Sunday, June 19th: Sunday of All Saints
Father’s Day
Luncheon in observance of Father’s Day offered by The Ladies Society

Tuesday, June 21st: 6:00 P.M.– Parish Council Meeting (held at the Parish Center)

Sunday, June 26th: Second Sunday after Pentecost

Saturday, July 2nd: 6:00 P.M.– Arabic Liturgy

Sunday, July 3rd: Third Sunday after Pentecost

Sunday, July 10th: Joseph of Damascus; Fourth Sunday of Matthew

Tuesday, July 12th: 6:00 P.M.– Parish Council Meeting

Sunday, July 17th: Fathers of the Fourth Ecumenical Council
12pm-6pm- **Family Day at Buttonwoods (Masonic Youth Center)**

Sunday, July 24th: Sixth Sunday after Pentecost
Family Day– Rain date

Sunday, July 31st: Seventh Sunday after Pentecost

Saturday, August 6th: 7:00 P.M.– Arabic Liturgy

Sunday, August 7th: Eighth Sunday after Pentecost
**Falafel Sale following Liturgy**

Tuesday, August 9th: 6:00 P.M.– Parish Council Meeting

Sunday, August 14th: Ninth Sunday after Pentecost

**Friday, August 19th- Sunday, August 21st: Feast Day Weekend**

Sunday, August 21st: Tenth Sunday after Pentecost

Sunday, August 28th: Eleventh Sunday after Pentecost

Saturday, September 3rd: 7:00 P.M.– Arabic Liturgy

Sunday, September 4th: Twelfth Sunday after Pentecost

Sunday, September 11th: Sunday before Elevation of the Cross
First Day of Church School & Church School Luncheon

Tuesday, September 13th: 6:00 P.M.– Parish Council Meeting

Upcoming events:
October 2nd: Kick-Off Luncheon for Bazaar
November 4th, 5th & 6th- Annual Bazaar

**Sunday, June 19, 2022**

First Sunday After Pentecost:
All Saints Sunday
Saint Mary Antiochian Orthodox Church
“A parish of the Antiochian Orthodox Christian Archdiocese of North America”

Church Office hours: Monday–Friday 9am-1pm
249 High Street, Pawtucket, RI 02860
Phone (401) 726-1202 Fax: (401) 729-1203
Parish Center Phone (401) 725-5150
Web site: http://stmarypawtucket.org
Email: office@stmarypawtucket.org

His Eminence Metropolitan JOSEPH, Archbishop of New York
& Metropolitan of all North America
His Grace Bishop JOHN, Auxiliary and Bishop of the
Diocese of Worcester and New England
V. Rev. Father Elie Estephan
Cell-1-(240) 205-9079
Sub-Deacon Emad Amirhom

Schedule of Services
Sunday: Orthros (Matins) 9:00 a.m.
Church School 11:15 a.m.
Sunday: Divine Liturgy 10:00 a.m.

Enter in Quietness, Rest in Prayer, Worship in Reverence, Depart in Peace to Serve

We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.

Prayer Line
St. Mary – Internet Prayer Line
Prayer requests can be sent to us via the internet at
office@stmarypawtucket.org

All requests must be received by Wednesday noon to be included in that week’s bulletin. Any requests received after that time will be included in the following week’s bulletin.

Coffee Hour Committee: Latifa Alarmani- (781)414-6281
(Please contact her to sponsor a coffee hour.)

The Parish Council has decided to implement a new system to organize our coffee hours. There are two ways to handle this: when a couple, family, or an individual decides to sponsor the coffee hour, you may do it on your own which entails purchasing the pastry & juice, making the coffee, setting up the table, and cleaning up. The second option is to donate $200 to the church so that a Parish Council member will handle the coffee hour on your behalf.

Coffee Hour Sponsorships

<table>
<thead>
<tr>
<th>Date</th>
<th>Sponsored by</th>
<th>Sponsored for</th>
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</thead>
<tbody>
<tr>
<td>June 19th</td>
<td>Ladies Society</td>
<td>Father’s Day Luncheon</td>
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<tr>
<td>June 26th</td>
<td>Karwashan Family</td>
<td>Health of Family</td>
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<tr>
<td>July 3rd</td>
<td>John &amp; Anita Chamoun</td>
<td>Health of Family</td>
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<tr>
<td>July 10th</td>
<td>NO COFFEE HOUR TODAY– Parish Life Conference Weekend</td>
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<td>July 17th</td>
<td>not available</td>
<td>Family Day</td>
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<tr>
<td>July 24th</td>
<td>Wald &amp; Mirna Nakhoul &amp; Sons</td>
<td>Health of Family</td>
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<td>July 31st</td>
<td>Dr. Zeyad &amp; Norma Morcos</td>
<td>Health of Elias Morcos (son)</td>
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<td>Memory of Elias Morcos (father)</td>
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<td>August 7th</td>
<td>St. Mary Church</td>
<td>Falafel Sale</td>
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<tr>
<td>August 14th</td>
<td>Karwashan Family</td>
<td>Health of Elias, Nicole &amp; Olivia (happy birthday)</td>
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<td>August 21st</td>
<td>not available</td>
<td>Karwashan Feast Day Weekend Aug. 19th-21st</td>
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<td>August 28th</td>
<td>Will Small</td>
<td>Memory of deceased members of Will Small’s family</td>
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<td>September 4th</td>
<td>Matt &amp; Megan Duncan &amp; kids</td>
<td>Health of Family</td>
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<td>September 11th</td>
<td>St. Mary Church</td>
<td>Welcome back Luncheon for Church School</td>
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<td>September 18th</td>
<td>His Loving Family</td>
<td>Memory of Leon Matook</td>
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<td>September 25th</td>
<td>Philip &amp; Bette Ayoub</td>
<td>Health of Ayoub &amp; David Family</td>
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<td>October 2nd</td>
<td>St. Mary Church</td>
<td>Kick-Off Luncheon for Bazaar</td>
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<td>October 9th</td>
<td>His Loving Family</td>
<td>Memory of William Salhany (1 year)</td>
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<td>Barbara and George Moussalli</td>
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<td>Ken and Rania Salhany</td>
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<td>Bill and Susan Salhany</td>
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<td>October 16th</td>
<td>available for sponsorship</td>
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<td>October 23rd</td>
<td>Fouad &amp; Marianne Alzaibak</td>
<td>Anniversary &amp; Health of Family</td>
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<td>October 30th</td>
<td>Ghassan &amp; Family</td>
<td>Memory of Jack Alarmani</td>
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<td>November 6th</td>
<td>NO COFFEE HOUR– Annual Bazaar Weekend</td>
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<tr>
<td>November 13th</td>
<td>George &amp; Carol Daikh &amp; Family</td>
<td>Health of Family</td>
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<td>November 20th</td>
<td>available for sponsorship</td>
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<td>November 27th</td>
<td>available for sponsorship</td>
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On June 19 in the Holy Orthodox Church, we commemorate the Apostle Jude (Thaddeus), brother of the Lord; Venerable Zenon of Palestine; and Martyr Zosimas the Soldier at Antioch in Pisidia. On this day, the Sunday after Pentecost, we celebrate the feast of All Saints who shone forth throughout all the world, North and South, East and West. Verses Of all my Lord’s friends, I laud and sing the praises; And let any to come, with them all be numbered. David the Prophet and king, who revered the beloved of God, and respected them because of his great piety, said in the Psalms, “How precious are Thy beloved unto me, O God” (138:17). And 22 the Apostle Paul, in his Epistle to the Hebrews, recounted the lives of the saints, when he wrote, “Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin that so easily besets us; and let us run with patience the race that is set before us” (12:1). Therefore, as Orthodox Christians, we honor the beloved saints of God, respecting them as keepers of God’s commandments, shining examples of virtue and benefactors of humanity. We commemorate all of the holy ones every year on this day, as the list of saints ever increases, even though some of their names escape us. Nevertheless, we honor them for their piety and strive to imitate their good works. By the intercessions of Thine immaculate Mother, O Christ God, have mercy and save us, since Thou alone art good and the Lover of mankind. Amen.

Save the Date

Falafel Sale following Liturgy
Sunday, August 7th

Arabic Liturgy

Arabic Liturgy is being offered the first Saturday of each month at 6:00 P.M. All are welcome and encouraged to attend.

First Sunday After Pentecost:
All Saints Sunday
Tone: 8 Eothinon: 1

APOLYTIKION OF PENTECOST: Tone 8
From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

APOLYTIKION OF ALL SAINTS: TONE 4
Thy Church, O Christ God, hath regaled herself in the blood of Thy Martyrs throughout the entire world, as in porphyry and purple. Through them she lifteth her voice crying: Turn with Thy compassion toward Thy people, and grant peace to Thy city, and to our souls the Great Mercy.

TROPARION OF THE DORMITION: Tone 1
In giving birth, Thou didst keep Thy virginity and in thy repose, Thou didst not forsake the world, O Theotokos, for Thou art the mother of life, and Thou didst pass over into life; and through thy intercession from death Thou dost redeem our souls.

KONTAKION OF ALL SAINTS: TONE 8 (**The original melody**) 
As first-fruits of our nature to the Planter of created things, * the world presenteth the God-bearing martyred Saints in off”ring unto Thee, O Lord. * Through their earnest entreaties, * keep Thy Church in deep peace and divine tranquility, * through the pure Theotokos, O Thou Who art greatly merciful.

Cemetery Plots

If you wish to purchase a cemetery plot at Walnut Hill Cemetery, the cost is $1,000. Please contact Ed Ayoub for more information or to purchase a plot.
The Epistle
Hebrews 11:33-12:2

Prokeimenon: God is wonderful among his saints.
Verse: Bless God in the congregations.
The reading is from Saint Paul's Letter to the Hebrews.

Brethren all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world is not worthy - wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfection of our faith.

The Gospel
Matthew 10:32-33, 37-38; 19:27-30

The Lord said to his disciples, "Every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny before my Father who is in heaven. "He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me and he who does not take his cross and follow me is not worthy of me. "Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on his twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands for my name's sake, will receive manifold, and inherit eternal life. But many that are first will be last, and the last first.

Congratulations
St. Mary Church offers its congratulations to all of our young men and women who are or will be graduating from both High School and College in the next few weeks. May God bless them as they continue their education and pursue new work and careers. And may God bless their parents and families for nurturing and supporting them.

Save the Date
St. Mary Family Fun Day
Sunday, July 17, 2022 (rain date July 24, 2022) @ 1:00 pm
Buttonwoods (Masonic Youth Center) 116 Long St., Warwick, RI (Site #6)
We will provide (Free): Hamburgers, Hot Dogs, Chips, Watermelon, Hot Grill, Games for everyone!
For more information contact-
Walid Nakhoul (401)692-1250

Save The Date
Feast Day Weekend
Friday, August 19 - Sunday, August 21, 2022
We are planning a Fun Weekend Music and Ethnic food such as SAJ, Zaater and Cheese, Shawarma, Falafel, Knafee, Houka and much more.
**Orthodox Vocabulary**

**Godparent**

The godparent is the person who receives in his/her arms the newly baptized infant. But before that, he/she has stood as the sponsor of the infant by giving the prescribed denunciations of Satan and affirmations of accepting Christ and it is he/she who finally recites the Creed signifying the personal belief of the candidate to Baptism. However, since the introduction of infant Baptism, the godparent has assumed the important obligation of seeing together with the parents that the infant is brought up within the Church and in the life of Christ. It is on account of this obligation that the baptismal sponsor is called ‘parent-in-God’. Since baptizing a child creates for the godparent a spiritual relationship not only between him and his godchild but also with the child’s family, the Orthodox Church places great significance on the responsibility of the godparents to help nurture and educate the child in the Holy Orthodox Faith. This special responsibility is a life-long one. There is a dogmatically and canonically entered spiritual relationship between godparent and godchild and, as a result, the Church has by Synodical decision prohibited marriage between the godparent and his/her godchild; also, marriage between the godparent and the biological parent (father or mother) of the godchild is prohibited (Justinian Novella 530 and Canon 53 of the Trullan Synod). The godparent must have been baptized in the Orthodox Church, be in full sacramental communion, and a member in good standing of a local Greek Orthodox parish.

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The human family constitutes the primary and essential element of human society...peace in society will be a direct result of peace in the family; order and harmony in the secular, political realm will be the direct result of the order and harmony which arises out of creative guidance and the giving of real responsibility to children (by assigning specific tasks to the child).

—St. John Chrysostom

Young people must be made to distinguish between helpful and injurious knowledge, keeping clearly in mind the Christian’s purpose in life. So, like the athlete or the musician, they must bend every energy to one task, the winning of the heavenly crown.

—St. Basil the Great

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**PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:**

- Kevin Hashway
- Mark Hashway
- Offered by: Elaine Wilbur
- Victoria Hallal
- Offered by: Ron Hallal
- Josephine Karam
- Offered by: Elie, Julia & Naji Karam
- Ed Betor
- Offered by: Elie, Julia & Naji Karam
- Nabil Khoury
- Saliba, Robin, Bianca, Michelle Saliba
- Offered by: Nabil & Salwa Khoury
- Ed Ayoub
- Tony and Fadia Kabak
- Mack and Louise Megalli
- Mother Xenia Minihan
- Ronald Muller
- Isaac Nawar
- Elmer and Cheryl Stanley and Family
- Madison Tucker
- Offered by: Michael, Nancy, Jacob & Victoria Muller
- Saliba, Robin, Bianca, Michelle Saliba
- Offered by: Sandra Matook
- Ed Ayoub
- Offered by: Joe & Marlene Samra
- Cindy Antypas
- All Parishioners working from their hearts to restore St. Mary to be even more beautiful
- Offered by: Patricia Kilsey
- Dr. Joseph Samra
- Dr. Edward Hallal, Jr.
- Offered by: Lorice Hallal
- Josephine Karam
- Offered by: Elie, Julia & Naji Karam

**IN LOVING MEMORY OF:**

- Janice Hallal
  Offered by: Her Loving Husband Ron
- Fred Hashway
  Offered by: Elaine Wilbur
- Al Hallal
  Offered by: Ron Hallal
- Albert Hallal
  Offered by: Rhonda, Keith & Sharyn Hallal & Family
- Joseph & Mitchell
  Offered by: Lorice Hallal
- John Gorab
- Joseph Samra
  Offered by: Joe & Marlene Samra
- John Swistak
- Charles Agaty
  Offered by: Elaine Agaty

**Luncheon in honor of Father’s Day**

The Ladies Society will be hosting a Luncheon today in honor of Father’s Day following Liturgy. All are welcome to attend.

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Bulletins are available on our website. Other important information, flyers, recipes, etc. can also be found on our website at www.stmarypawtucket.org
The Feast of all the Saints

The first Sunday after Pentecost is dedicated to the commemoration of all the saints. Sanctity is the work of the Holy Spirit; all Christian holiness is a fruit of Pentecost. There is therefore a logical link between today’s feast and that of last Sunday.

At the liturgy a portion of the epistle to the Hebrews (11:33-12:2) is read which evokes the sufferings of the cloud of witnesses’, that is to say the prophets, the martyrs, the righteous, those who were storied, put to the sword, or tortured, ‘of whom the world was not worthy’. We know this passage well, for the Church has already given it to us to hear twice during the liturgical year: first on the Sunday before Christmas, then on the first Sunday of Great Lent. It seems that the Church, in calling our attention to this text before the Nativity, before Easter, and immediately after Pentecost, wants to emphasize that we draw near to these great mysteries ‘catholicly’, surrounded by the saints and helped by their prayers; she wishes above all to tell us that saintliness is not an abnormal or exceptional state; that, on the contrary it is the normal flowering of every Christian life. The call to holiness is addressed to each one of us.

The gospel for the liturgy (Matt. 10:32-33, 37-38, 19:27-30) is a selections of the sayings of Our Lord which relate to the actual conditions of holiness: ‘He that loveth father or mother more than me is not worthy of me...And he that taketh not his cross and followeth after me, is not worthy of me...Everyone that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or land, for my name's sake, shall receive a hundredfold and shall inherit everlasting life’. Once again, our Lord brings us into the presence of his Cross and the personal renunciations that it involves. There is, however, a great difference between the way we read these words today and the way we read them (or similar texts) during the preceding months: read after Pentecost, this invitation to sacrifice is now clothed in fire, in the light and power of the Holy Spirit. The apostles did not really follow their master on his painful road until after the coming of the Paraclete, the saints, whose collective feast we celebrate today, only carried the cross when they were under the inspiration of the Spirit. The cross that Jesus set before our eyes, on this first Sunday after Pentecost, is a cross of fire – the fire of the Spirit descending on the disciples.

—The Year of Grace of the Lord.

What Makes A Dad

God took the strength of a mountain,
The majesty of a tree,
The warmth of a summer sun,
The calm of a quiet sea,
The generous soul of nature,
The comforting arm of night,
The wisdom of the ages,
The power of the eagle's flight,
The joy of a morning in spring,
The faith of a mustard seed,
The patience of eternity,
The depth of a family need,
Then God combined these qualities,
When there was nothing more to add,
He knew His masterpiece was complete,
And so, He called it ... Dad

myyorkutglitter.com

Time to pick Grape Leaves

The weather is good, and the picking should be better! Now is the time to help us gather grape leaves for the bazaar! The grape leaves should be blanched, frozen and counted. Please help! Thanks!