

# SAINT MARY ANTIOCHIAN ORTHODOX CHURCH



*Sunday, April 12, 2026*

*Great and Holy PASCHA*

المسيح قام، حقا قام.

# *Saint Mary Antiochian Orthodox Church*

*"A parish of the Antiochian Orthodox Christian Archdiocese of North America"*

Church Office hours: Monday– Friday 9am-2pm

249 High Street, Pawtucket, RI 02860

Phone (401) 726-1202 Fax: (401) 729-1203

Parish Center Phone (401) 725-5150

Web site: <http://stmarypawtucket.org>

Email: [office@stmarypawtucket.org](mailto:office@stmarypawtucket.org)

**His Eminence Metropolitan SABA, Archbishop of New York  
& Metropolitan of all North America**

**His Grace Bishop JOHN, Auxiliary and Bishop of the  
Diocese of Worcester and New England**

**V. Rev. Father Elie Estephan  
Cell- 1-(240) 205-9079**

**Sub-Deacon Emad Amirhom  
Sub-Deacon Cory Dupont**

## **Schedule of Services**

<i>Sunday: Orthros (Matins)</i>	<i>9:00 a.m.</i>
<i>Sunday: Divine Liturgy</i>	<i>10:00 a.m.</i>
<i>Church School</i>	<i>11:15 a.m.</i>

*Enter in Quietness, Rest in Prayer,  
Worship in Reverence, Depart in Peace to Serve*

**We welcome our Visitors & Guests:** Please take a moment to fill out a Visitor Card.

**Receiving Communion:** Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.



## **Prayer Line**

St. Mary ~ Internet Prayer Line

Prayer requests can be sent to us via the internet at

**[office@stmarypawtucket.org](mailto:office@stmarypawtucket.org)**

All requests must be received by Wednesday noon to be included in that week's bulletin.  
Any requests received after that time will be included in the following week's bulletin.

## **DIVINE LITURGY VARIABLES FOR SUNDAY OF GREAT AND ALL-HOLY PASCHA**

*The Priest begins Divine Liturgy with “Blessed is the Kingdom” and the choir responds “Amen.” Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Apolytikion and censes the Altar as follows:*

**Priest:** Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life!

**Choir:** Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life! (*twice*)

*Censing the west side of the Altar:*

**Priest:** Let God arise, and let His enemies be scattered, and let those that hate Him flee from before His face.

**Refrain:** Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

*Censing the south side of the Altar:*

**Priest:** As smoke vanisheth, so let them vanish; as wax melteth before the fire. (**Refrain**)

*Censing the east side of the Altar:*

**Priest:** So let sinners perish at the presence of God, and let the righteous be glad. (**Refrain**)

*Censing the north side of the Altar:*

**Priest:** This is the day which the Lord hath made; let us rejoice and be glad therein. (**Refrain**)

*Censing the Prothesis and the remainder of the Sanctuary:*

**Priest:** Glory to the Father, and to the Son, and to the Holy Spirit. (**Refrain**)

*Censing the Iconostasis from the Holy Doors:*

**Priest:** Both now and ever, and unto ages of ages. Amen. (**Refrain**)

*The Priest completes the censing while singing:*

**Priest:** Christ is risen from the dead, trampling down death by death; and upon those in the tombs...

**Choir:** ...bestowing life!

### **THE FIRST ANTIPHON**

Shout with joy to God, all the earth; sing to His Name, give glory to His praises.

**Refrain:** Through the intercessions of the Theotokos, O Savior, save us.

Say to God: How awesome are Thy works; let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High. (**Refrain**)

Glory... Both now... (**Refrain**)

### **THE SECOND ANTIPHON**

May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy upon us.

*Refrain:* Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee. (*Refrain*)

May God bless us, and may all the ends of the earth fear Him. (*Refrain*)

Glory... Both now... O, only begotten Son and Word of God...

### **THE THIRD ANTIPHON**

Let God arise, and let His enemies be scattered, and let those that hate Him flee from before His facelife!

As smoke vanisheth, so let them vanish; as wax melteth before the fire. (*Refrain*)

So let sinners perish at the presence of God, and let the righteous be glad. (*Refrain*)

This is the day which the Lord hath made; let us rejoice and be glad therein. (*Refrain*)

### **THE EISODIKON (ENTRANCE HYMN) OF PASCHA**

In the gathering places bless ye God the Lord, from the springs of Israel. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

*After the Little Entrance (Eisodos), sing these hymns in the following order.*

### **PASCHAL APOLYTIKION IN TONE FIVE**

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life! (*once*)

### **THE HYPAKOE OF PASCHA IN TONE FOUR**

When they who were with Mary came, anticipating the dawn, and found the stone rolled away from the sepulcher, they heard from the Angel: Why seek ye among the dead, as though He were mortal man, Him Who abideth in everlasting light? Behold the grave-clothes. Go quickly and proclaim to the world that the Lord is risen, and hath put death to death. For He is the Son of God, Who saveth the race of man.

### **THE KONTAKION OF PASCHA IN TONE EIGHT**

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

### **THE ANTI-TRISAGION HYMN**

As many of you as have been baptized into Christ have put on Christ. Alleluia. (*thrice*)

*Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

Have put on Christ. Alleluia.

Dynamis!

As many of you as have been baptized into Christ have put on Christ. Alleluia.



### MEGALYNARION FOR PASCHA IN TONE ONE

*The Angel cried unto her that is full of grace: O pure Virgin, rejoice, and again I say, rejoice; for thy Son hath arisen from the grave on the third day.*

Shine, shine, O new Jerusalem, for the glory of the Lord hath arisen upon thee; dance now and be glad, O Zion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

### KOINONIKON (COMMUNION HYMN) OF PASCHA IN TONE EIGHT

Receive ye the body of Christ; taste ye the Fountain of immortality.

*Instead of "We have seen the true light," sing "Christ is Risen" ONCE.*

*Instead of "Blessed be the Name of the Lord," sing "Christ is Risen" THRICE.*

### APOLYTIKION OF ST. JOHN CHRYSOSTOM IN TONE EIGHT

Grace shining forth from thy mouth like fire hath enlightened the universe and hath disclosed to the world treasures of uncovetousness and hath shown us the heights of humility. But as thou dost instruct us by thy words, O Father John Chrysostom, intercede with the Word, Christ God, to save our souls.

### THE DISMISSAL

**Priest:** May He Who is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; *of Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

**Priest:** Christ is risen! (*thrice*)

**People:** Truly He is risen! (*thrice*)

**Priest:** Glory to His Holy Third-day Resurrection!

**People:** We adore His Holy Third-day Resurrection!

**Priest:** Christ is risen from the dead, trampling down death by death, and upon those in the tombs...

**People:** ...bestowing life!



## THE EPISTLE

*This is the day which the Lord hath made; let us rejoice and be glad therein!  
O give thanks unto the Lord, for He is good; His mercy endureth forever.*

### ***The Reading from the Acts of the Apostles. (1:1-8)***

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when He was taken up, after He had given commandment through the Holy Spirit to the Apostles whom He had chosen. To them He presented Himself alive after His passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them He charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, He said, "You heard from Me; for John baptized with water, but before many days you shall be baptized with the Holy Spirit." So when they had come together, they asked Him, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

## THE GOSPEL

### ***The Reading from the Holy Gospel according to St. John. (1:1-17)***

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through Him, and without Him was not anything made that was made. In Him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through Him, yet the world knew Him not. He came to His own home, and His own people received Him not. But to all who received Him, who believed in His Name, He gave power to become children of God; who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld His glory, glory as of the only Son from the Father. (John bore witness to Him, and cried, "This was He of Whom I said, 'He Who comes after me ranks before me, for He was before me.'") And from His fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

**PRAYERS ARE BEING OFFERED FOR  
GOOD HEALTH AND BLESSING OF:**

Mark Hashway  
Barbara Samra  
Sandra Conca  
Offered by: Elaine Wilbur



Victoria Hallal  
Offered by: Ron Hallal

Jacob, Maria, Sofia & Emilia Khoury  
Nouhad Kardous  
Linda Dvelis  
Kristen Silva  
Paul, Maureen & Mary Gurghigian  
Offered by: Salwa Khoury

Paul, Maureen & Mary Gurghigian  
Cindy Hayes & Family  
Mack and Louise Megalli  
Mother Xenia Minihan  
Jacob Muller  
Ronald Muller  
Victoria Muller  
Michelle Saliba  
Kristen Anne Silva  
Phil Spenard  
Madison Tucker  
Offered by: Michael & Nancy Muller

Kristen Silva & Family  
Jacob Khoury & Family  
Salwa Khoury & Family  
Offered by: Linda Dvelis

Salwa Khoury  
Jacob, Maria, Sophia, Emilia Khoury  
Offered by: John & Anita Chamoun

Elizabeth Edes  
Bryan Boulis & Family  
Offered by: Fred Elliott

Janet & Phil Laffey  
Elaine Gauthier & Family  
Offered by: Joe & Marlene Samra

**PRAYERS ARE BEING OFFERED FOR  
IN LOVING MEMORY OF:**

Janice Hallal  
Offered by: Her Loving Husband Ron

Mary Hallal  
Offered by: Her Loving Son Ron

Fred Hashway  
Kevin Hashway  
Lorice Hallal  
Robert Laffey  
Offered by: Elaine Wilbur

Fred & Adele Shwaery  
Offered by: Linda Dvelis & Family

Nabil Khoury  
George Kardous  
Offered by: Salwa Khoury

Cara Laffey  
Offered by: Joe & Marlene Samra

George Matook  
Charles Dagher  
Victoria Dagher  
Offered by: Sandra Matook & Family



**Visitations**

Please contact Fr. Elie with any names of parishioners that are in need of visitation either at home, in hospital or nursing

**Cemetery information**

If you are in need of a cemetery lot, please contact Flo Spenard at 508-930-6630 or Linda Dvelis at 401-749-1278.

# **SAINT MARY ANTIOCHIAN ORTHODOX CHURCH**

**249 HIGH STREET, PAWTUCKET, RI 02860**

## **Holy Week 2026 Schedule of Services**

**Saturday, April 4th**

**Lazarus Saturday**

10:00 a.m. — Divine Liturgy  
followed by luncheon hosted by  
Church School

**Sunday, April 5th**

**Palm Sunday**

8:50 a.m. — Orthros  
10:00 a.m. — Divine Liturgy and  
Procession with Palms  
6:30 p.m. — Bridegroom Service

**Monday, April 6th**

**Great and Holy Monday**

6:30 p.m. — Bridegroom Service

**Tuesday, April 7th**

**Great and Holy Tuesday**

6:30 p.m. — Bridegroom Service

**Wednesday, April 8th**

**Great and Holy Wednesday**

6:30 p.m. — Sacrament of Holy  
Unction

**Thursday, April 9th**

**Great and Holy Thursday**

10:00 a.m. — Divine Liturgy  
6:30 p.m. — Service of the Twelve  
Passion Gospels

**Friday, April 10th**

**Great and Holy Friday**

10:00 a.m. — Royal Hours  
11:00 a.m. — Great Vespers of the  
Taking Down of the Cross  
6:30 p.m. — Service of the  
Lamentations and Procession

**Saturday, April 11th**

**Great and Holy Saturday**

10:00 a.m. — Divine Liturgy  
11:00 p.m. — Rush Service

**Sunday, April 12th**

**Great and Holy Pascha**

12:00 a.m. — Divine Liturgy  
followed by Agape Breakfast  
6:00 p.m. — Agape Vespers



# HOLY PASCHA 2026

CHRIST IS RISEN, TRULY HE IS RISEN!

المسيح قام، حقا قام.



The flowers for the Icon of the Resurrection were donated for the Health of Mary Massiwer & Family by Cindy Hayes.

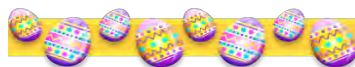


CHRIST IS RISEN, TRULY HE IS RISEN!



## Easter Egg Donation

St. Mary Church would like to thank Scott & Nora Barnes for generously donating The Paschal Easter Eggs & Flowers. They are offered for the health and blessing of their Family and All St. Mary Parishioners.



Join all of us for

## **AGAPE BREAKFAST**

**After Easter Liturgy - Sunday, April 12th**

In the early morning hours at the Parish Center

*We will have A POTLUCK BUFFET*

We hope you will join us as we proclaim

“Christ is Risen”

*May the promise of the Resurrection and Everlasting  
life fill your hearts with joy.*



### **Arabic Liturgy**

Arabic Liturgy is being offered the first Saturday of each month at 6:00 P.M. All are welcome and encouraged to attend.

### **PRAYER REQUESTS**

If you would like prayers to be included in the weekly bulletin, **please email** them to [office@stmarypawtucket.org](mailto:office@stmarypawtucket.org) by Wednesday of the week you would like them included. This new policy is in effect to make sure the office receives any prayers requested. Thank you.



## St. Mary Church School & Teen SOYO News

**Attention All Parents:** Please bring your children to the Liturgy before Church School. Church School starts every Sunday following communion (Approx. 11:15am).

◆ No Church School today (Pascha)

**May Breakfast Fundraiser for Summer Camp** ~ *Sunday, April 26th*

**Menu:** Scrambled Eggs, Pancakes, Bacon, Sausage, Fruit, Danish, Orange Juice and Coffee

Adults/Teens: \$10 Children 12 years & under-\$5

Children 5 years & under -free

*Please come support our Sunday School Fundraiser*



## Arabic Educational Foundation

Arabic Educational Foundation of RI is now accepting college scholarship applications.

High school seniors and current undergraduates of Arabic decent who are or will be enrolled as full-time students at an accredited college for the 2026-2027 academic year are encouraged to apply.

Eligibility information and applications can be found on our website:

[www.aef-ri.org](http://www.aef-ri.org)

# SAVE THE DATE



## Feast Day Weekend (Mahrajan)

*Saturday, August 15th & Sunday, August 16th*

We are planning a Fun Weekend Music and Ethnic food such as SAJ, Zaater and Cheese, Shawarma, Falafel, Knafee, Hooka and much more.

## Coffee Hour

NO Coffee Hour Today.

## CEMETERY NEWS....

Dear Fellow Parishioners,

Now that spring is on the way, plans are being made for hydroseeding the bare spots at the cemetery as well as spreading fresh loam. This is a great opportunity for you to clear out the nasty weeds on your lot (s), and we will hydroseed that area so that new, “weed-free” grass will replace the unsightly areas. If you elect to do this, the clearing needs to be completed by **April 22<sup>nd</sup>**, which is one week later than originally planned; please take all debris with you.

Cemetery Committee

**CHRIST IS RISEN, TRULYHE IS RISEN!**



## *Orthodox Vocabulary*

### **The Resurrection: The Feast of Feasts**

Beloved the Apostle says, and so do we all, that our great religions become impoverished if they do not speak about resurrection.

The religions of the Middle East are religions of resurrection. Christianity is, first and last, a religion of resurrection. If there is no resurrection, we live only to eat, drink, and reproduce; then we die and are finished. This life is not worthy of man, because it has no meaning in the end.

Beloved, the Church calls for the Resurrection to be celebrated as the greatest of all feasts and seasons, because no other feast or occasion can stand beside it. The Resurrection is unique. It is the summit of feasts, the summit of what we aspire to, what we desire, and what we pray for. Therefore, we speak today with joy, asking God once more that our joy become general throughout humanity.

On the day of Resurrection, we want the whole world to be the vision and fragrance of beauty. We want the heart of every man to be a spring of hope and expectation in the Resurrection of Christ. Christ is risen! He is risen indeed!



**CHRIST IS RISEN, TRULY HE IS RISEN!**

## *Orthodox Vocabulary*

### **Paschal Lamb**

This was the lamb eaten at the Jewish Passover. The lambs were sacrificed in the Temple on the afternoon of 14 Nisan. Then they were taken by the people to their homes and eaten during the night. In the New Testament, the Jewish Passover found its fulfillment in Christ. St. Paul, in his I Epistle to the Corinthians (5:7) says, 'Christ our Paschal Lamb has been sacrificed' When John the Baptist saw Christ coming, he said, 'Behold, the Lamb of God, Who takes away the sin of the world!', St. John's Gospel (1:29). The lamb eaten by the Orthodox on Easter signifies more the Resurrected Christ who by His sacrifice redeemed man, and may be taken as a faint echo of His call during the Last Supper for His followers to partake of His Body and Blood. The Orthodox Paschal lamb bears no affinity to the Hebrew Paschal lamb and should not be confused with it.



# *St. Mary Antiochian Orthodox Church*

*249 High Street, Pawtucket, RI 02860*

*Office: (401) 726-1202 Fax: (401) 729-1203*

*V. Rev. Fr. Elie Estephan, Pastor*

*Mobile: (240) 205-9079*

*Website: <http://stmarypawtucket.org>*

Dear Brothers in Christ,

We wish you a holy and a peaceful Pascha. Throughout the winter, the Cemetery Committee has continued to meet and to plan for the spring so that the final major phase of our cemetery improvement plan can be completed. The new water spigots will be in working order starting in April, new loam will be spread where needed, and the hydroseeding of bare areas will help to continue the beautification of our loved ones resting place.

As you are aware, these improvements were possible through the generosity and labor of donors and because of the hard physical work of several parishioners. In order to continue the upkeep of the grounds and the ongoing future improvements, the Committee and the Parish Council feel that a Perpetual Care Fund is the next step in ensuring the future upkeep of the cemetery.

We are asking that any parishioner who has a loved one buried in the cemetery, or has purchased a lot for a future loved one pay a yearly assessment of \$150 per grave stone or plaque. This "fee" will cover grass cutting, water supply, general clean-up approximately four times per year, and any other maintainance needs, guaranteeing the beauty of our loved ones resting place.

The Assessment year will run from May 1, 2026 to May 1, 2027 for this year, and will be mailed to the person listed on the data form that we are still collecting. Please find the form in the back of the church if you have not already done so. If a designated member of a family is not known, our best effort will be made to contact a next of kin.

We know that you will support us in our ongoing work, and look forward with pride that Walnut Hill Cemetery represents our commitment and our love to our departed friends and family. Please expect a communication concerning this assessment in the near future.

If you have any questions, please do not hesitate to contact Florence Spenard at 508-930-6630 or Linda Dvelis at 401-749-1278.

Have a blessed day!

Cemetery Committee  
Parish Council

## Coffee Hour Update

Contact Ghassan Alarmani (Gus) to sponsor a coffee hour- (781)414-1091

For those who are sponsoring a coffee hour, the contribution is \$200, including food, paper goods and beverage.

## Coffee Hour Sponsorships

Date:

Sponsored by:

Sponsored for:

April 12, 2026	<i>not available</i>	<b>PASCHA</b>
April 19, 2026	Lindsey Chammas	Thankful for the Church Community
April 26, 2026	Church School	Pancake Breakfast (Camp Fundraiser)
May 3, 2026	Her Loving Family	Memory of Doha Geha Chammas
May 10, 2026	No Coffee Hour	
May 17, 2026	Charitable Gift Program	Charitable Gift Participants
May 24, 2026	Sean & Kayla Joases	The Catechumens
May 31, 2026	Emile Sarkis & Family	The Health of Family
June 7, 2026	The Order of St. Ignatius	Last Day of Church School Luncheon
June 14, 2026	Will Small	Memory of Fr. Isaac
June 21, 2026	Salwa Khoury	Memory of Dr. Nabil Khoury
June 28, 2026	<i>available for sponsorship</i>	
July 5, 2026	<i>available for sponsorship</i>	
July 12, 2026	<i>not available</i>	Family Day at Buttonwoods Park
July 19, 2026	<i>not available</i>	(raindate for Family Day)
July 26, 2026	Dr. Zeyad & Norma Morcos	my son, (ST Elias) & dad
August 2, 2026	<i>available for sponsorship</i>	
August 9, 2026	<i>available for sponsorship</i>	
August 16, 2026	<i>not available</i>	<b>Feast Day Weekend</b>
August 23, 2026	<i>available for sponsorship</i>	
August 30, 2026	<i>available for sponsorship</i>	
September 6, 2026	<i>not available</i>	First Day of Church School Luncheon
September 13, 2026	<i>available for sponsorship</i>	
September 20, 2026	<i>available for sponsorship</i>	
September 27, 2026	<i>available for sponsorship</i>	
October 4, 2026	<i>available for sponsorship</i>	
October 11, 2026	<i>available for sponsorship</i>	
October 18, 2026	<i>available for sponsorship</i>	
October 25, 2026	<i>available for sponsorship</i>	
November 8, 2026	<i>not available</i>	<b>Bazaar Weekend</b>
November 15, 2026	<i>available for sponsorship</i>	
November 22, 2026	<i>available for sponsorship</i>	

# CHURCH CALENDAR

**Sunday, April 12, 2026: Great & Holy PASCHA**

12:00 a.m. - Divine Liturgy followed by Agape Breakfast

3:00 p.m. - Agape Vespers (**note time change**)

**Saturday, April 18, 2026: 9:30-Diocese Antiochian Women's Meeting**

**Sunday, April 19, 2026: Second Sunday of Pascha (Thomas)**

**Sunday, April 26, 2026: Third Sunday of Pascha (Myrrh-bearers)**

Church School Pancake Breakfast Camp Fundraiser

**Saturday, May 2, 2026: 6:00 P.M.– Arabic Liturgy**

**Sunday, May 3, 2026: Fourth Sunday of Pascha (Paralytic)**

**Sunday, May 10, 2026: Fifth Sunday of Pascha (Samaritan Woman)**

**Tuesday, May 12, 2026: 7:00P.M.- Parish Council Meeting**

**Sunday, May 17, 2026: Sixth Sunday of Pascha (Blind Man)**

**Sunday, May 24, 2026: Fathers of 1st Ecumenical Council**

**Sunday, May 31, 2026: Holy Pentecost**

**Saturday, June 6, 2026: 6:00 P.M.– Arabic Liturgy**

**Sunday, June 7, 2026: First Sunday after Pentecost (All Saints)**

Last day of Church School & Luncheon

**Tuesday, June 9, 2026: 7:00 P.M.– Parish Council Meeting**

**Sunday, June 14, 2026: All Saints of Antioch**

## Parish Life Conference ~ Saturday, June 20th

**Holy Transfiguration Church Hall (Lowell, MA)**

***hosted by: St. George Church (Lowell, MA)***

**Sunday, June 21, 2026: Third Sunday after Pentecost**

**Sunday, June 28, 2026: Fourth Sunday after Pentecost**

**Saturday, July 4, 2026: 6:00 P.M.– Arabic Liturgy**

**Sunday, July 5, 2026: Athanasios of Athos**

**Sunday, July 12, 2026: Sixth Sunday after Pentecost**

**Tuesday, July , 2026: 7:00 P.M.– Parish Council Meeting**

**Sunday, July 19, 2026: Fathers of 4th Ecumenical Council**

**Sunday, July 26, 2026: Paraskeva of Rome**

