

CHURCH CALENDAR

Friday, August 19th- Sunday, August 21st: Feast Day Weekend

Sunday, August 21st: Tenth Sunday after Pentecost

Sunday, August 28th: Eleventh Sunday after Pentecost

Memorial Service for Maria Nadra (2 year)

Saturday, September 3rd: 6:00 P.M.– Arabic Liturgy

Sunday, September 4th: Twelfth Sunday after Pentecost

Memorial Service for Adele Shwaery (40 Day)

Memorial Service for Denise Dowd (1 year)

Sunday, September 11th: Sunday before Elevation of the Cross

First Day of Church School & Church School Luncheon

Tuesday, September 13th: 6:00 P.M.– Parish Council Meeting

Sunday, September 18th: Sunday after Elevation of the Cross

Sunday, September 25th: Fifteenth Sunday after Pentecost

Saturday, October 1st: 6:00 P.M.– Arabic Liturgy

Sunday, October 2nd: Sixteenth Sunday after Pentecost

Kick-Off Luncheon for Bazaar

Sunday, October 9th: Seventeenth Sunday after Pentecost

Memorial Service for William Salhany (1 year)

Tuesday, October 11th: 6:00 P.M.– Parish Council Meeting

Sunday, October 16th: Fathers of 7th Ecumenical Council

Sunday, October 23rd: Apostle James, Brother of God

Sunday, October 30th: Twentieth Sunday after Pentecost

November 4th-November 6th– Annual Holiday Bazaar

Saturday, November 5th: 6:00 P.M.– Arabic Liturgy

Sunday, November 6th: Twenty-First Sunday after Pentecost

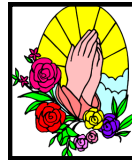
Tuesday, November 8th: 6:00 P.M.– Parish Council Meeting

Sunday, November 13th: John Chrysostom; Eighth Sunday of Luke

Sunday, November 20th: Twenty-Third Sunday after Pentecost

Sunday, November 27th: Twenty-Fourth Sunday after Pentecost

Saturday, December 3rd: 6:00 P.M.– Arabic Liturgy



SAINT MARY ANTIOCHIAN ORTHODOX CHURCH



Sunday, August 21, 2022
Tenth Sunday After Pentecost

Saint Mary Antiochian Orthodox Church
“A parish of the Antiochian Orthodox Christian Archdiocese of North America”

Church Office hours: Monday– Friday 9am-1pm
249 High Street, Pawtucket, RI 02860
Phone (401) 726-1202 Fax: (401) 729-1203
Parish Center Phone (401) 725-5150
Web site: <http://stmarypawtucket.org>
Email: office@stmarypawtucket.org

**His Eminence Metropolitan JOSEPH, Archbishop of New York
& Metropolitan of all North America**

**His Grace Bishop JOHN, Auxiliary and Bishop of the
Diocese of Worcester and New England**

V. Rev. Father Elie Estephan
Cell- 1-(240) 205-9079

Sub-Deacon Emad Amirhom

Schedule of Services

Sunday: Orthros (Matins) 9:00 a.m.
Church School 11:15 a.m.
Sunday: Divine Liturgy 10:00 a.m.

*Enter in Quietness, Rest in Prayer,
Worship in Reverence, Depart in Peace to Serve*

We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.



Prayer Line

St. Mary ~ Internet Prayer Line
Prayer requests can be sent to us via the internet at
office@stmarypawtucket.org

All requests must be received by Wednesday noon to be included in that week's bulletin.
Any requests received after that time will be included in the following week's bulletin.

Coffee Hour Committee: Latifa Alarmani- (781)414-6281
(Please contact her to sponsor a coffee hour.)

The Parish Council has decided to implement a new system to organize our coffee hours. There are two ways to handle this: when a couple, family, or an individual decides to sponsor the coffee hour, you may do it on your own which entails purchasing the pastry & juice, making the coffee, setting up the table, and cleaning up. The second option is to donate \$200 to the church so that a Parish Council member will handle the coffee hour on your behalf.

Coffee Hour Sponsorships.

Date:

Sponsored by:

Sponsored for:

August 21st:	<i>not available</i>	Feast Day Weekend Aug. 19th-21st
August 28th:	Her Loving Family	Maria Nadra (2 year Memorial)
September 4th:	Matt & Megan Duncan & kids	Health of Family
	Their Loving Family	Adele Shwaery (40 day Memorial)
		Denise Dowd (1 Year Memorial)
September 11th:	St. Mary Church	Welcome back Luncheon for Church School
September 18th:	His Loving Family	Memory of Leon Matook
September 25th:	Their Loving Families	Memory of Michelle Kilsey (12 years),
	Jacqueline Gorab (10 years), Alice Kilsey (10 years), and Steve Kilsey (3 years)	Kick-Off Luncheon for Bazaar
October 2nd:	St. Mary Church	Memory of William Salhany (1 year)
October 9th:	His Loving Family:	
	Barbara and George Moussalli	
	Ken and Rania Salhany	
	Bill and Susan Salhany	
October 16th:	Philip & Bette Ayoub	Health of Ayoub & David Family
October 23rd:	Fouad & Marianne Alzaibak	Anniversary & Health of Family
October 30th:	Ghassan & Family	Memory of Jack Alarmani
November 6th:	NO COFFEE HOUR– Annual Bazaar Weekend	
November 13th:	George & Carol Daikh & Family	Health of Family
November 20th:	Will Small	Memory of deceased members of Will Small's family
November 27th:	<i>available for sponsorship</i>	
December 4th:	St. Mary Church	Choir & Chanter Appreciation Sunday
December 11th:	Ed & Lisa Ayoub	Suzanne Ayoub (2 year Memorial)
December 18th:	St. Mary Church	Church School Pageant & Luncheon
December 25th:	<i>not available</i>	
January 1, 2023:	<i>available for sponsorship</i>	
January 8, 2023:	<i>available for sponsorship</i>	
January 15, 2023:	<i>available for sponsorship</i>	
January 22, 2023:	<i>available for sponsorship</i>	
January 29, 2023:	St. Mary Church	Annual Parish Meeting

25 Week-Multi Raffle

Tickets are available for our *Multi Raffle*—
(first drawing to be announced soon)



Tickets: \$125

Prizes: \$125...plus your number can be pulled again throughout the 25 weeks!!

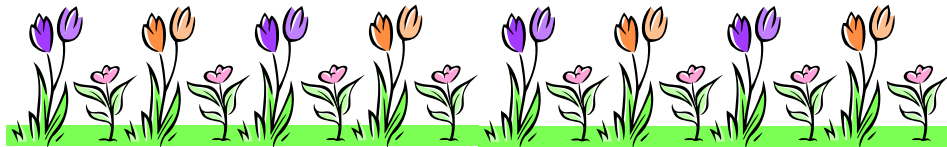
To purchase a ticket, please see Edward Ayoub (401) 263-3666

Menu for Coffee Hour

Fasting Sundays: tray of salad, 4 dozens zaatar, fruit and one kind of sweet.

Regular Sundays: tray of salad, 4 dozens of assorted crescent, fruit and one kind of sweet .

This is to clarify the new menu when booking a coffee hour (and want Latifa to take care of the coffee hour) the cost is \$200 and includes the above food items.



Bulletins are available on our website. Other important information, flyers, recipes, etc. can also be found on our website at:
www.stmarypawtucket.org

Tenth Sunday After Pentecost

Tone: 1 Eothinon: 10

RESURRECTIONAL APOLYTIKION: Tone 1

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

APOLYTIKION OF THE DORMITION: Tone 1

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

TROPARION OF THE DORMITION: Tone 1

In giving birth, Thou didst keep Thy virginity and in thy repose, Thou didst not forsake the world, O Theotokos, for Thou art the mother of life, and Thou didst pass over into life; and through thy intercession from death Thou dost redeem our souls.

KONTAKION OF THE DORMITION: Tone 2

Verily, the Theotokos, who is ever watchful in intercessions, and whose prayers are never rejected, neither tomb nor death could control. But since she is the Mother of Life, He Who dwelt in her ever-virgin womb did translate her to life.



THE EPISTLE

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.
For He hath regarded the humility of His servant.*

The Reading from the Epistle of St. Paul to the Philippians. (2:5-11)

Brethren, let this mind be in you, which is also in Christ Jesus; who, being in the form of God, did not think it robbery to be equal with God, but emptied Himself, taking the form of a slave, becoming Himself in the likeness of men; and being found in fashion as a man, He humbled Himself, becoming obedient unto death, even the death of the Cross. For this cause also God highly exalted Him, and gave Him a Name which is above every name; that in the Name of Jesus every knee should bow, of those who are in heaven, and those who are on earth, and those who are under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (10:38-42; 11:27-28)

At that time, Jesus entered a certain village; and a woman named Martha received Him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to His teaching. But Martha was distracted with much serving; and she went to Him and said, "Lord, dost Thou not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her." As He said this, a woman in the crowd raised her voice and said to Him, "Blessed is the womb that bore Thee, and the breasts that Thou didst suck!" But He said, "Blessed rather are those who hear the word of God and keep it!"



Summer Camp for Adults at the Village is September 16-19

Registration is open for Adult Camp! It will be held September 16-19, 2022 at the Antiochian Village Camp and is for all adults ages 21+! Adult Camp is an opportunity for adults to experience summer camp for a few days and relive the joy and carefreeness of being a child! Regardless of age, jurisdiction, or faith, Adult Camp is open to all adults who want to spend a weekend in an Orthodox Christian environment growing in their faith.

Please share this exciting announcement with your parishes and encourage those in your parishes to attend, especially those who you feel may benefit from a weekend of fellowship, spiritual fulfillment, an inclusive atmosphere, and less distractions from the outside world. We have included a flyer below for this event, if you could share/email/print/send to your parishioners.

Cost is \$225, which includes all lodging, food, and activities; and our session priest is Fr. Nicholas Belcher! More information, including a link to registration and a camper handbook including a tentative weekend schedule, frequently asked questions, and Adult Camp expectations, can all be found on the website: <https://avcamp.org/other-programs/adult-camp/>.

If you have questions, please e-mail abud.joanna@gmail.com.

TYPES OF MARY IN THE OLD TESTAMENT

Types of both Christ and Mary, His Mother, fill the Old Testament. Indeed, most of Old Testament types of Mary- a natural consequence of her essential role in the Incarnation of her Son, Jesus Christ- reveal the awesome marvel of her womb which contained the almighty God. Referring to Genesis 2:9, the hymnography of the Church sees the garden of Eden as a type of Mary: “Rejoice, . . . O living Paradise, having the Lord, the Tree of Life, in your midst” (Akathist Hymn). The burning bush beheld by in the wilderness (Ex 3:1-6) is one of the most often mentioned types of Mary. For example “She is the Bush springing from barren ground [her mother, St. Anna, had been barren] burning with the immaterial fire that cleanses and enlightens our souls” (Small Vespers, Nativity of the Theotokos). St. John of Damascus observes, “The burning bush is an image of God’s Mother. . . . If, therefore, the ground where the image of the Theotokos was seen by Moses is holy ground [Ex 3:5], how much more holy is the image itself?” The tabernacle in the wilderness, where God dwelt among the wandering Israelites (Ex 25:1-27:19), also prefigures Mary: “The tabernacle that is to hold God, the sanctuary of the glory, has chosen to dwell in the holy temple” (Matins, Entry of the Theotokos into the Temple). Another hymn from this service addresses her as “O Holy of Holies,” identifying her with the most holy inner place of the tabernacle and the temple (Ex 26:33; 3Kg 8:6). Other Old Testament types of Mary relating to the Lord dwelling in her womb include the jar of manna (Ex 16:33, 34); Aaron’s rod that budded (Nm 17:16-23); the tablet of the Law “written with the finger of God” (Ex 31:18); the ladder reaching from earth to heaven (Gn 28:10-17); the fleece that received the dew (Jdg 6:36-38; sec Ps 71:1-6); the tongs besting the live coal (Is 6:6); and the fiery furnace in Babylon (Dan 3:19-50). Concerning this last image, the hymnographer St. Cosmas of Maiuma writes, “The furnace moist with dew was the image and figure of a wonder past nature. For it burned not the Children whom it had received, even as the fire of the Godhead consumed not the Virgin’s womb into which it had descended” (Matins, Nativity of Christ). The miracle of the Virgin Birth is another prominent theme among the Old Testament types of Mary. One of the most striking of these is found in Ezekiel 43:27-44:4, the only Old Testament passage read at all four of the major Feasts of the Theotokos. This reading tells about the east gate of the heavenly temple remaining shut even as the Lord God of Israel, and He alone, goes in and out through it. This is prophetic of the Lord entering Mary’s womb and being born nine months later with her virginity remaining intact. Hence in various hymns the Church proclaims her as “the Gate that looks towards the East,” “the Gate through which none may pass,” and “the East Gate . . . [who] awaits the entrance of the Great Priest.” Another such image occurs in Daniel 2:45, where the Theotokos is the mountain out of whom a stone (that is, Christ; 1Co 10:4) is cut “without hands.” This refers to Christ’s birth from the Virgin, untouched by a man. Mary is the culmination of the whole history of the ancient Hebrews. She is the perfection to which all of faithful Israel aspired through the long centuries of preparation for the coming of the Messiah, beginning with the promise given to Abraham: “God promised to our forefather Abraham that in his seed the Gentiles would be blessed [Gn 22:18], O pure Lady; and through thee today, the promise receives its fulfillment” (Matins, Annunciation)



PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:

Kevin Hashway
Mark Hashway
Offered by: Elaine Wilbur

Victoria Hallal
Offered by: Ron Hallal

Josephine Karam
Ed Betor
Offered by: Elie, Julia & Naji Karam

Nabil Khoury
Sandra Matook
Lorice Hallal
Saliba, Robin, Bianca, Michelle Saliba
Offered by: Nabil & Salwa Khoury

Ed Ayoub
Tony and Fadia Kabak
Mack and Louise Megalli
Mother Xenia Minihan
Ronald Muller
Elmer and Cheryl Stanley and Family
Madison Tucker
Offered by: Michael, Nancy, Jacob & Victoria Muller

Lorice Hallal
Mary Lou Catelli
Elaine Gauthier
Offered by: George & Lois Kilsey

Lorice Hallal
Nabil Khoury
Amen Kilsey
Mary Winstanley O’Connor
Offered by: Joe & Marlene Samra

Lorice Hallal
Offered by: Elaine Gauthier



IN LOVING MEMORY OF:

Janice Hallal
Offered by: Her Loving Husband Ron

Fred Hashway
Offered by: Elaine Wilbur

Al Hallal
Offered by: Ron Hallal

Albert Hallal
Offered by: Rhonda, Keith & Sharyn Hallal
& Family

Mary Samra
Offered by: Joe & Marlene Samra

Charles Agaty
Offered by: Elaine Agaty

Thomas Matook
Charlie Agaty
Christopher Spenard
Offered by: Sandra Matook & Family



Special prayers of good health & blessing are being offered for the Mahrajan Committee and all our volunteers for a very successful Feast Day weekend.

Thank you to everyone for their time & efforts.

Thanks

Arabic Liturgy

Arabic Liturgy is being offered the first Saturday of each month at 6:00 P.M. All are welcome and encouraged to attend.

Orthodox Vocabulary

Apostolic Fathers

The Apostolic Fathers were Church leaders and writers of the 1st and 2nd centuries of the life of the Church. They successfully defended the Church against internal and external foes. Cardinal among serious internal threats was Gnosticism, a heresy that almost disestablished the young Church. The Apostolic Fathers succeeded in grounding the Church on a truly Apostolic foundation. They contributed greatly to the spiritual, dogmatic, and liturgical stability of the early Church. They include Clement of Rome, Ignatios, Hermas, Polycarp, Papias, and the authors of some well-known Epistle and the treatise Didache.



When the burden of the righteous is too heavy, their ship will sink, while if it is moderate, it floats and sails safely. Indeed, our life is similar to sailing, the world-to a sea, the body-to a ship; the soul within the body is like a man inside the ship, and a man's deeds are the freight. If the ship is empty, the wind will cause it to capsize. If it is overloaded, it can easily sink even if there are no waves and no wind-and if waves and wind arouse, it will soon sink. It is only by moderate loading it that you will be able to sail safely.

~St. John Chrysostom



Orthodox Vocabulary

Charismata

Charismata signify a Christian's blessings from above, spiritual and temporal, enabling him to fulfill his vocation in life. In a more Biblical sense, the term is used specifically for the supernatural gifts Christians need to carry out the specific tasks expected of them in promoting the spiritual welfare and advancement of their fellow-Christians. In his I Epistle to the Corinthians (12:8-11), St. Paul gives a list of these charismata that include wisdom, knowledge, prophesy, discerning of spirits, tongues, and the interpretation of tongues, as also the charismata given to Apostles, prophets, teachers, and those to whom the government of the Church is entrusted.

St. Mary Feast Day Celebration *Mahrajan*



Come join us TODAY following Liturgy

Music, Food, Entertainment and Fellowship!

Sunday, August 21st: 9:00am: Matins
10:00am: Divine Liturgy
Feast Day Following Liturgy– 5:00 pm

Free Admission

Authentic Middle Eastern Food
Hookah available
Raffles
Full Cash Bar

Sunday Entertainment by (DJ) Gaby Almassih– 1pm-4pm

One St. Mary Way, Pawtucket, RI 02860