

CHURCH CALENDAR

Sunday, July 3rd: Third Sunday after Pentecost

Monday, July 4th: Independence Day

Sunday, July 10th: No Church due to Parish Life Conference

Tuesday, July 12th: 6:00 P.M.– Parish Council Meeting

Sunday, July 17th: Fathers of the Fourth Ecumenical Council

1pm-6pm-**Family Day**- *Masonic Youth Center, 116 Long Street, Warwick, RI*

Sunday, July 24th: Sixth Sunday after Pentecost

Family Day– Rain date

Sunday, July 31st: Seventh Sunday after Pentecost

Saturday, August 6th: 7:00 P.M.– Arabic Liturgy

Sunday, August 7th: Eighth Sunday after Pentecost

Falafel Sale following Liturgy

Tuesday, August 9th: 6:00 P.M.– Parish Council Meeting

Sunday, August 14th: Ninth Sunday after Pentecost

Friday, August 19th- Sunday, August 21st: Feast Day Weekend

Sunday, August 21st: Tenth Sunday after Pentecost

Sunday, August 28th: Eleventh Sunday after Pentecost

Saturday, September 3rd: 7:00 P.M.– Arabic Liturgy

Sunday, September 4th: Twelfth Sunday after Pentecost

Sunday, September 11th: Sunday before Elevation of the Cross

First Day of Church School & Church School Luncheon

Tuesday, September 13th: 6:00 P.M.– Parish Council Meeting

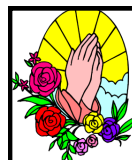
Sunday, September 18th: Sunday after Elevation of the Cross

Sunday, September 25th: Fifteenth Sunday after Pentecost

Upcoming events:

October 2nd: Kick-Off Luncheon for Bazaar

November 4th, 5th & 6th- Annual Bazaar



SAINT MARY ANTIOCHIAN ORTHODOX CHURCH



Sunday, July 3, 2022

Third Sunday After Pentecost

Saint Mary Antiochian Orthodox Church
“A parish of the Antiochian Orthodox Christian Archdiocese of North America”

Church Office hours: Monday– Friday 9am-1pm
249 High Street, Pawtucket, RI 02860
Phone (401) 726-1202 Fax: (401) 729-1203
Parish Center Phone (401) 725-5150
Web site: <http://stmarypawtucket.org>
Email: office@stmarypawtucket.org

**His Eminence Metropolitan JOSEPH, Archbishop of New York
& Metropolitan of all North America**

**His Grace Bishop JOHN, Auxiliary and Bishop of the
Diocese of Worcester and New England**

V. Rev. Father Elie Estephan
Cell- 1-(240) 205-9079

Sub-Deacon Emad Amirhom

Schedule of Services

Sunday: Orthros (Matins) 9:00 a.m.
Church School 11:15 a.m.
Sunday: Divine Liturgy 10:00 a.m.

*Enter in Quietness, Rest in Prayer,
Worship in Reverence, Depart in Peace to Serve*

We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.



Prayer Line

St. Mary ~ Internet Prayer Line
Prayer requests can be sent to us via the internet at
office@stmarypawtucket.org

All requests must be received by Wednesday noon to be included in that week's bulletin.
Any requests received after that time will be included in the following week's bulletin.

Coffee Hour Committee: Latifa Alarmani- (781)414-6281
(Please contact her to sponsor a coffee hour.)

The Parish Council has decided to implement a new system to organize our coffee hours. There are two ways to handle this: when a couple, family, or an individual decides to sponsor the coffee hour, you may do it on your own which entails purchasing the pastry & juice, making the coffee, setting up the table, and cleaning up. The second option is to donate \$200 to the church so that a Parish Council member will handle the coffee hour on your behalf.

Coffee Hour Sponsorships.

Date:

Sponsored by:

Sponsored for:

July 3rd:

John & Anita Chamoun

Health of Family

July 10th:

Church Closed– Parish Life Conference Weekend

July 17th:

not available

Family Day

July 24th:

Walid & Mirna Nakhoul & Sons

Health of Family

July 31st:

Dr. Zeyad & Norma Morcos

**Health of Elias Morcos (son)
Memory of Elias Morcos (father)**

August 7th:

St. Mary Church

Falafel Sale

August 14th:

Karwashan Family

**Health of Elias, Nicole &
Olivia (happy birthday) Karwashan
Feast Day Weekend Aug. 19th-21st**

August 21st:

not available

August 28th:

Will Small Memory of deceased members of Will Small's family

September 4th:

Matt & Megan Duncan & kids Health of Family

September 11th:

St. Mary Church Welcome back Luncheon for Church School

September 18th:

His Loving Family Memory of Leon Matook

September 25th:

Philip & Bette Ayoub Health of Ayoub & David Family

October 2nd:

St. Mary Church Kick-Off Luncheon for Bazaar

October 9th:

His Loving Family: Memory of William Salhany (1 year)

Barbara and George Moussalli

Ken and Rania Salhany

Bill and Susan Salhany

October 16th:

not available

October 23rd:

Fouad & Marianne Alzaibak Anniversary & Health of Family

October 30th:

Ghassan & Family Memory of Jack Alarmani

November 6th:

NO COFFEE HOUR– Annual Bazaar Weekend

November 13th:

George & Carol Daikh & Family Health of Family

November 20th:

available for sponsorship

November 27th:

available for sponsorship

December 4th:

available for sponsorship

December 11th:

available for sponsorship

THE SYNAXARION (Plain Reading)

On July 3 in the Holy Orthodox Church, we commemorate the holy Martyr Hyacinth the Chamberlain and his companions of Caesarea in Cappadocia. Verses Bright as the gem-stone is Hyacinth in virtue; but in the flow of his blood, he is yet brighter. On the third died Hyacinth of deadly hunger. Hyacinth was a young courtier of Emperor Trajan, and a secret Christian. Hyacinth stood apart from the emperor's abominable ceremonies where sacrifices were made to idols. The emperor urged him to deny Christ and to join him, but Hyacinth remained firm as diamond and said: "I am a Christian. I revere Christ and worship Him, and I bring my living self to Him as a sacrifice." Whipped, spat upon and flayed, this holy martyr was flung into prison. By order of the emperor, he was given nothing to eat but food that had been sacrificed to idols. Hyacinth refused it, and died in prison after eight days in the year 108. The warder saw two shining angels in the prison: one covering the martyr's body with his own glorious vesture, and the other placing a wreath of glory on his head. The whole prison was filled with light and radiance. Six others died with Hyacinth: Theodota, Theodotus, Diomedes, Eulampios, Asclepiades and Golinduc. On this day, we also commemorate Anatolios, patriarch of Constantinople; Venerable Martyr Gerasimos the New of Carpenision; and Venerable Nikodemos of Kozhe Lake.

By their intercessions, O Christ God, have mercy upon us. Amen.

Save the Date

**Falafel Sale following Liturgy
Sunday, August 7th**

Arabic Liturgy

There is NO Arabic Liturgy for the month of July.

Third Sunday After Pentecost

Tone: 2 Eothinon: 3

RESURRECTIONAL APOLYTIKION: Tone 2

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

TROPARION OF THE DORMITION: Tone 1

In giving birth, Thou didst keep Thy virginity and in thy repose, Thou didst not forsake the world, O Theotokos, for Thou art the mother of life, and Thou didst pass over into life; and through thy intercession from death Thou dost redeem our souls.

ORDINARY KONTAKION: TONE 2

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.



Time to pick Grape Leaves

The weather is good, and the picking should be better! Now is the time to help us gather grape leaves for the bazaar! The grape leaves should be blanched, frozen and counted. Please help! Thanks!



THE EPISTLE

The Lord is my strength and my song. The Lord has chastened me sorely.

Brethren, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through Him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows His love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by His blood, much more shall we be saved by Him from the wrath of God. For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, we shall be saved by His life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (6:22-33) The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith? Therefore, do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well."

Orthodox Vocabulary

Gospel Book

Gospel Book: this is the book containing the four gospels which is used at liturgical services. The gospels are arranged into a series of "periscopes": (passages), each destined to be read on a certain day of the year, as regulated by the liturgical calendar. This makes it easier for the celebrant to find the appropriate reading. The gospel book is kept permanently on the altar. Father Schmemmann, in his *Eucharist: Sacrament of the Kingdom*, on p. 71, writes: "*The Gospel is a part of the liturgy not only as something which is read, but also as a book. It is venerated just like an icon or the altar, it is kissed, it is incensed, it is used to bless the people of God.*" As a book, the gospel is also used at the consecration of a bishop, in the sacraments of penance, at the anointing of the sick, and in processions. This is why, at Sunday matins, we kiss it as we sing: "Having beheld the resurrection of Christ..." The Word of God is the Person of the Son (Jn 1:1 and 14). The gospel book contains the Word. This is why it is the "verbal icon" of Christ.

Our Creator already rules, at the beginning and the end of our lives; why not allow Him to rule our entire lives from start to end? He is the Master of birth and death; may He rule over all the time between birth and death.

~St. Nikolai Velimorovich



**No act of kindness, no matter
how small, is ever wasted.**

Aesop



St. Mary Feast Day Celebrations

Mahrajan



***Friday, August 19th, Saturday August 20th
AND Sunday, August 21st***
(Outdoors- Rain Or Shine)

Music, Food, Entertainment and Fellowship!

Friday, August 19th: 5:00 pm til 9:00 pm

Saturday, August 20th: 12 noon til 11:00 pm

Sunday, August 21st: 9:00am: Matins
10:00am: Divine Liturgy
Feast Day Following Liturgy– 5:00 pm

Free Admission

Authentic Middle Eastern Food
Hookah available
Raffles
Full Cash Bar

Saturday Entertainment by George Maalouf– 5pm-11pm
Sunday Entertainment by (DJ) Gaby Almassih– 1pm-4pm

One St. Mary Way, Pawtucket, RI 02860

PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:

Kevin Hashway
Mark Hashway
Offered by: Elaine Wilbur



Victoria Hallal
Offered by: Ron Hallal

Josephine Karam
Ed Betor
Offered by: Elie, Julia & Naji Karam

Nabil Khoury
Walid, Mirna, Farah & Dakhil Nakhoul
Saliba, Robin, Bianca, Michelle Saliba
Offered by: Nabil & Salwa Khoury

Ed Ayoub
Tony and Fadia Kabak
Mack and Louise Megalli
Mother Xenia Minihan
Ronald Muller
Elmer and Cheryl Stanley and Family
Madison Tucker
Offered by: Michael, Nancy, Jacob & Victoria Muller

Amen Kilsey
Lorice Hallal
Offered by: Patricia Kilsey

IN LOVING MEMORY OF:

Janice Hallal
Offered by: Her Loving Husband Ron

Fred Hashway
Offered by: Elaine Wilbur

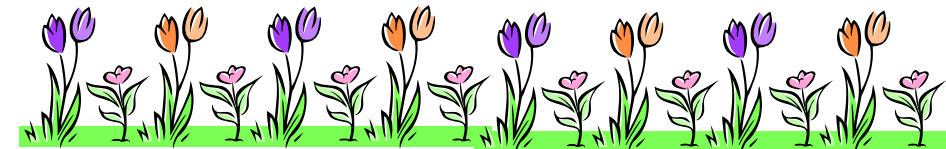
Al Hallal
Offered by: Ron Hallal

Albert Hallal
Offered by: Rhonda, Keith & Sharyn Hallal
& Family

Alan Matook
Offered by: Sandra Matook & Famly

Mary (Marie) Matook David (3 years)
Wilfred Solomon David
Offered by: Warren, Dr. Amal David, and Family

Fouad Zougheib (dad)
Najia Zougheib (sister)
Offered by: Elie Zogheib



Coffee Hour

Today, Coffee Hour is being offered by John & Anita Chamoun
& Family for the Health of Family. Coffee Hour will be
held at the Parish Center. All are welcome to attend.





We will provide (FREE!):

+ Hamburgers, Hot Dogs, Chips, Condiments, Watermelon & A Hot Grill, Games for Children and Adults

Bring you own:

+ Drinks, Salads, Desserts, Lawn Chairs, Swimsuit/Towels, Music, Balls, Bats & Gloves & anything else you would like to grill or make it a better picnic

• There is a swimming pool, baseball field, horseshoe pit, bathhouse facilities, and plenty of sun & shade.
 Look forward to seeing you!

We will meet at site#6
 (rain date July 24th)

Donations appreciated to help defray costs.

Any questions, please contact Walid Nakhoul at (401) 692-1250



Menu for Coffee Hour

Fasting Sundays: tray of salad, 4 dozens zaatar, fruit and one kind of sweet.

Regular Sundays: tray of salad, 4 dozens of assorted crescent, fruit and one kind of sweet .

This is to clarify the new menu when booking a coffee hour (and want Latifa to take care of the coffee hour) the cost is \$200 and includes the above food items.

ONLINE BULLETIN

The Bulletin is available online on our website at:

<http://stmarypawtucket.org>

Bulletin Submissions

Please help us provide a quality weekly bulletin by submitting all prayer requests and announcements to the church office by Noon on Wednesdays. Any requests received after this time will be in the following week's bulletin. Thank you for your cooperation.

Cemetery Plots

If you wish to purchase a cemetery plot at Walnut Hill Cemetery, the cost is \$1,000. Please contact Ed Ayoub for more information or to purchase a plot.



Let us accomplish all the things that are pleasing to God, singing, prayer, reading, spiritual instruction, manual labor, and service of every kind, living in interior communion with God.

~St. Nilus of Sora

