ayoub  
Janet Bowab  
Christine Briggs  
Liam Burke  
Mary Lou Catelli  
William Catelli  
Bryan Chowning  
Stephanie Chowning  
Linda Dvelis  
Fred Elliott  
Renda Ferrari  
Elaine Gauthier  
Maureen Gurghigian  
Paul Gurghigian

Jim Hallal  
Keith Hallal  
Lorice Hallal  
Maria Hallal  
Paula Hallal  
Ronald Hallal  
Dianna Hashway  
Fareed Hawwa  
Olga Hawwa  
Tawfik Hawwa  
Cindy Hayes  
Daniel Hayes  
Donald Hayes, Jr.  
Sarah Hayes  
Hilda Jarjoura Juczyk  
Fadia Kabak  
Eli Karam  
Julia Karam  
Naji Karam  
Nabil Khoury  
Salwa Khoury  
Audrey Kilsey  
Fred Kilsey  
George Kilsey  
Lois Kilsey  
Melissa Ann Kilsey

Patricia A. Kilsey  
Steven G. Kilsey  
Robert Laffey  
Lily Massiwer  
Mary Massiwer  
Keith Marshall  
Marlene Marshall  
Mary Mechrefe  
Louise Megalli  
Melanie Ann Merner  
Barbara A. Moussalli  
Mirna Nakhoul  
Walid Nakhoul  
Barbara M. Samra  
Joseph J. Samra  
Joseph J. Samra III  
Marlene Samra  
Rebecca Samra  
Florence Spenard  
Phil Spenard  
Susan Warzycha  
Mary Jane Wehbe  
Elaine Wilbur  
Our Teens

### **PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:**

Kevin Hashway  
Mark Hashway  
Offered by: Elaine Wilbur

Victoria Hallal  
Offered by: Ron Hallal

Josephine Karam  
Ed Betor  
Offered by: Elie, Julia & Naji Karam

Nabil Khoury  
Fr. Elie & Rouba Estephan  
Walid & Mirna Nakhoul  
Ed Ayoub  
Najla Estephan  
Saliba, Robin, Bianca, Michelle Saliba  
Offered by: Nabil & Salwa Khoury

Alcides Gonzalo  
Offered by: Maria Khoury

Tony and Fadia Kabak  
Mack and Louise Megalli  
Mother Xenia Minihan  
Ronald Muller  
Elmer and Cheryl Stanley and Family  
Madison Tucker  
Offered by: Michael, Nancy, Jacob & Victoria Muller

Eddie Ayoub  
Offered by: Bill & MaryLou Catelli

Ed Ayoub  
Lisa Ayoub  
Offered by: Ray & Leila Trabulsi

Bishop JOHN & Family  
Ed Ayoub  
Offered by: Elaine Gauthier

All our Families & Friends  
Offered by: Nabil & Gloria Baalbaki

Lisa Ayoub  
Mark Resnick  
Offered by: Ed Ayoub

Roxanne  
Offered by: Will Small

The Salhany Family  
The Moussalli Family  
Offered by: Barbara & George Moussalli



### **IN LOVING MEMORY OF:**

Janice Hallal  
Offered by: Her Loving Husband Ron

Fred Hashway  
Offered by: Elaine Wilbur

Al Hallal  
Offered by: Ron Hallal

Albert Hallal  
Offered by: Rhonda, Keith & Sharyn Hallal  
& Family

Joanne Abdalah  
Offered by: Bill & MaryLou Catelli

Joanne Abdalah  
Offered by: Elaine Gauthier

George H. & Antwanet Baalbaki  
George A. & Georgette A. Saggal  
Abdullah & Aboud Shouaa  
All our Deceased Families & Friends  
Offered by: Nabil & Gloria Baalbaki

Sue Ayoub  
Offered by: Ed Ayoub

William and Ruth Salhany  
Zaki and Mary Moussalli  
All our departed loved ones  
Offered by: Barbara & George Moussalli



Prayers of Good Health and Blessing are being  
offered for Fr. Elie & Kh. Rouba on the occasion  
of their Wedding Anniversary.

