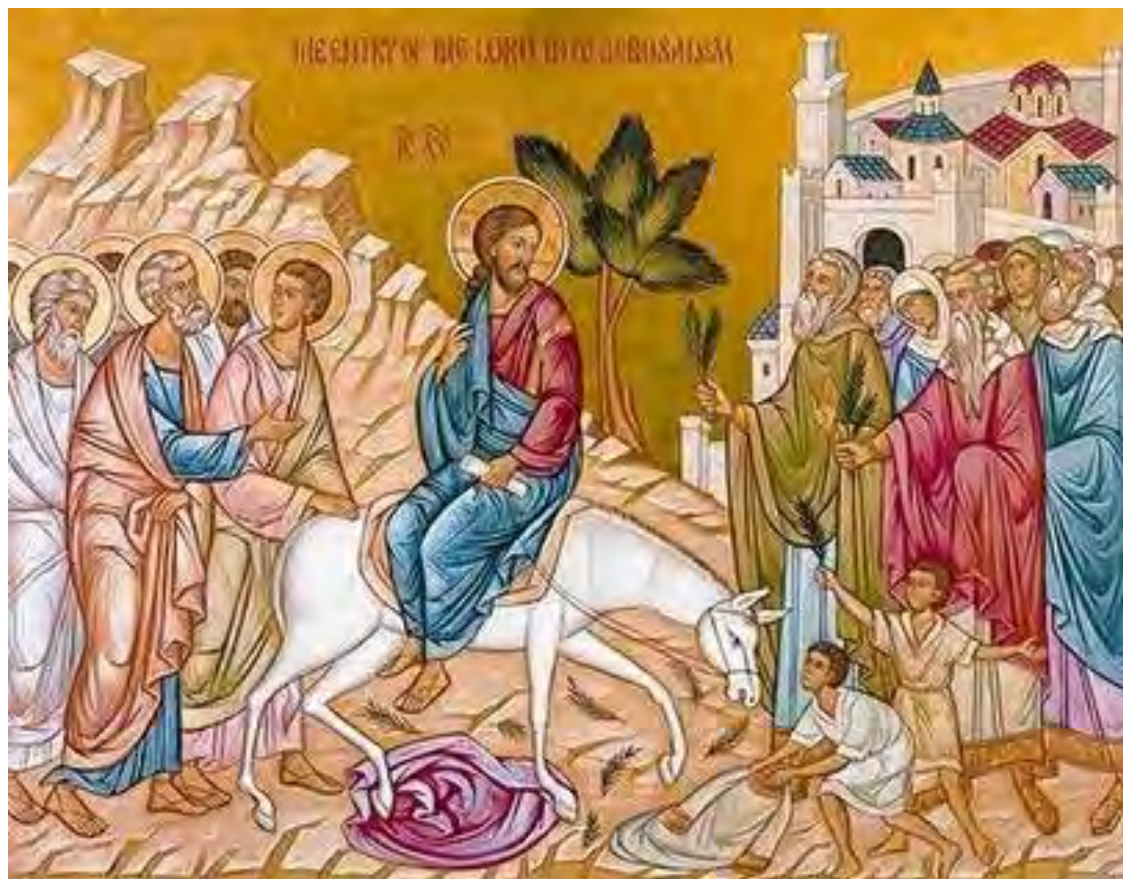


SAINT MARY ANTIOCHIAN ORTHODOX CHURCH



Sunday, April 5, 2026

**Glorious and Brilliant Feast of the Entrance of our
Lord Jesus Christ into Jerusalem (Palm Sunday)**

Saint Mary Antiochian Orthodox Church

"A parish of the Antiochian Orthodox Christian Archdiocese of North America"

Church Office hours: Monday– Friday 9am-2pm
249 High Street, Pawtucket, RI 02860
Phone (401) 726-1202 Fax: (401) 729-1203
Parish Center Phone (401) 725-5150
Web site: <http://stmarypawtucket.org>
Email: office@stmarypawtucket.org

**His Eminence Metropolitan SABA, Archbishop of New York
& Metropolitan of all North America**

**His Grace Bishop JOHN, Auxiliary and Bishop of the
Diocese of Worcester and New England**

**V. Rev. Father Elie Estephan
Cell- 1-(240) 205-9079**

**Sub-Deacon Emad Amirhom
Sub-Deacon Cory Dupont**

Schedule of Services

<i>Sunday: Orthros (Matins)</i>	<i>9:00 a.m.</i>
<i>Sunday: Divine Liturgy</i>	<i>10:00 a.m.</i>
<i>Church School</i>	<i>11:15 a.m.</i>

*Enter in Quietness, Rest in Prayer,
Worship in Reverence, Depart in Peace to Serve*

We welcome our Visitors & Guests: Please take a moment to fill out a Visitor Card.

Receiving Communion: Only those Orthodox Christians who have prepared themselves may approach the chalice for Holy Communion. Everyone is welcome to partake of the Holy Bread after the Liturgy.



Prayer Line

St. Mary ~ Internet Prayer Line

Prayer requests can be sent to us via the internet at

office@stmarypawtucket.org

All requests must be received by Wednesday noon to be included in that week's bulletin.
Any requests received after that time will be included in the following week's bulletin.

DIVINE LITURGY VARIABLES FOR FEAST OF PALM SUNDAY: ENTRANCE OF OUR LORD JESUS CHRIST INTO JERUSALEM

****DIVINE LITURGY OF ST. JOHN CHRYSOSTOM****

THE FIRST ANTIPHON

I am filled with joy, for the Lord will hear the voice of my supplication. The anguish of death encompassed me; the perils of hades beset me.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

I found tribulation and anguish, and I called upon the Name of the Lord. I will walk acceptably before the Lord in the land of the living. (***Refrain***)

Glory... Both now... (Refrain)

THE SECOND ANTIPHON

I believed, and therefore have I spoken: but I was deeply humiliated. What shall I render unto the Lord, for all His benefits unto me?

Refrain: Save us, O Son of God, Who didst sit upon the foal of an ass, who sing to Thee: Alleluia.

I will take the cup of Salvation, and call upon the Name of the Lord. (***Refrain***)

I will pay my vows unto the Lord in the presence of all His people. (***Refrain***)

Glory... Both now... O, only begotten Son and Word of God...

THE THIRD ANTIPHON

O, give thanks unto the Lord, for He is good: for His mercy endureth forever. Let the house of Israel now say that He is good: for His mercy endureth forever. Let the house of Aaron now say that He is good: for His mercy endureth forever. Let all that fear the Lord now say that He is good: for His mercy endureth forever.



During the Little Entrance, after the verses of the Third Antiphon, chant the Apolytikion of Lazarus Saturday. Then, the following:

THE EISODIKON (ENTRANCE HYMN) OF PALM SUNDAY

Blessed is He Who cometh in the Name of the Lord: God is the Lord and hath appeared unto us. Save us, O Son of God, Who didst sit upon the foal of an ass, who sing to Thee: Alleluia.

After the Little Entrance (Eisodos), sing these hymns in the following order.

APOLYTIKION OF LAZARUS SATURDAY IN TONE ONE

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

APOLYTIKION OF PALM SUNDAY IN TONE FOUR

As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

KONTAKION OF PALM SUNDAY IN TONE SIX

Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.



Arabic Liturgy

Arabic Liturgy is being offered the first Saturday of each month at 6:00 P.M. All are welcome and encouraged to attend.

THE EPISTLE

*Blessed is He Who cometh in the Name of the Lord.
O give thanks unto the Lord, for He is good; for His mercy endures forever.*

The Reading from the Epistle of St. Paul to the Philippians. (4:4-9)

Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

**PRAYERS ARE BEING OFFERED FOR
GOOD HEALTH AND BLESSING OF:**

Mark Hashway
Barbara Samra
Sandra Conca
Offered by: Elaine Wilbur



Victoria Hallal
Offered by: Ron Hallal

Jacob, Maria, Sofia & Emilia Khoury
Nouhad Kardous
Linda Dvelis
Kristen Silva
Paul, Maureen & Mary Gurghigian
Offered by: Salwa Khoury

Paul, Maureen & Mary Gurghigian
Cindy Hayes & Family
Mack and Louise Megalli
Mother Xenia Minihan
Jacob Muller
Ronald Muller
Victoria Muller
Michelle Saliba
Kristen Anne Silva
Phil Spenard
Madison Tucker
Offered by: Michael & Nancy Muller

Kristen Silva & Family
Jacob Khoury & Family
Salwa Khoury & Family
Offered by: Linda Dvelis

Salwa Khoury
Jacob, Maria, Sophia, Emilia Khoury
Offered by: John & Anita Chamoun

Elizabeth Edes
Bryan Boulis & Family
Offered by: Fred Elliott

Susan Harvey
Offered by: Sandra Matook

Phil & Flo Spenard
Maureen Gurghigian
Cindy Hayes
Offered by: Sandra Matook & Family



**PRAYERS ARE BEING OFFERED FOR
IN LOVING MEMORY OF:**

Janice Hallal
Offered by: Her Loving Husband Ron

Mary Hallal
Offered by: Her Loving Son Ron

Fred Hashway
Kevin Hashway
Lorice Hallal
Robert Laffey
Offered by: Elaine Wilbur

Fred & Adele Shwaery
Offered by: Linda Dvelis & Family

Nabil Khoury
George Kardous
Offered by: Salwa Khoury

Palm Sunday 2026

Blessing of the Palms and Candles

Please bring the decorated candles to the table in front of the Iconostasis to be blessed. The blessing will take place at the end of the Liturgy, prior to the procession.

The Palm Sunday Procession

At the end of the Liturgy, the Procession of Palms outside will take place in the following order: Altar Servers, Clergy, choir and then the Faithful. Please remain in your seats until the ushers ask you to proceed. Remember to return inside the Church for the dismissal. In case of rain the procession will be held in the Church.

~Thank you~

The Palms are donated in memory of
Charles & Anna M. Slemon
Offered by The Slemon Family.

Orthodox Vocabulary

Palm Sunday

Palm Sunday is the Sunday before Easter and the first day of the Holy Week. It commemorates the triumphant entry of Christ into Jerusalem by the ceremony of the blessing of the palms and by a procession that used to take place at the end of the Great Doxology with the celebrant carrying an icon depicting Christ entering Jerusalem. There is evidence for the Palm Sunday procession in Jerusalem going back to the 4th century. The blessed palms are today distributed to the congregation together with the antithoron. On the evening of Palm Sunday the Orthros of Monday of the Holy Week is held and with it the services of the Nymphios begin.



Join all of us for



AGAPE BREAKFAST

After Easter Liturgy - Sunday, April 12th

In the early morning hours at the Parish Center
We will have A POTLUCK BUFFET

We hope you will join us as we proclaim
"Christ is Risen"

*May the promise of the Resurrection and Everlasting
life fill your hearts with joy.*

SAINT MARY ANTIOCHIAN ORTHODOX CHURCH

249 HIGH STREET, PAWTUCKET, RI 02860

Holy Week 2026 Schedule of Services

Saturday, April 4th

Lazarus Saturday

10:00 a.m. — Divine Liturgy
followed by luncheon hosted by
Church School

Sunday, April 5th

Palm Sunday

8:50 a.m. — Orthros
10:00 a.m. — Divine Liturgy and
Procession with Palms
6:30 p.m. — Bridegroom Service

Monday, April 6th

Great and Holy Monday

6:30 p.m. — Bridegroom Service

Tuesday, April 7th

Great and Holy Tuesday

6:30 p.m. — Bridegroom Service

Wednesday, April 8th

Great and Holy Wednesday

6:30 p.m. — Sacrament of Holy
Unction

Thursday, April 9th

Great and Holy Thursday

10:00 a.m. — Divine Liturgy
6:30 p.m. — Service of the Twelve
Passion Gospels

Friday, April 10th

Great and Holy Friday

10:00 a.m. — Royal Hours
11:00 a.m. — Great Vespers of the
Taking Down of the Cross
6:30 p.m. — Service of the
Lamentations and Procession

Saturday, April 11th

Great and Holy Saturday

10:00 a.m. — Divine Liturgy
11:00 p.m. — Rush Service

Sunday, April 12th

Great and Holy Pascha

12:00 a.m. — Divine Liturgy
followed by Agape Breakfast
6:00 p.m. — Agape Vespers





St. Mary Church School & Teen SOYO News

Attention All Parents: Please bring your children to the Liturgy before Church School. Church School starts every Sunday following communion (Approx. 11:15am).

◆ No Church School on April 5th & 12th



THE SYNAXARION (Plain Reading)

Jesus came to Bethany on the Sunday falling before the six days of the Mosaic Passover. On the following day He sent two of His Disciples, who brought Him a donkey on which He sat to enter the city. And when the great multitude heard that Jesus was coming to Jerusalem, they immediately took palm branches in their hands and went out to meet Him. All cried, "Hosanna! Blessed is He that cometh in the Name of the Lord, King of Israel!" The branches of palm trees were a symbol of Christ's victory over Satan and Death. And the meaning of "Hosanna" is, "We pray Thee, save." The donkey's colt, which was still an untamed animal, and impure according to the law, as well as Christ's sitting thereon, symbolize the former savagery and impurity of the Gentiles; and their subsequent taming and obedience to the holy law of the Gospel. By Thine ineffable compassion, O Christ our God, make us victors over the irrational passions, and make us worthy to see Thy tangible victory over death, Thy radiant and life-bearing Resurrection, and have mercy on us. Amen.



St. Mary Antiochian Orthodox Church

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V. Rev. Fr. Elie Estephan, Pastor

Mobile: (240) 205-9079

Website: <http://stmarypawtucket.org>

Dear Brothers in Christ,

We wish you a holy and a peaceful Pascha. Throughout the winter, the Cemetery Committee has continued to meet and to plan for the spring so that the final major phase of our cemetery improvement plan can be completed. The new water spigots will be in working order starting in April, new loam will be spread where needed, and the hydroseeding of bare areas will help to continue the beautification of our loved ones resting place.

As you are aware, these improvements were possible through the generosity and labor of donors and because of the hard physical work of several parishioners. In order to continue the upkeep of the grounds and the ongoing future improvements, the Committee and the Parish Council feel that a Perpetual Care Fund is the next step in ensuring the future upkeep of the cemetery.

We are asking that any parishioner who has a loved one buried in the cemetery, or has purchased a lot for a future loved one pay a yearly assessment of \$150 per grave stone or plaque. This "fee" will cover grass cutting, water supply, general clean-up approximately four times per year, and any other maintenance needs, guaranteeing the beauty of our loved ones resting place.

The Assessment year will run from May 1, 2026 to May 1, 2027 for this year, and will be mailed to the person listed on the data form that we are still collecting. Please find the form in the back of the church if you have not already done so. If a designated member of a family is not known, our best effort will be made to contact a next of kin.

We know that you will support us in our ongoing work, and look forward with pride that Walnut Hill Cemetery represents our commitment and our love to our departed friends and family. Please expect a communication concerning this assessment in the near future.

If you have any questions, please do not hesitate to contact Florence Spenard at 508-930-6630 or Linda Dvelis at 401-749-1278.

Have a blessed day!

Cemetery Committee
Parish Council

His Eminence
The Most Reverend
Metropolitan SABA



Archbishop of New York
and Metropolitan of
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

Prot. no.: 147/2026

Palm Sunday, April 5, 2026

Beloved hierarchs, reverend clergy, esteemed faithful in Christ,

Christ is in our midst! As we enter the solemn and life-giving days of Holy Week, our hearts turn with love and filial devotion to our Mother Church of Antioch and to our Father in Christ, His Beatitude Patriarch JOHN X. Each Palm Sunday, the Archdiocese takes up a special collection to support the Patriarchate in its sacred witness. This year, more than ever, your generosity is indispensable.

Our Mother Church continues to endure profound hardship. The ongoing war and strife throughout the Middle East have inflicted deep wounds upon the faithful, the clergy, and the parishes that have stood for centuries as living testimonies of the Gospel. Violence and economic instability have placed unbearable weight on families already struggling to survive. Many of our brothers and sisters face daily uncertainty, and entire communities that once flourished are now diminished.

Yet, the Patriarchate remains steadfast in its mission. With limited means, it tirelessly provides food, housing assistance, medical care, education, pastoral support, and the simple but essential reassurance that the Church has not abandoned her children. His Beatitude and those who labor beside him do all they can to help the faithful who remain, so that their lives may be stable, dignified, and rooted in hope and so that our Christian presence and witness remain steadfast.

For this reason, I ask each of you to give generously to the Palm Sunday collection in your churches for the Patriarchate. Your offering — no matter its size — becomes an act of solidarity, a gesture of compassion, and a tangible expression of love toward those who endure suffering with remarkable faith. Together, we help sustain our brothers and sisters and strengthen the apostolic mission entrusted to the Church of Antioch.

May the Lord Who entered Jerusalem in humility and love, grant you a solemn Holy Week and a joyous and grace-filled Feast of the Resurrection.

With paternal love in Christ,

A handwritten signature in blue ink, appearing to read 'Saba' with a stylized flourish above it.

+SABA

Archbishop of New York and Metropolitan of All North America

"The disciples were first called Christians in Antioch" (Acts 11: 26)

358 Mountain Road, P.O. Box 5238, Englewood, NJ 07631-5238
(201) 871-1355 T Archdiocese@antiochian.org (201) 871-7954 F

Statement by the Greek Orthodox Patriarchate of Antioch and All the East
Damascus, March 28, 2026

The Greek Orthodox Patriarchate of Antioch and All the East, along with Patriarch JOHN X personally, has been following the events that took place yesterday in the city of Al-Suqaylabiyah in the countryside of Hama. The city was subjected to an attack and intimidation from neighboring areas, including acts of violence and vandalism that targeted properties, and the shrine of the Virgin Mary was fired upon. This attack triggered repercussions and waves of public anger that extended as far as Damascus and continued until late last night in front of the Patriarchate's headquarters.

The Patriarchate strongly condemns, in the harshest terms, what has happened and continues to happen. It denounces and deplores the incidents affecting the Christian community. These incidents are often justified by being labeled as "individual acts," though this is not necessarily the case. It calls on the relevant authorities to deal firmly with anyone who undermines civil peace and not to overlook the recurring events that are repeatedly described as "individual acts," though this is not necessarily the case.

The Patriarchate calls for the opening of an official investigation leading to the arrest and prosecution of those involved, and for the Patriarchate to be formally informed of the results of this investigation. This comes in response to incidents that are intended to stir sectarian tensions, tensions from which Syria has historically been spared. It also calls for compensation for those who have suffered material damages. It also calls for the implementation of measures to prevent the recurrence of such incidents, with the State, through its official institutions alone, assuming full responsibility for maintaining civil peace, including the control of unlicensed weapons.

The Patriarchate expresses its appreciation for the support and solidarity shown by its faithful, and for their sympathy and engagement with all that affects the Christian presence in Syria. It also values their concern for the shared life of the Syrian people in all its diversity, whether Muslim or Christian. It affirms that Syrian dignity and Syrian society are founded on the principles of citizenship and integration among all components, rather than on a majority–minority logic.

The Patriarchate affirms, before its Christian faithful spread across the world and before all, the necessity of moving from words to actions. It reiterates, in the words of its Patriarch JOHN X: "Enough bloodshed in Syria."

Amid all that has happened and continues to unfold, and on the threshold of the Holy Passion of Christ, it prays to the Lord of Peace and the God of all consolation to protect this country. It affirms its full confidence, echoing the words of Holy Scripture that dispel all fear: "God is in Her midst; She shall not be shaken."

His Eminence
The Most Reverend
Metropolitan SABA



Archbishop of New York
and Metropolitan of
All North America

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA

Prot. no.: 146/2026

His Beatitude JOHN X
Greek Orthodox Patriarch of Antioch and All the East
Damascus, Syria

March 28, 2026

Your Beatitude:

With love in Christ and with deep pastoral concern, I write to you to express my personal solidarity—and that of the hierarchs, clergy and faithful entrusted to my care in the United States of America and Canada—in response to the grievous events that have recently afflicted the city of Al Suqaylabiyah, an Orthodox Christian village in the Hama countryside, in the last 48 hours.

I have followed with sorrow and indignation the reports of violence, intimidation, and vandalism carried out against private property, as well as the appalling act of gunfire directed toward the Shrine of the Virgin Mary. Such actions, which wound not only the immediate victims but the moral conscience of humanity itself, stand in stark opposition to the dignity of the human person and to the sacred fabric of coexistence that has long characterized Syrian society.

I join my voice unreservedly to yours in condemning these acts in the strongest possible terms. Attempts to dismiss such incidents as isolated or individual offenses only deepen the injustice, especially when they recur with alarming frequency and appear designed to provoke sectarian strife. To add insult to injury, this latest act of violence is taking place as we approach Passion Week culminating in the Feast of our Lord's Resurrection, Great and Holy Pascha, the holiest and most joyous day of the Church year. History bears witness to the fact that Syria's strength has always rested upon the principle of shared citizenship and mutual respect among all communities, not upon the logic of majority and minority.

"The disciples were first called Christians in Antioch" (Acts 11: 26)

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CONTINUED FROM LAST PAGE

Your Beatitude's call for firm and transparent action by the responsible authorities—through the opening of an official investigation, the apprehension and accountability of all perpetrators, and the assurance of material compensation for those who have suffered loss—is both just and necessary. So too is your insistence that the State alone bear full responsibility for preserving civil peace and curbing the spread of illicit weapons, without negligence or partiality.

I wish also to commend the profound pastoral wisdom with which you have acknowledged and affirmed the steadfast support of the Antiochian Orthodox faithful, both within Syria and throughout the world. Be assured, the hierarchs, clergy and faithful in the Archdiocese of North America stand with you in solidarity and vigilance and will testify to the living unity of the Body of Christ and to a deep commitment to the Christian presence in the Middle East—not as a relic of history, but as a vital and integral component of the region's present and future.

Standing with you at the threshold of our Lord's life-giving Passion, my Archdiocese and I join with you in your renewed appeal to move beyond words to actions, and by your prophetic cry, spoken not only for Christians but for all people of good will: Enough bloodshed in Syria. This cry echoes the Gospel itself and gives voice to the suffering of countless innocent souls. Be assured, Your Beatitude, of my prayers and those of my flock, that the Lord of Peace and the God of all comfort will preserve this land and strengthen you in your pastoral ministry during these heavy days. With unwavering faith, we too proclaim the promise of Holy Scripture that banishes fear and sustains hope: "God is in the midst of her; she shall not be moved."

Asking for your paternal prayers and fatherly love, and commending you and all the faithful in Syria to the mercy and protection of our Lord, I remain,

With love in Christ,



+SABA

Archbishop of New York and Metropolitan of All North America

"The disciples were first called Christians in Antioch" (Acts 11: 26)

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Coffee Hour Update

Contact Ghassan Alarmani (Gus) to sponsor a coffee hour- (781)414-1091

For those who are sponsoring a coffee hour, the contribution is \$200, including food, paper goods and beverage.

Coffee Hour Sponsorships

Date:

Sponsored by:

Sponsored for:

April 5, 2026	<i>not available</i>	Palm Sunday
April 12, 2026	<i>not available</i>	PASCHA
April 19, 2026	Lindsey Chammas	Thankful for the Church Community
April 26, 2026	Church School	Pancake Breakfast (Camp Fundraiser)
May 3, 2026	Her Loving Family	Memory of Doha Geha Chamas
May 10, 2026	No Coffee Hour	
May 17, 2026	Charitable Gift Program	Charitable Gift Participants
May 24, 2026	Sean & Kayla Joaseus	The Catechumens
May 31, 2026	Emile Sarkis & Family	The Health of Family
June 7, 2026	The Order of St. Ignatius	Last Day of Church School Luncheon
June 14, 2026	Will Small	Memory of Fr. Isaac
June 21, 2026	Salwa Khoury	Memory of Dr. Nabil Khoury
June 28, 2026	<i>available for sponsorship</i>	
July 5, 2026	<i>available for sponsorship</i>	
July 12, 2026	<i>not available</i>	Family Day at Buttonwoods Park
July 19, 2026	<i>not available</i>	(raindate for Family Day)
July 26, 2026	Dr. Zeyad & Norma Morcos	my son, (ST Elias) & dad
August 2, 2026	<i>available for sponsorship</i>	
August 9, 2026	<i>available for sponsorship</i>	
August 16, 2026	<i>not available</i>	Feast Day Weekend
August 23, 2026	<i>available for sponsorship</i>	
August 30, 2026	<i>available for sponsorship</i>	
September 6, 2026	<i>not available</i>	First Day of Church School Luncheon
September 13, 2026	<i>available for sponsorship</i>	

Coffee Hour

NO Coffee Hour Today.

CHURCH CALENDAR

Sunday, April 5, 2026: Palm Sunday

8:50 a.m. - Orthros
10:00 a.m.- Divine Liturgy and Procession with Palms
Extra Collection for Palm Sunday
6:30 p.m.- Bridegroom Service



Monday, April 6, 2026: Great and Holy Monday

6:30 p.m.- Bridegroom Service

Tuesday, April 7, 2026: Great and Holy Tuesday

6:30 p.m.- Bridegroom Service
7:30 p.m - Parish Council Meeting (**note date & time change**)

Wednesday, April 8, 2026: Great and Holy Wednesday

6:30 p.m.- Sacrament of Holy Unction

Thursday, April 9, 2026: Great and Holy Thursday

10:00 a.m.- Divine Liturgy
6:30 p.m.- Service of the Twelve Passion Gospels

Friday, April 10, 2026: Great and Holy Friday

10:00 a.m.- Royal Hours
11:00 a.m.- Great Vespers of the Taking Down of the Cross
6:30 p.m.- Service of the Lamentations and Procession

Saturday, April 11, 2026: Great and Holy Saturday

10:00 a.m.- Divine Liturgy
11:00 p.m.- Rush Service

Sunday, April 12, 2026: Great & Holy PASCHA

12:00 a.m. - Divine Liturgy followed by Agape Breakfast
3:00 p.m. - Agape Vespers (**note time change**)

CEMETERY NEWS....

Dear Fellow Parishioners,

Now that spring is on the way, plans are being made for hydroseeding the bare spots at the cemetery as well as spreading fresh loam. This is a great opportunity for you to clear out the nasty weeds on your lot (s), and we will hydroseed that area so that new, “weed-free” grass will replace the unsightly areas. If you elect to do this, the clearing needs to be completed by **April 22nd**, which is one week later than originally planned; please take all debris with you.

Cemetery Committee