CHURCH CALENDAR

Sunday, August 28th: Eleventh Sunday after Pentecost Memorial Service for Maria Nadra (2 year) Saturday, September 3rd: 6:00 P.M.– Arabic Liturgy Sunday, September 4th: Twelfth Sunday after Pentecost Memorial Service for Adele Shwaery (40 Day) **Memorial Service for Denise Dowd (1 year)** Tuesday, September 6th: 7:00 P.M.– First Bazaar Meeting (church hall) Wednesday, September 7th: 7:00 P.M.- Liturgy for The Nativity of the Theotokos Sunday, September 11th: Sunday before Elevation of the Cross First Day of Church School & Church School Luncheon Tuesday, September 13th: 6:00 P.M.- Parish Council Meeting Sunday, September 18th: Sunday after Elevation of the Cross Sunday, September 25th: Fifteenth Sunday after Pentecost Saturday, October 1st: 6:00 P.M.– Arabic Liturgy Sunday, October 2nd: Sixteenth Sunday after Pentecost **Kick-Off Luncheon for Bazaar** Sunday, October 9th: Seventeenth Sunday after Pentecost Memorial Service for William Salhany (1 year) Tuesday, October 11th: 6:00 P.M.– Parish Council Meeting Sunday, October 16th: Fathers of 7th Ecumenical Council Sunday, October 23rd: Apostle James, Brother of God Sunday, October 30th: Twentieth Sunday after Pentecost

November 4th-November 6th- Annual Holiday Bazaar

Saturday, November 5th: 6:00 P.M.– Arabic Liturgy Sunday, November 6th: Twenty-First Sunday after Pentecost Tuesday, November 8th: 6:00 P.M.– Parish Council Meeting Sunday, November 13th: John Chrysostom; Eighth Sunday of Luke Sunday, November 20th: Twenty-Third Sunday after Pentecost Sunday, November 27th: Twenty-Fourth Sunday after Pentecost Saturday, December 3rd: 6:00 P.M.– Arabic Liturgy Sunday, December 4th: Tenth Sunday of Luke Choir & Chanter Appreciation Sunday

SAINT MARY ANTIOCHIAN ORTHODOX CHURCH



Sunday, August 28, 2022 Eleventh Sunday After Pentecost



Saint Mary Antiochia rish of the Antiochian Orthodox Chro	istian Archdiocese of North America"
Church Office hours: Mond 249 High Street, Pawt Phone (401) 726-1202 F Parish Center Phone Web site: http://stmar Email: office@stmar	učket, RI 02860 ax: (401) 729-1203 (401) 725-5150 ypawtucket.org
His Eminence Metropolitan JOSE & Metropolitan of all	
His Grace Bishop JOHN, Aux Diocese of Worcester a	iliary and Bishop of the and New England
V. Rev. Father El Cell- 1-(240)	
Sub-Deacon Ema	d Amirhom
Schedule of S	Services
Sunday: Orthros (Matins) Church School Sunday: Divine Liturgy	9:00 a.m. 11:15 a.m. 10:00 a.m.

Worship in Reverence, Depart in Peace to Serve

We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card.

<u>Receiving Communion</u>: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.



Prayer Line

 $\label{eq:St.Mary} St. \ Mary \sim Internet \ Prayer \ Line \\ Prayer \ requests \ can \ be \ sent \ to \ us \ via \ the \ internet \ at$

office@stmarypawtucket.org

All requests must be received by Wednesday noon to be included in that week's bulletin. Any requests received after that time will be included in the following week's bulletin.

<u>Coffee Hour Committee</u>: Latifa Alarmani- (781)414-6281 (Please contact her to sponsor a coffee hour.)

The Parish Council has decided to implement a new system to organize our coffee hours. There are two ways to handle this: when a couple, family, or an individual decides to sponsor the coffee hour, you may do it on your own which entails purchasing the pastry & juice, making the coffee, setting up the table, and cleaning up. The second option is to donate \$200 to the church so that a Parish Council member will handle the coffee hour on your behalf.

Coffee Hour Sponsorships

<u>Date</u> :	Sponsored by:	Sponsored for:	
August 28th:	Her Loving Family	Maria Nadra (2 year Memorial)	
September 4th:	Matt & Megan Duncan	& kids Health of Family	
	Their Loving Family	Adele Shwaery (40 day Memorial)	
		Denise Dowd (1 Year Memorial)	
September 11th:	e e e e e e e e e e e e e e e e e e e	elcome back Luncheon for Church School	
September 18th:	His Loving Family	Memory of Leon Matook	
September 25th:	Their Loving Families	Memory of Michelle Kilsey (12 years),	
Jacqueline Gorab (10 years), Alice Kilsey (10 years), and Steve Kilsey (3 years)			
October 2nd:	St. Mary Church	Kick-Off Luncheon for Bazaar	
October 9th:	His Loving Family:	Memory of William Salhany (1 year)	
	Barbara and George Moussalli		
	Ken and Rania Salhany		
	Bill and Susan Salhany		
October 16th:	Philip & Bette Ayoub	Health of Ayoub & David Family	
October 23rd:	Fouad & Marianne Alza		
October 30th:	Ghassan & Family	Memory of Jack Alarmani	
November 6th:	NO COFFEE HOUR– Annual Bazaar Weekend		
November 13th:	George & Carol Daikh &		
November 20th:		f deceased members of Will Small's family	
November 27th:	Vicki Hallal & Family	Al Hallal	
December 4th:	St. Mary Church	Choir & Chanter Appreciation Sunday	
December 11th:	Ed & Lisa Ayoub	Suzanne Ayoub (2 year Memorial)	
December 18th:	St. Mary Church	Church School Pageant & Luncheon	
December 25th:	not available		
January 1, 2023:	available for sponsorship		
January 8, 2023:	available for sponsorship		
January 15, 2023:	available for sponsorship		
January 22, 2023:	available for sponsorship		
January 29, 2023:	St. Mary Church	Annual Parish Meeting	

25 Week-Multi Raffle

Tickets are available for our Multi Raffle-(first drawing to be announced soon)



Tickets: \$125

Prizes: \$125...plus your number can be pulled again throughout the 25 weeks!!

To purchase a ticket, please see Edward Ayoub (401) 263-3666

Menu for Coffee Hour

Fasting Sundays: tray of salad, 4 dozens zaatar, fruit and one kind of sweet.

<u>Regular Sundays</u>: tray of salad, 4 dozens of assorted crescent, fruit and one kind of sweet .

This is to clarify the new menu when booking a coffee hour (and want Latifa to take care of the coffee hour) the cost is \$200 and includes the above food items.



Bulletins are available on our website. Other important information, flyers, recipes, etc. can also be found on our website at: *www.stmarypawtucket.org*

Eleventh Sunday After Pentecost

Tone: 2 Eothinon: 11

RESURRECTIONAL APOLYTIKION: Tone 2

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION OF ST MOSES THE ETHIOPIAN: Tone 1

Thou didst prove to be a citizen of the desert, an angel in the flesh, and a wonderworker, O Moses, our God-bearing Father. By fasting, vigil, and prayer thou didst obtain heavenly gifts, and thou healest the sick and the souls of them that have recourse to thee with faith. Glory to Him that hath given thee strength. Glory to Him that hath crowned thee. Glory to Him that worketh healings for all through thee.

TROPARION OF THE DORMITION: Tone 1

In giving birth, Thou didst keep Thy virginity and in thy repose, Thou didst not forsake the world, O Theotokos, for Thou art the mother of life, and Thou didst pass over into life; and through thy intercession from death Thou dost redeem our souls.

KONTAKION OF THE DORMITION: Tone 4 (CHANT) (CHORAL)

By thy holy nativity, O pure one, Joachim and Anna were delivered from the reproach of barrenness; and Adam and Eve were delivered from the corruption of death; thy people do celebrate it, having been saved from the stain of iniquity, crying unto thee: The barren doth give birth to the Theotokos, who nourisheth our life.



THE EPISTLE

The Lord is my strength and my song. The Lord has chastened me severely.

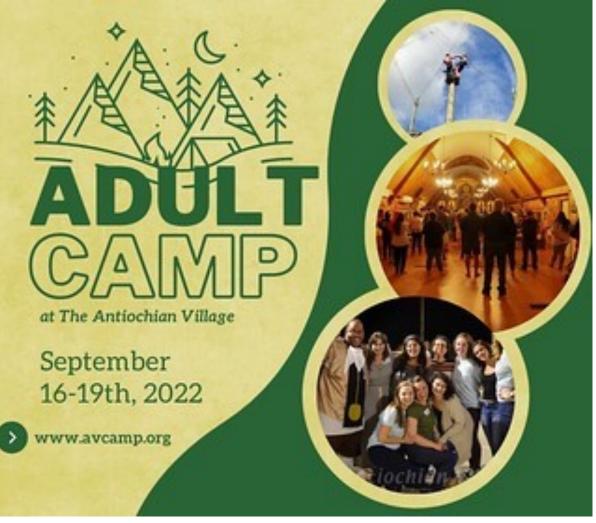
The Reading from the First Epistle of St. Paul to the Corinthians. (9:2-12)

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a August 28, 2022 Liturgy Variables 2 11th Sun. after Pentecost flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the Law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the Gospel of Christ.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (18:23-35)

The Lord spoke this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, until he should pay all his debt. So also My heavenly Father will do to every one of you, if you do not forgive your brother from your heart."



Summer Camp for Adults at the Village is September 16-19

Registration is open for Adult Camp! It will be held September 16-19, 2022 at the Antiochian Village Camp and is for all adults ages 21+! Adult Camp is an opportunity for adults to experience summer camp for a few days and relive the joy and carefreeness of being a child! Regardless of age, jurisdiction, or faith, Adult Camp is open to all adults who want to spend a weekend in an Orthodox Christian environment growing in their faith.

Please share this exciting announcement with your parishes and encourage those in your parishes to attend, especially those who you feel may benefit from a weekend of fellowship, spiritual fulfillment, an inclusive atmosphere, and less distractions from the outside world. We have included a flyer below for this event, if you could share/email/print/send to your parishioners.

Cost is \$225, which includes all lodging, food, and activities; and our session priest is Fr. Nicholas Belcher! More information, including a link to registration and a camper handbook including a tentative weekend schedule, frequently asked questions, and Adult Camp expectations, can all be found on the website: <u>https://avcamp.org/other-programs/adult-camp/</u>.

If you have questions, please e-mail abud.joanna@gmail.com .

THE SYNAXARION (Plain Reading)

On August 28 in the Holy Orthodox Church, we commemorate our Righteous Father Moses of Ethiopia. Verses Though dead, O black Moses, thou sayest the proverb: In heart I am a God, though a man in visage. On the twenty-eighth they buried Ethiopian Moses. Moses was at first an escaped slave and the leader of a robber band because of his great physical strength and recklessness. Suddenly his conscience was filled with remorse and repentance for his crimes. Moses left the band, went to a monastery and gave himself entirely to obedience to his spiritual father and to the rule of the monastery. With the help of his spiritual 22 father, Isidore, and with great struggling, fasting and all-night vigils, Moses was finally healed from the lustful thoughts, imaginings and dreams visited on him by the demon. As a priest, Moses founded a monastery of his own, and had 75 disciples. He foresaw his own death, as barbarians were coming to attack the monastery. Moses told his disciples to flee but that he must perish-for he had himself once done violence—according to the words: "all they that take the sword shall perish with the sword" (Matt. 26:52). Moses died and a shining wreath descended upon him. On this day, we also commemorate the Martyrs Diomedes, Damon and Laurence; and Martyr Susanna of Georgia.

By their intercessions, O Christ God, have mercy upon us. Amen.



ONLINE BULLETIN

The Bulletin is available online on our website at: http://stmarvpawtucket.org

Two-Year Memorial Service

A Two-Year Memorial Service is being offered for the servant of God Maria Nadra and is being offered by Her Loving Family. Coffee hour will be held following Liturgy at the Parish Center.

May God grant her peace and may her memory be eternal

PRAYERS ARE BEING OFFERED FOR GOOD HEALTH AND BLESSING OF:

Kevin Hashway Mark Hashway Offered by: Elaine Wilbur Victoria Hallal

- **-**



Josephine Karam Ed Betor Offered by: Elie, Julia & Naji Karam

Nabil Khoury Ed Avoub Saliba, Robin, Bianca, Michelle Saliba Offered by: Nabil & Salwa Khoury

Ed Ayoub Tony and Fadia Kabak Mack and Louise Megalli Mother Xenia Minihan Ronald Muller Elmer and Cheryl Stanley and Family Madison Tucker Offered by: Michael, Nancy, Jacob & Victoria Muller

Lorice Hallal Tony & Fadia Kabak Ed Avoub Offered by: Ray & Leila Trabulsi

Cemetery Plots

If you wish to purchase a cemetery plot at Walnut Hill Cemetery, the cost is \$1,000. Please contact Ed Ayoub for more information or to purchase a plot.

IN LOVING MEMORY OF:

Janice Hallal Offered by: Her Loving Husband Ron

Fred Hashway Offered by: Élaine Wilbur

Al Hallal Offered by: Ron Hallal

Albert Hallal Offered by: Rhonda, Keith & Sharyn Hallal & Family

Elaine Swistak Offered by: Elaine Agaty





Arabic Liturgy

Arabic Liturgy is being offered the first Saturday of each month at 6:00 P.M. All are welcome and encouraged to attend.



Dear Brothers & Sisters in Christ.

I hope you and your family had a nice summer season.

We have officially started preparations for our Annual Holiday Bazaar being held on November 4th, 5th & 6th. As you may know, this is our biggest fundraiser of the year and would deeply appreciate all the help that you can offer either cooking beforehand, setting up, helping with booths, donating items for the penny social & silent auction, or being a Sponsor for the Bazaar. The first Bazaar meeting will be held on Tuesday, September 6th at 7pm in the Church Hall. Everyone is welcome to attend.

Thank you, Salwa Khoury Bazaar Committee Chairwoman



Bazaar Committee Meeting

The first Bazaar meeting is scheduled for Tuesday, September 6th in the church hall at 7:00 pm. Please plan to join us and remember SUCCESS starts with YOU! If you have any questions, please contact Bazaar Chair Salwa Khoury. EVERYONE is invited to attend. We look forward to seeing you.



St. Mary Church School & Teen SOYO News

September 11th, the 2022-2023 St. Mary Church School year will begin with the blessing of the children at Divine Liturgy and the first class of the new year. All parents of Church School aged children are encouraged to sign up their children by contacting Matthew or Megan Duncan with any questions.

Attention All Parents: Please bring your children to the Liturgy before Church School. Church School starts every Sunday following communion (Approx. 11:15am).

The start of the new Church School Year will be on Sunday, September 11th with a Luncheon to follow. All are welcome to attend.



Orthodox Vocabulary

Charismata

Charismata signify a Christian's blessings from above, spiritual and temporal, enabling him to fulfill his vocation in life. In a more Biblical sense, the term is used specifically for the supernatural gifts Christians need to carry out the specific tasks expected of them in promoting the spiritual welfare and advancement of their fellow-Christians. In his I Epistle to the Corinthians (12:8-11), St. Paul gives a list of these charismata that include wisdom, knowledge, prophesy, discerning of spirits, tongues, and the interpretation of tongues, as also the charismata given to Apostles, prophets, teachers, and those to whom the government of the Church is entrusted.

When the burden of the righteous is too heavy, their ship will sink, while if it is moderate, it floats and sails safely. Indeed, our life is similar to sailing, the world-to a sea, the body-to a ship; the soul within the body is like a man inside the ship, and a man's deeds are the freight. If the ship is empty, the wind will cause it to capsize. If it is overloaded, it can easily sink even if there are no waves and no wind-and if waves and wind arouse, it will soon sink. It is only by moderate loading it that you will be able to sail safely

